

## **Tea Circle Bibliography of Burma Studies**

Thank you for your interest in *Tea Circle's* open-source bibliography of publications on Myanmar by women and Myanmar scholars. We hope that you will find this useful in expanding your range of sources written by scholars who are under-recognized in Myanmar scholarship. (You can read Jenny Hedström's post about the bibliographies [here](#).)

Our goal is that *Tea Circle's* Bibliography of Burma Studies will complement the existing bibliographies on Myanmar/Burma. Our open source bibliography for Burma Studies is preceded by Michael Charney's [Living Bibliography of Burma Studies](#) and Andrew Selth's bibliography on publications on [Myanmar/Burma since 1988](#). Both bibliographies have paid considerable detail to providing a comprehensive list of publications on Myanmar/Burma.

---

### **Table of Contents**

<b>BIBLIOGRAPHY OF BURMA STUDIES</b>	<b>2</b>
<b>MYANMAR SCHOLARS</b>	<b>30</b>
<b>WOMEN SCHOLARS</b>	<b>39</b>
<b>BURMESE-LANGUAGE PUBLICATIONS</b>	<b>62</b>

---

## Bibliography of Burma Studies

- Allot, Anna J. *Inked over, Ripped Out: Burmese Storytellers and the Censors. Southeast Asian Ed.* Chiang Mai: Silkworm Books, 1994.
- Allot, Anna J., Patricia Herbert, and John Okell. "Burma." In *South-East Asia Languages and Literatures: A Select Guide*, edited by Patricia Herbert and Anthony Milner. Honolulu: University of Hawaii Press, 1989.
- Apple, Betsy, and Veronika Martin. *No Safe Place: Burmas Army and the Rape of Ethnic Women.* DIANE Publ. Co., 2003.
- Ashin, Janaka. "Die-Human, Born Human : The Life and Posthumous Trial of Shin Ukkaṭṭha, a Pioneering Burmese Monk, during a Tumultuous Period in a Nation's History. 2016." King's College London (University of London), 2016.  
<https://ethos.bl.uk/OrderDetails.do?uin=uk.bl.ethos.700772>.
- Ashin, Janaka, and Kate Crosby. "Heresy and Monastic Malpractice in the Buddhist Court Cases (Vinicchaya) of Modern Burma (Myanmar)." *Contemporary Buddhism* 18, no. 1 (January 2, 2017): 199–261. <https://doi.org/10.1080/14639947.2017.1313524>.
- — —. "Heresy and Monastic Malpractice in the Buddhist Court Cases (Vinicchaya) of Modern Burma (Myanmar)." *Contemporary Buddhism* 18, no. 1 (January 2, 2017): 199–261.  
<https://doi.org/10.1080/14639947.2017.1313524>.
- Au, Yung. "Updates from the Border: Humanitarian Operations after the 2015 Nationwide Ceasefire Agreements in Burma/Myanmar." Heinrich Böll Foundation, 2018.  
[https://mm.boell.org/sites/default/files/uploads/2018/06/updates\\_from\\_the\\_burma-thai\\_border.pdf](https://mm.boell.org/sites/default/files/uploads/2018/06/updates_from_the_burma-thai_border.pdf).
- Aung, Cherry. "Fisheries and Socio-Economic Change in the Thanlwin River Estuary in Mon and Kayin State, Myanmar." In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 223–38. Springer, 2019.
- Aung, Hein Thura, Kazuki Inoue, Sao Hone Pha, Wataru Takeuchi, Department of Electronic Engineering, Yangon Technological University Gyo Gone, Insein, Yangon 11011, Myanmar, Institute of Industrial Science, The University of Tokyo, Tokyo, Japan, and Remote Sensing and GIS Research Center, Yangon Technological University, Yangon, Myanmar. "Condition Monitoring of Yangon Circular Railway and Yangon–Mandalay Railway Based on Car-Body Acceleration Response Using a Portable Device." *Journal of Disaster Research* 15, no. 3 (March 30, 2020): 353–59. <https://doi.org/10.20965/jdr.2020.p0353>.
- Aung-Thwin, Maitrii. "Genealogy of a Rebellion Narrative: Law, Ethnology and Culture in Colonial Burma." *Journal of Southeast Asian Studies* 34, no. 03 (October 2003).  
<https://doi.org/10.1017/s0022463403000407>.
- — —. "Myanmar in 2013: Integration and the Challenge of Reform." *Southeast Asian Affairs*, 2014, 205–23. <https://doi.org/10.1355/9789814517966-015>.
- — —. "Structuring Revolt: Communities of Interpretation in the Historiography of the Saya San Rebellion." *Journal of Southeast Asian Studies* 39, no. 2 (April 30, 2008): 297–317.  
<https://doi.org/10.1017/s0022463408000222>.

## Tea Circle Bibliography of Burma Studies

- — —. *The Return of the Galon King: History, Law and Rebellion in Colonial Burma*. Athens, Ohio: Ohio University Press, 2011.
- Aung-Thwin, Michael. "'Athi, Kyun-Taw, Hpayà-Kyun: Varieties of Commendation and Dependence in Pre-Colonial Burma.'" In *Slavery, Bondage and Dependency in Southeast Asia*, edited by Anthony Reid. New York: St. Martin's Press, 1983.
- — —. *Pagan: The Origins of Modern Burma*. Honolulu: University of Hawaii Press, 1985.
- — —. "The Role of Sasana Reform in Burmese History: Economic Dimensions of a Religious Purification." *Journal of Asian Studies* 38, no. 4 (1979): 671–88.
- Aye Kyaw. "Religion and Family Law in Burma." edited by Uta Gärtner and Jens Lorenz, 237–50. Berlin: LIT Verlag, 1994.
- Bachoe, Ralph, and Debbie Stothard. *From Consensus to Controversy ASEAN's Relationship with Burma's SLORC*. Alternative Asean Network on Burma, 1997.
- Baillargeon, David. "A Burmese Wonderland": British World Mining and the Making of Colonial Burma." University of California, Sanata Barbara, 2018.
- — —. "'On the Road to Mandalay': The Development of Railways in British Burma, 1870–1900." *The Journal of Imperial and Commonwealth History*, April 2, 2020, 1–25.  
<https://doi.org/10.1080/03086534.2020.1741838>.
- — —. "'The Great White Chief: The Abolition of Slavery in Colonial Burma, 1826–1935.'" *Slavery & Abolition*, September 20, 2018, 1–26.  
<https://doi.org/10.1080/0144039X.2018.1522124>.
- Balčaitė, Indrė. "Networks of Resilience: Legal Precarity and Transborder Citizenship among the Karen from Myanmar in Thailand." *TRaNS: Trans -Regional and -National Studies of Southeast Asia* 7, no. 1 (May 2019): 63–89. <https://doi.org/10.1017/trn.2018.12>.
- Balčaitė, Indrė, John Garrard, and Ekaterina Mikhailova. "'Flows Making Places, Borders Making Flows: The Rise of Mae Sot-Myawaddy Hub in the Thai-Burmese Borderland'" in John Garrard and Ekaterina Mikhailova (Eds.), ." In *Twin Cities: Urban Communities, Borders and Relationships Over Time*. Routledge Global Urban Series, 2019.
- Balčaitė, Indrė and Post-Doctoral Research Fellow in the Department of International Relations, Central European University, Budapest, Hungary. "When ASEAN Comes: In Search of a People-Centred ASEAN Economic Community in Greater Mekong Borderscapes." *Journal of Social Issues in Southeast Asia* 31, no. 3 (November 30, 2016): 880–921.  
<https://doi.org/10.1355/sj31-3e>.
- Banki, Susan. "Contested Regimes, Aid Flows, and Refugee Flows: The Case of Burma." *Journal of Current Southeast Asian Affairs* 28, no. 2 (June 2009): 47–73.  
<https://doi.org/10.1177/186810340902800204>.
- Bastian, A. A. "The Other Bayonet: A New Source to Frame the Second Anglo–Burmese War." *Journal of Burma Studies* 21, no. 1 (2017): 171–213. <https://doi.org/10.1353/jbs.2017.0004>.
- Bekker, Sarah. "Changes and Continuities in Burmese Buddhism." In *Independent Burma at Forty Years: Six Assessments*, edited by Josef Silverstein. Ithaca, NY: Southeast Asia Program, 1989.

## Tea Circle Bibliography of Burma Studies

- — —. “TRANSFORMATION OF THE NATS: THE HUMANIZATION PROCESS IN THE DEPICTION OF THE THIRTY-SEVEN LORDS OF BURMA.” *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies* 4, no. 1 (Fall 1988): 40–45.
- Belak, B. *Gathering Strength: Women from Burma on Their Rights*. Chiang Mai: Images Asia, 2002.
- Bella, Laura La. *Aung San Suu Kyi: Myanmar’s Freedom Fighter*. Rosen Publishings Rosen Central, 2014.
- Berchiolly, Carmin. “Capturing Burma: Reactivating Colonial Photographic Images Through the British Raj’s Gaze.” Northern Illinois University, 2018.
- Bhattacharya, Swapna. *India-Myanmar Relations, 1886-1948*. K.P. Bagchi and Co., 2007.
- Blackburn, Susan, and Helen Ting, eds. *Women in Southeast Asian Nationalist Movements*. NUS Press Pte Ltd, 2013. <https://doi.org/10.2307/j.ctv1qv1g3>.
- Blum, Franziska, and Hans-Bernd Zöllner. *Teaching Democracy: The Program and Practice of Aung San Suu Kyis Concept of Peoples Education*. RegioSpectra, 2011.
- Bocking, Brian, Phibul Choempolpaisal, Laurence Cox, and Alicia Marie Turner. *A Buddhist Crossroads: Pioneer Western Buddhists and Asian Networks 1860-1960*, 2016. [https://nls.ldls.org.uk/welcome.html?ark:/81055/vdc\\_100063023505.0x000001](https://nls.ldls.org.uk/welcome.html?ark:/81055/vdc_100063023505.0x000001).
- Bode, Mabel Haynes. *A Burmese Historian of Buddhism*. London: Unwin Brothers, 1898.
- — —. *The Pali Literature of Burma*. London: Royal Asiatic Society of Great Britain and Ireland, 1909.
- Boshier, Carol Ann. *Mapping Cultural Nationalism: The Scholars of the Burma Research Society, 1910-1935*. NIAS Monographs 136. Copenhagen K, Denmark: NIAS Press, 2018.
- Bowser, Matthew J. “‘Buddhism Has Been Insulted. Take Immediate Steps’: Burmese Fascism and the Origins of Burmese Islamophobia, 1936–38.” *Modern Asian Studies* 55, no. 4 (July 2021): 1112–50. <https://doi.org/10.1017/S0026749X20000323>.
- Boyer, Deborah Deacon. “Picturing the Other: Images of Burmans in Imperial Britain.” *Victorian Periodicals Review* 35, no. 3 (2002): 214–26.
- Brac de la Perrière, Bénédicte. “About Buddhist Burma: Thathana, or ‘Religion’ as Social Space.” *The Appropriation of Religion in Southeast Asia and Beyond*, 2017, 39–66. [https://doi.org/10.1007/978-3-319-56230-8\\_2](https://doi.org/10.1007/978-3-319-56230-8_2).
- — —. “An Overview of the Field of Religion in Burmese Studies.” *Asian Ethnology* 68, no. 2 (2009): 185–210.
- — —. “Initiations in the Burmese Ritual Landscape.” *Journal of Ethnology and Folkloristics* 11, no. 1 (June 27, 2017): 65–82. <https://doi.org/10.1515/jef-2017-0005>.
- — —. “Possession and Rebirth in Burma (Myanmar).” *Contemporary Buddhism* 16, no. 1 (January 2, 2015): 61–74. <https://doi.org/10.1080/14639947.2015.1013000>.
- — —. “Spirits versus Weikza: Two Competing Ways of Mediation.” *Journal of Burma Studies* 16, no. 2 (2012): 149–79. <https://doi.org/10.1353/jbs.2012.0005>.
- Brac de la Perrière, Bénédicte Brac. “A Generation of Monks in the Democratic Transition.” *Metamorphosis*, n.d., 320–45. <https://doi.org/10.2307/j.ctv1ntggt.19>.
- — —. “Spirit Possession: An Autonomous Field of Practice in the Burmese Buddhist Culture.” *Journal of Burma Studies* 20, no. 1 (2016): 1–29. <https://doi.org/10.1353/jbs.2016.0002>.

## Tea Circle Bibliography of Burma Studies

- Brac de la Perrière, Bénédicte. "Sibling Relationships in the Nat Stories of the Burmese Cult to the 'Thirty-Seven.'" *Moussons*, no. 5 (July 1, 2002): 31–48.  
<https://doi.org/10.4000/moussons.2670>.
- Braun, Erik. *The Birth of Insight: Meditation, Modern Buddhism and the Burmese Monk Ledi Sayadaw*. Chicago: University of Chicago Press, 2013.
- Brooten, Lisa. "Blind Spots in Human Rights Coverage: Framing Violence Against the Rohingya in Myanmar/Burma." *Popular Communication* 13, no. 2 (April 3, 2015): 132–44.  
<https://doi.org/10.1080/15405702.2015.1021466>.
- — —. "Media, Militarization, and Human Rights: Comparing Media Reform in the Philippines and Burma." *Communication, Culture & Critique* 4, no. 3 (August 11, 2011): 229–49.  
<https://doi.org/10.1111/j.1753-9137.2011.01107.x>.
- — —. "Political Violence and Journalism in a Multiethnic State." *Journal of Communication Inquiry* 30, no. 4 (October 2006): 354–73. <https://doi.org/10.1177/0196859906290841>.
- Brooten, Lisa, Syed Irfan Ashraf, and Ngozi Agwaziam Akinro. "Traumatized Victims and Mutilated Bodies: Human Rights and the 'Politics of Immediation' in the Rohingya Crisis of Burma/Myanmar." *International Communication Gazette* 77, no. 8 (December 2015): 717–34.  
<https://doi.org/10.1177/1748048515611022>.
- Brooten, Lisa, and Rosalie Metro. "Thinking about Ethics in Burma Research." *Journal of Burma Studies* 18, no. 1 (2014): 1–22. <https://doi.org/10.1353/jbs.2014.0001>.
- Brooten, Lisa, and Yola Verbruggen. "Producing the News: Reporting on Myanmar's Rohingya Crisis." *Journal of Contemporary Asia* 47, no. 3 (March 28, 2017): 440–60.  
<https://doi.org/10.1080/00472336.2017.1303078>.
- Brown, Ian. *A Colonial Economy in Crisis: Burma's Cultivators and the World Depression of the 1930s*. New York: Routledge, 2005.
- Buckley-Zistel, Susanne, and Ulrike Krause, eds. *Gender, Violence, Refugees*. 1st ed. Berghahn Books, 2017. <https://doi.org/10.2307/j.ctvw04h31>.
- Buzzi, Camilla. "The Human Rights Report as Discursive Genre." *Alternatives: Global, Local, Political* 41, no. 4 (November 2016): 214–30. <https://doi.org/10.1177/0304375417714926>.
- Callahan, Mary. *Making Enemies: War and State Building in Burma*. Ithaca: Cornell University Press, 2003.
- Callahan, Mary P. "State Formation in the Shadow of the Raj: Violence, Warfare and Politics in Colonial Burma." *Southeast Asian Studies* 39, no. 4 (2002): 513–36.
- Campbell, Stephen. *Along the Integral Margin: Uneven Development in a Myanmar Squatter Settlement*. Ithaca [New York]: ILR Press, an imprint of Cornell University Press, 2022.
- — —. *Border Capitalism, Disrupted: Precarity and Struggle in a Southeast Asian Industrial Zone*. Ithaca ; London: ILR Press, an imprint of Cornell University Press, 2018.
- — —. "Labour Formalisation as Selective Hegemony in Reform-Era Myanmar." *The Asia Pacific Journal of Anthropology* 20, no. 1 (January 2019): 57–73.  
<https://doi.org/10.1080/14442213.2018.1530294>.

## Tea Circle Bibliography of Burma Studies

- — —. “Negotiating Antifascist Solidarity across Ethnic Difference in Myanmar: Bhamo Tin Aung’s *Yoma Taikbwe*.” *Critical Asian Studies*, June 1, 2021, 1–21.  
<https://doi.org/10.1080/14672715.2021.1934886>.
- Candier, Aurore. “Conjuncture and Reform in the Late Konbaung Period: How Prophecies, Omens and Rumors Motivated Political Action from 1866 to 1869.” *Journal of Burma Studies* 15, no. 2 (2011): 231–62.
- — —. “Mapping Ethnicity in Nineteenth-Century Burma: When ‘Categories of People’ (Lumyo) Became ‘Nations.’” *Journal of Southeast Asian Studies* 50, no. 3 (September 2019): 347–64.  
<https://doi.org/10.1017/S0022463419000419>.
- Cernea, Ruth Fredman. *Almost Englishmen: Baghdadi Jews in British Burma*. Lanham: Lexington Books, 2007.
- Chambers, Justine. “Enacting Morality on Shifting Moral Ground: Young Plong Karen Women in Southeastern Myanmar.” *The Asia Pacific Journal of Anthropology* 20, no. 3 (May 27, 2019): 261–77. <https://doi.org/10.1080/14442213.2019.1609572>.
- Chambers, Justine and Research Scholar in the School of Culture, History and Language, and Associate Director of the Myanmar Research Centre, Australian National University. “Towards a Moral Understanding of Karen State’s Paradoxical Buddhist Strongmen.” *Journal of Social Issues in Southeast Asia* 34, no. 2 (July 30, 2019): 258–89.  
<https://doi.org/10.1355/sj34-2b>.
- Chandran, J. *The Burma-Yunnan Railway: Anglo-French Rivalry in Mainland Southeast Asia and South China, 1895-1902*. Athens, Ohio: Ohio Univ., Center for International Studies, Southeast Asia Program, 1971.
- Chang, Wen-Chin. *Beyond Borders: Stories of Yunnanese Chinese Migrants of Burma*. Ithaca: Cornell University Press, 2014.
- — —. *Beyond Borders: Stories of Yunnanese Chinese Migrants of Burma*. Cornell University Press, 2014. <https://doi.org/10.7591/cornell/9780801453311.001.0001>.
- — —. “The Everyday Politics of the Underground Trade in Burma by the Yunnanese Chinese since the Burmese Socialist Era.” *Journal of Southeast Asian Studies* 44, no. 02 (June 2013): 292–314. <https://doi.org/10.1017/S0022463413000088>.
- Chang, Wen-Chin, and Eric Tagliacozzo. *Burmese Lives Ordinary Life Stories Under the Burmese Regime*. Oxford University Press, 2014.
- — —. *Burmese Lives Ordinary Life Stories Under the Burmese Regime*. Oxford University Press, 2014.
- Charney, Michael. *Powerful Learning: Buddhist Literati and the Throne in Burma’s Last Dynasty*. Ann Arbor, MI: University of Michigan Press, 2006. <https://doi.org/10.3998/mpub.225773>.
- Charney, Michael W. “BUDDHISM, THE ROYAL IMAGINARY AND LIMITS IN WARFARE: THE MODERATING INFLUENCE OF PRECOLONIAL MYANMAR ROYAL CAMPAIGNS ON EVERYDAY WARRIORS.” *Contemporary Buddhism*, May 6, 2022, 1–13.  
<https://doi.org/10.1080/14639947.2022.2038029>.

## Tea Circle Bibliography of Burma Studies

- Cheesman, Nick. "How in Myanmar 'National Races' Came to Surpass Citizenship and Exclude Rohingya." *Interpreting Communal Violence in Myanmar*, December 7, 2018, 127–45. <https://doi.org/10.4324/9781315146263-7>.
- — —. *Opposing the Rule of Law : How Myanmar's Courts Make Law and Order*. Cambridge: Cambridge University Press, 2015.
- Cheesman, Nick, Nicholas Farrelly, and ISEAS-Yusof Ishak Institute, eds. *Conflict in Myanmar: War, Politics, Religion*. Myanmar Update Series. Singapore: ISEAS Yusof Ishak Institute, 2016.
- Cheesman, Nick, and Htoo Kyaw Win. *Interpreting Communal Violence in Myanmar*. Yangon: Myanmar Knowledge Society, 2015.
- Chen, Tina Mai. "Chinese Residents of Burma as Refugees, Evacuees, and Returnees: The Shared Racial Logic of Territorialization in the Regulation of Wartime Migration." *Modern Asian Studies* 49, no. 2 (November 20, 2014): 469–92. <https://doi.org/10.1017/s0026749x14000353>.
- Cheng, Siok-Hwa. *The Rice Industry of Burma, 1852-1940*. Singapore: Institute of Southeast Asian Studies, 2012.
- Choo, Liyun Wendy. "Of Citizens and Strangers: The Privilege of Being Burman." *Compare: A Journal of Comparative and International Education*, March 24, 2022, 1–18. <https://doi.org/10.1080/03057925.2022.2054774>.
- Christensen, Russ, and Chū" Nhak'. *The Pa-O: Rebels and Refugees*. Chiang Mai: Silkworm Books, 2006.
- Chua, Lynette. *The Politics of Love in Myanmar: LGBT Mobilization and Human Rights as a Way of Life*. Stanford, California: Stanford University Press, 2018.
- Chua, Lynette J. "The Vernacular Mobilization of Human Rights in Myanmar's Sexual Orientation and Gender Identity Movement." *Law & Society Review* 49, no. 2 (May 13, 2015): 299–332. <https://doi.org/10.1111/lasr.12135>.
- Chua, Lynette J., and David Gilbert. "Sexual Orientation and Gender Identity Minorities in Transition: LGBT Rights and Activism in Myanmar." *Human Rights Quarterly* 37, no. 1 (2015): 1–28. <https://doi.org/10.1353/hrq.2015.0016>.
- — —. "State Violence, Human-Rights Violations and the Case of Apwint in Myanmar." *Gender, Violence and the State in Asia*, July 1, 2016, 169–85. <https://doi.org/10.4324/9781315656731-11>.
- Chua, Yvonne T. "Reshaping Journalism Education in Myanmar." *Asia Pacific Media Educator* 23, no. 1 (June 2013): 155–74. <https://doi.org/10.1177/1326365x13510103>.
- Chutintaranond, Sunait. "CAKRAVARTIN: IDEOLOGY, REASON AND MANIFESTATION OF SIAMESE AND BURMESE KINGS IN TRADITIONAL WARFARE (1538-1854)." *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies* 4, no. 1 (Fall 1988): 46–56.
- Clymer, Megan. "Min Ko Naing, 'Conqueror Of Kings' Burma's Student Leader." *Journal of Burma Studies* 8, no. 1 (2003): 33–63. <https://doi.org/10.1353/jbs.2003.0001>.

## Tea Circle Bibliography of Burma Studies

- Coderey, Céline. "Coping with Health-Related Uncertainties and Risks in Rakhine (Myanmar)." *Health, Risk & Society* 17, no. 3–4 (May 19, 2015): 263–84. <https://doi.org/10.1080/13698575.2015.1096327>.
- — —. "Drugs' Life: Accessibility and Use of Biomedical Drugs in Myanmar." *Science, Technology and Society* 23, no. 2 (April 17, 2018): 234–51. <https://doi.org/10.1177/0971721818762861>.
- — —. "Immortal Medicine: Understanding the Resilience of Burmese Alchemic Practice." *Medical Anthropology* 38, no. 4 (December 17, 2018): 412–24. <https://doi.org/10.1080/01459740.2018.1550756>.
- — —. "The Buddhist Grammar of Healing." *Asian Medicine* 12, no. 1–2 (February 21, 2017): 233–64. <https://doi.org/10.1163/15734218-12341394>.
- — —. "The Healing Power of the Gift Healing Services and Remuneration in Rakhine (Western Myanmar)." *Religion Compass* 9, no. 11 (November 2015): 404–22. <https://doi.org/10.1111/rec3.12168>.
- — —. "The Weikza's Role in Arakanese Healing Practices." *Journal of Burma Studies* 16, no. 2 (2012): 181–211. <https://doi.org/10.1353/jbs.2012.0009>.
- Cook, A., and S Nanthini. "Pathways for ASEAN Contributions to Sustainable Peace and Security in Rakhine State, Myanmar," May 6, 2020. <https://www.rsis.edu.sg/rsis-publication/nts/pathways-for-asean-contributions-to-sustainable-peace-and-security-in-rakhine-state-myanmar/#.XrJCTqgzblV>.
- — —. "Pathways for ASEAN Contributions to Sustainable Peace and Security in Rakhine State, Myanmar." RSIS Policy Report, May 6, 2020. <https://www.rsis.edu.sg/rsis-publication/nts/pathways-for-asean-contributions-to-sustainable-peace-and-security-in-rakhine-state-myanmar/#.XrJCTqgzblV>.
- Cornish, Gillian. "Women & EIA Processes: A Case Study on Gender Aspects of EIAs in Four Myanmar Projects." Spectrum SKDN, 2018.
- — —. "Women and Resettlement: A Case Study on Gender Aspects at the Upper Paunglaung Hydropower Dam." Spectrum SKDN, 2017.
- Cornish, Gillian, and Rebekah Ramsay. "Gender and Livelihoods in Myanmar after Development-Induced Resettlement." *Forced Migration Review* 59 (2018): 55–57.
- Cornish, Gillian, and Vlado Vivoda. "Myanmar's Extractive Industries: An Institutional and Regulatory Assessment." *Extractive Industries and Society* 3, no. 4 (2016): 1075–83.
- Crosby, Kate. *Theravada Buddhism: Continuity, Diversity and Identity*. Wiley Blackwell Guides to Buddhism. Chichester, West Sussex ; Malden, MA: Wiley Blackwell, 2014.
- Crosby, Kate, Khammai Dhammasami, Jotika Khur-yearn, and Andrew Skilton. "Streams of the Salween: Currents and Crosscurrents in the Study of Shan Buddhism." *Contemporary Buddhism* 10, no. 1 (May 2009): 1–15. <https://doi.org/10.1080/14639940902991881>.
- Crosby, Kate, and Jotika Khur-Yearn. "POETIC DHAMMA AND THE ZARE : TRADITIONAL STYLES OF TEACHING THERAVADA AMONGST THE SHAN OF NORTHERN THAILAND." *Contemporary Buddhism* 11, no. 1 (May 2010): 1–26. <https://doi.org/10.1080/14639941003791568>.



## Tea Circle Bibliography of Burma Studies

- Crouch, Melissa. "Access to Justice and Administrative Law in Myanmar." Promoting the Rule of Law Project. 2014: United States Agency for International Development, n.d.
- — —. "Asian Legal Transplants and Rule of Law Reform: National Human Rights Commission in Myanmar and Indonesia." *Hague Journal on the Rule of Law* 5, no. 02 (September 2013): 146–77. <https://doi.org/10.1017/s1876404512001108>.
- — —. "Constructing Religion by Law in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 1–11. <https://doi.org/10.1080/15570274.2015.1104961>.
- — —. "Myanmar's Muslim Mosaic and the Politics of Belonging." *Islam and the State in Myanmar*, June 23, 2016, 9–36. <https://doi.org/10.1093/acprof:oso/9780199461202.003.0002>.
- — —. "Personal Law and Colonial Legacy." *Islam and the State in Myanmar*, June 23, 2016, 69–96. <https://doi.org/10.1093/acprof:oso/9780199461202.003.0004>.
- — —. "Promiscuity, Polygyny, and the Power of Revenge: The Past and Future of Burmese Buddhist Law in Myanmar." *Asian Journal of Law and Society* 3, no. 1 (February 26, 2016): 85–104. <https://doi.org/10.1017/als.2016.5>.
- — —. "Rediscovering 'Law' in Myanmar: A Review of Scholarship on the Legal System of Myanmar." *Washington International Law Journal* 23, no. 3 (2014). <https://digitalcommons.law.uw.edu/wilj/vol23/iss3/5>.
- — —. *The Constitution of Myanmar: A Contextual Analysis*, 2019. <http://www.vlebooks.com/vleweb/product/openreader?id=none&isbn=9781509927371>.
- — —. "Understanding the Business of Transition in Myanmar." *The Business of Transition*, n.d., 1–31. <https://doi.org/10.1017/9781108236737.002>.
- Crouch, Melissa, and Tim Lindsey. *Law, Society and Transition in Myanmar*. London: Bloomsbury Publishing Plc, 2017. <http://public.ebib.com/choice/PublicFullRecord.aspx?p=6164063>.
- Crouch, Melissa, and National University of Singapore, eds. *Islam and the State in Myanmar: Muslim-Buddhist Relations and the Politics of Belonging*. First edition. New Delhi, India: Oxford University Press, 2016.
- — —, eds. *Islam and the State in Myanmar: Muslim-Buddhist Relations and the Politics of Belonging*. First edition. New Delhi, India: Oxford University Press, 2016.
- Davies, Sara E, and Jacqui True. "Reframing Conflict-Related Sexual and Gender-Based Violence: Bringing Gender Analysis Back In." *Security Dialogue* 46, no. 6 (October 19, 2015): 495–512. <https://doi.org/10.1177/0967010615601389>.
- Debnath, Kunal, Souvik Chatterjee, and Afnan Bint Afzal. "The Rohingya Crisis in Myanmar: A Geo-Strategic Interpretation." *International Journal on Minority and Group Rights*, April 18, 2022, 1–24. <https://doi.org/10.1163/15718115-bja10075>.
- Delap, Lucy. "Uneven Orientalisms: Burmese Women and the Feminist Imagination." *Gender & History* 24, no. 2 (July 10, 2012): 389–410. <https://doi.org/10.1111/j.1468-0424.2012.01688.x>.
- — —. "Uneven Orientalisms: Burmese Women and the Feminist Imagination: Burmese Women and the Feminist Imagination." *Gender & History* 24, no. 2 (August 2012): 389–410. <https://doi.org/10.1111/j.1468-0424.2012.01688.x>.

## Tea Circle Bibliography of Burma Studies

- Desportes, Isabelle. "Getting Relief to Marginalised Minorities: The Response to Cyclone Komen in 2015 in Myanmar." *Journal of International Humanitarian Action* 4, no. 1 (December 2019): 7. <https://doi.org/10.1186/s41018-019-0053-z>.
- — —. "Getting Relief to Marginalised Minorities: The Response to Cyclone Komen in 2015 in Myanmar." *Journal of International Humanitarian Action* 4, no. 1 (December 2019): 7. <https://doi.org/10.1186/s41018-019-0053-z>.
- Dudley, Sandra H. "Feeling at Home: Producing and Consuming Things in Karenni Refugee Camps on The Thai-Burma Border." *Population, Space and Place* 17, no. 6 (2011): 742–55.
- — —. *Materialising Exile: Material Culture and Embodied Experience among Karenni Refugees in Thailand*. Studies in Forced Migration, v. 27. New York: Berghahn Books, 2010.
- Eberle, Meghan L., and Ian Holliday. "Precarity and Political Immobilisation: Migrants from Burma in Chiang Mai, Thailand." *Journal of Contemporary Asia* 41, no. 3 (June 29, 2011): 371–92. <https://doi.org/10.1080/00472336.2011.582709>.
- Edwards, Michael. "Circulating in Difference: Performances of Publicity on and beyond a Yangon Train." *Journal of the Royal Anthropological Institute* 28, no. 2 (June 2022): 451–76. <https://doi.org/10.1111/1467-9655.13704>.
- Edwards, Penny. "Bitter Pills: Colonialism, Medicine and Nationalism in Burma, 1870-1940." *Journal of Burma Studies* 14, no. 1 (2010): 21–58. <https://doi.org/10.1353/jbs.2010.0005>.
- — —. "Dressed in a Little Brief Authority: Clothing the Body Politic in Burma." In *The Politics of Dress in Asia and America*, edited by Mina Roces and Louise Edwards, 121–38. Brighton: Sussex Academic Press, 2009.
- — —. "Grounds for Protest: Placing Shwedagon Pagoda in Colonial and Postcolonial History." *Postcolonial Studies* 9, no. 2 (June 2006): 197–211. <https://doi.org/10.1080/13688790600657850>.
- — —. "Half-Cast: Staging Race in British Burma." *Postcolonial Studies* 5, no. 3 (November 2002): 279–95. <https://doi.org/10.1080/1368879022000032793>.
- — —. "On Home Ground: Settling Land and Domesticating Difference in the 'Non-Settler' Colonies of Burma and Cambodia." *Journal of Colonialism and Colonial History* 4, no. 3 (2003). <https://doi.org/10.1353/cch.2004.0002>.
- — —. "Relocating the Interlocutor: Taw Sein Ko (1864–1930) and the Itinerancy of Knowledge in British Burma." *South East Asia Research* 12, no. 3 (2004): 277–335.
- Egreteau, Renaud, and François Robinne, eds. *Metamorphosis: Studies in Social and Political Change in Myanmar*. Singapore: Published by NUS Press in association with IRASEC, 2015.
- Englehart, Neil A. "Liberal Leviathan or Imperial Outpost? J. S. Furnivall on Colonial Rule in Burma." *Modern Asian Studies* 45, no. 4 (July 2011): 759–90. <https://doi.org/10.1017/S0026749X1000017X>.
- Eva, Hansson, and Meredith L. Weiss, eds. *Political Participation in Asia: Defining and Deploying Political Space*. 1st ed. New York: Routledge, 2018.: Routledge, 2017. <https://doi.org/10.4324/9781315112589>.

## Tea Circle Bibliography of Burma Studies

- Fan, Hongwei. "The 1967 Anti-Chinese Riots in Burma and Sino-Burmese Relations." *Journal of Southeast Asian Studies* 43, no. 02 (June 2012): 234–56.  
<https://doi.org/10.1017/S0022463412000045>.
- Faxon, Hilary, Roisin Furlong, and May Sabe Phyu. "Reinvigorating Resilience: Violence against Women, Land Rights, and the Women's Peace Movement in Myanmar." *Gender & Development* 23, no. 3 (September 2, 2015): 463–79.  
<https://doi.org/10.1080/13552074.2015.1095559>.
- — —. "Reinvigorating Resilience: Violence against Women, Land Rights, and the Women's Peace Movement in Myanmar." *Gender & Development* 23, no. 3 (September 2, 2015): 463–79. <https://doi.org/10.1080/13552074.2015.1095559>.
- Faxon, Hilary Oliva. "In the Law & on the Land: Finding the Female Farmer in Myanmar's National Land Use Policy." *The Journal of Peasant Studies* 44, no. 6 (November 2, 2017): 1197–1214. <https://doi.org/10.1080/03066150.2017.1324424>.
- — —. "In the Law & on the Land: Finding the Female Farmer in Myanmar's National Land Use Policy." *The Journal of Peasant Studies* 44, no. 6 (November 2, 2017): 1197–1214. <https://doi.org/10.1080/03066150.2017.1324424>.
- Ferguson, Jane M. "Buddhist Orthodoxy or Ritual Excess in a Shan Novice Ordination." *Contemporary Buddhism* 10, no. 1 (May 2009): 65–73.  
<https://doi.org/10.1080/14639940902968921>.
- — —. "Sexual Systems of Highland Burma/Thailand." *South East Asia Research* 22, no. 1 (March 2014): 23–38. <https://doi.org/10.5367/sear.2014.0193>.
- — —. "Sublime Rock: Burmese Popular Music, Language Code Switching and Sentimentalism among Shan Migrants at The Thai-Burma Border." *Wacana Seni Journal of Arts Discourse* 11 (2012): 19–37.
- — —. "Terminally Haunted: Aviation Ghosts, Hybrid Buddhist Practices, and Disaster Aversion Strategies Amongst Airport Workers in Myanmar and Thailand." *The Asia Pacific Journal of Anthropology* 15, no. 1 (January 2014): 47–64.  
<https://doi.org/10.1080/14442213.2013.872698>.
- — —. "The Scramble for the Waste Lands: Tracking Colonial Legacies, Counterinsurgency and International Investment through the Lens of Land Laws in Burma/Myanmar." *Singapore Journal of Tropical Geography* 35, no. 3 (October 29, 2014): 295–311.  
<https://doi.org/10.1111/sjtq.12078>.
- — —. "Watching the Military's War Movies: (De)Constructing the Enemy of the State in a Contemporary Burmese Soldier Drama." *Asian Cinema* 18, no. 2 (September 1, 2007): 79–95. [https://doi.org/10.1386/ac.18.2.79\\_1](https://doi.org/10.1386/ac.18.2.79_1).
- — —. "Who's Counting?" *Bijdragen Tot de Taal-, Land- En Volkenkunde / Journal of the Humanities and Social Sciences of Southeast Asia* 171, no. 1 (January 1, 2015): 1–28.  
<https://doi.org/10.1163/22134379-17101022>.
- Fink, Christina. *Living Silence in Burma: Surviving Under Military Rule*. London: Zed Books, 2001.
- — —. "Militarization in Burma's Ethnic States: Causes and Consequences." *Contemporary Politics* 14, no. 4 (December 2008): 447–62. <https://doi.org/10.1080/13569770802519367>.

## Tea Circle Bibliography of Burma Studies

- Foxeus, Niklas. "Buddhist Nationalist Sermons in Myanmar: Anti-Muslim Moral Panic, Conspiracy Theories, and Socio-Cultural Legacies." *Journal of Contemporary Asia*, April 29, 2022, 1–27. <https://doi.org/10.1080/00472336.2022.2032801>.
- Frydenlund, Iselin. "Religious Liberty for Whom? The Buddhist Politics of Religious Freedom during Myanmar's Transition to Democracy." *Nordic Journal of Human Rights* 35, no. 1 (January 2, 2017): 55–73. <https://doi.org/10.1080/18918131.2017.1288950>.
- — —. "The Birth of Buddhist Politics of Religious Freedom in Myanmar." *Journal of Religious and Political Practice* 4, no. 1 (October 26, 2017): 107–21. <https://doi.org/10.1080/20566093.2017.1390656>.
- Fujimura, Hitomi. "Disentangling the Colonial Narrative of the Karen National Association of 1881: The Motive behind Karen Baptist Intellectuals' Claim for a Nation." *Journal of Burma Studies* 24, no. 2 (2020): 275–314. <https://doi.org/10.1353/jbs.2020.0011>.
- Fujita, Kōichi, Fumiharu Mieno, and Ikuko Okamoto, eds. *The Economic Transition in Myanmar after 1988: Market Economy versus State Control*. Kyoto CSEAS Series on Asian Studies 1. Singapore: NUS Press in association with Kyoto University Press, 2009.
- — —, eds. *The Economic Transition in Myanmar after 1988: Market Economy versus State Control*. Kyoto CSEAS Series on Asian Studies 1. Singapore: NUS Press in association with Kyoto University Press, 2009.
- Galloway, Charlotte. *Burmese Buddhist Imagery of the Early Bagan Period (1044-1113)*. Australian National University, 2006.
- Garrard, John, and Ekaterina Mikhailova, eds. *Twin Cities: Urban Communities, Borders and Relationships over Time*. 1st ed. Routledge, 2018. <https://doi.org/10.4324/9781315104638>.
- Girke, Felix, and Judith Beyer. "'Transition' as a Migratory Model in Myanmar." *Journal of Burma Studies* 22, no. 2 (2018): 215–41. <https://doi.org/10.1353/jbs.2018.0012>.
- — —. "'Transition' as a Migratory Model in Myanmar." *Journal of Burma Studies* 22, no. 2 (2018): 215–41. <https://doi.org/10.1353/jbs.2018.0012>.
- Goh, Geok Yian. *The Wheel-Turner and His House: Kingship in a Buddhist Ecumene*. DeKalb, IL: NIU Press, 2015.
- — —. *The Wheel-Turner and His House: Kingship in a Buddhist Ecumene*. DeKalb, IL: NIU Press, 2015.
- Green, Alexandra. *Buddhist Visual Cultures, Rhetoric, and Narrative in Late Burmese Wall Paintings*. 1st ed. Hong Kong University Press, 2018. <https://doi.org/10.5790/hongkong/9789888390885.001.0001>.
- — —. *Buddhist Visual Cultures, Rhetoric, and Narrative in Late Burmese Wall Paintings*. 1st ed. Hong Kong University Press, 2018. <https://doi.org/10.5790/hongkong/9789888390885.001.0001>.
- — —. "Representations of Space and Place in a Burmese Cosmology Manuscript at the British Museum." In *From Mulberry Leaves to Silk Scrolls: New Approaches to the Study of Asian Manuscript Traditions*, edited by Justin McDaniel and Lynn Ransom, 42–69. University of Pennsylvania Libraries, 2015.

## Tea Circle Bibliography of Burma Studies

- Gum San Awng, Nyan Tun Aung, and Mi Aye Khine. "The Deadlocking Factors in Myanmar's Peace Process." Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019.
- Harriden, Jessica. *The Authority of Influence: Women and Power in Burmese History*. Gendering Asia 7. Copenhagen: NIAS Press, 2012.
- . *The Authority of Influence: Women and Power in Burmese History*. Gendering Asia 7. Copenhagen: NIAS Press, 2012.
- Hartley, Ryan. "Japan's Early Twentieth Century Entry into Burma and British Perceptions (and Misperceptions) of the Friend That Became a Foe, 1903–1943: A Case Study in the Global Blindspot." *Journal of Burma Studies* 22, no. 1 (2018): 71–120.  
<https://doi.org/10.1353/jbs.2018.0002>.
- Hayami, Yoko. "Karen Culture of Evangelism and Early Baptist Mission in Nineteenth Century Burma." *Social Sciences and Missions* 31, no. 3–4 (August 17, 2018): 251–83.  
<https://doi.org/10.1163/18748945-03103006>.
- . "Karen Culture of Evangelism and Early Baptist Mission in Nineteenth Century Burma." *Social Sciences and Missions* 31, no. 3–4 (August 17, 2018): 251–83.  
<https://doi.org/10.1163/18748945-03103006>.
- Hayward, Susan. "The Double-Edged Sword of 'Buddhist Democracy' in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 25–35.  
<https://doi.org/10.1080/15570274.2015.1104967>.
- Hedström, Jenny. "A Feminist Political Economy Analysis of Insecurity and Violence in Kachin State." In *Conflict in Myanmar*, edited by Nick Cheesman and Nicholas Farrelly, 67–90. Singapore: ISEAS–Yusof Ishak Institute Singapore, 2016.  
<https://doi.org/10.1355/9789814695879-009>.
- . "Before I Joined the Army, I Was like a Child' Militarism and Women's Rights in Kachinland." In *War and Peace in the Borderlands of Myanmar The Kachin Ceasefire, 1994-2011*. Copenhagen: NIAS Press, 2016.
- . "Confusion, Seduction, Failure: Emotions as Reflexive Knowledge in Conflict Settings." *International Studies Review* 21, no. 4 (October 5, 2018): 662–77.  
<https://doi.org/10.1093/isr/viy063>.
- . "Militarized Social Reproduction: Women's Labour and Parastate Armed Conflict." *Critical Military Studies*, January 12, 2020, 1–19. <https://doi.org/10.1080/23337486.2020.1715056>.
- . "Myanmar." In *Women In Conflict and Peace*, edited by Jenny Hedström, 66–89. Stockholm: International IDEA, 2015.
- . "Myanmar in Transition: China, Conflict, and Ceasefire Economies in Kachin State." *UI Paper* 4 (2019).
- . "Reproducing Revolution: A Feminist Political Economy Analysis of the Conflict in Kachinland." PhD Thesis, Monash University, 2018.
- . "The Political Economy of the Kachin Revolutionary Household." *The Pacific Review* 30, no. 4 (December 28, 2016): 581–95. <https://doi.org/10.1080/09512748.2016.1273254>.

## Tea Circle Bibliography of Burma Studies

- — —. “We Did Not Realize about the Gender Issues. So, We Thought It Was a Good Idea.” *International Feminist Journal of Politics* 18, no. 1 (February 12, 2015): 61–79. <https://doi.org/10.1080/14616742.2015.1005516>.
- — —. “Where Are the Women? Negotiations for Peace in Burma.” Stockholm: SBK, 2013, n.d.
- Hnin Aye Hlaing, and La Gyi Zau Lawn. “Framing the Constitution-Making Process for Peace-Building in Myanmar: The Perspectives of Ethnic Armed Organizations and Civil Society. Yangon, Myanmar.” Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019.
- Ho, Elaine, and Lynette Chua. “Law and ‘Race’ in the Citizenship Spaces of Myanmar: Spatial Strategies and the Political Subjectivity of the Burmese Chinese.” *Ethnic and Racial Studies* 39, no. 5 (2016): 896–916.
- Ho, Tamara C. *Romancing Human Rights: Gender, Intimacy, and Power between Burma and the West*. University of Hawai’i Press, 2015. <https://doi.org/10.21313/hawaii/9780824839253.001.0001>.
- Hohmeyer, Ursula. *Burma in Transition: But Buddha Is Never in a Hurry*. Books on Demand, 2014.
- — —. *Burma in Transition: But Buddha Is Never in a Hurry*. Books on Demand, 2014.
- Holliday, Ian. “Voting and Violence in Myanmar: Nation Building for a Transition to Democracy.” In *Burma or Myanmar? The Struggle for National Identity*, by Lowell Dittmer, 23–49. WORLD SCIENTIFIC, 2010. [https://doi.org/10.1142/9789814313650\\_0002](https://doi.org/10.1142/9789814313650_0002).
- Hong, Emily. “Scaling Struggles over Land and Law: Autonomy, Investment, and Interlegality in Myanmar’s Borderlands.” *Geoforum* 82 (June 2017): 225–36. <https://doi.org/10.1016/j.geoforum.2017.01.017>.
- — —. “Scaling Struggles over Land and Law: Autonomy, Investment, and Interlegality in Myanmar’s Borderlands.” *Geoforum* 82 (June 2017): 225–36. <https://doi.org/10.1016/j.geoforum.2017.01.017>.
- Hooker, M.B. “The ‘Chinese Confucian’ and the ‘Chinese Buddhist’ in British Burma, 1881–1947.” *Journal of Southeast Asian Studies* 21, no. 2 (September 1990): 384–401. <https://doi.org/10.1017/S0022463400003295>.
- Htet Lynn Oo, and Myo Myo Kyaw. “Collaboration as a plus for Peace: Increasing Youth Participation in Myanmar’s Peace-Building Process through Collaboration.” Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15640.pdf>.
- Htoo Htet Naing, and Kyaw Zin Lin. “Hidden Truths of the Invisible: The Experiences of Double Minorities in Northern Rakhine State during Violent Conflict.” Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office., 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15642.pdf>.
- Huard, Stéphen. “Nobody Owns the Land: How Inheritance Shapes Land Relations in the Central Plain of Myanmar.” *Journal of Burma Studies* 24, no. 1 (2020): 79–117. <https://doi.org/10.1353/jbs.2020.0004>.
- — —. “The Stakes of Transfers: Ethnography of Discomfort During a Buddhist Initiation Ritual in Myanmar.” *Moussons*, no. 37 (June 24, 2021). <https://doi.org/10.4000/moussons.8760>.

## Tea Circle Bibliography of Burma Studies

- Hudson, Bob, Pamela Gutman, and Win Maung. "Buddha's Life in Konbaung Period Bronzes from Yazagyo." *Journal of Burma Studies* 22, no. 1 (2018): 1–30.  
<https://doi.org/10.1353/jbs.2018.0000>.
- Hudson-Rodd, Nancy, and Sein Htay. "Farmers, Land and Military Rule in Burma." In *Ruling Myanmar*, edited by Nick Cheesman, Monique Skidmore, and Trevor Wilson, 147–67. Singapore: ISEAS–Yusof Ishak Institute Singapore, 2010.  
<https://doi.org/10.1355/9789814311489-016>.
- Hue, Emily. "Cold War Fissures: Burma and China." *Amerasia Journal* 47, no. 2 (May 4, 2021): 368–70. <https://doi.org/10.1080/00447471.2022.2038043>.
- Ikeya, Chie. "Colonial Intimacies in Comparative Perspective: Inter-marriage, Law, and Cultural Difference in British Burma." *Journal of Colonial and Colonial History* 14, no. 1 (2013).  
— — —. *Refiguring Women, Colonialism, and Modernity in Burma*. University of Hawai'i Press, 2011.  
<https://doi.org/10.21313/hawaii/9780824834616.001.0001>.  
— — —. "The Modern Burmese Woman and the Politics of Fashion in Colonial Burma." *Journal of Asian Studies* 67, no. 8 (2008): 1277–1308.  
— — —. "The Scientific and Hygienic Housewife-and-Mother: Education, Consumption and the Discourse of Domesticity." *Journal of Burma Studies* 14, no. 1 (2010): 59–89.  
<https://doi.org/10.1353/jbs.2010.0007>.  
— — —. "The 'Traditional' High Status of Women in Burma: A Historical Reconsideration." *Journal of Burma Studies* 10 (2006 2005): 51–81.  
— — —. "Transcultural Intimacies in British Burma and the Straits Settlements: A History of Belonging, Difference, and Empire." In *Belonging Across the Bay of Bengal: Religious Rites, Colonial Migrations, National Rights.*, edited by Michael Laffan. London: Bloomsbury Academic, 2017.
- Israelsen, Shelli. "Why Now? Timing Rebel Recruitment of Female Combatants." *Studies in Conflict & Terrorism* 43, no. 2 (February 1, 2020): 123–44.  
<https://doi.org/10.1080/1057610X.2018.1445500>.
- — —. "Women in Charge: The Effect of Rebel Governance and Women's Organisations on Karen Women's Political Participation." *Civil Wars* 20, no. 3 (July 3, 2018): 379–407.  
<https://doi.org/10.1080/13698249.2018.1497315>.
- — —. "Women in War and Peace: Karen Women's Political Participation during and after the Karen–Burma Ceasefire Accords." *The Round Table* 108, no. 2 (March 4, 2019): 175–88.  
<https://doi.org/10.1080/00358533.2019.1592317>.
- Ivars, Benoit. "Alluvial Tactics: Land Access and Control on the Ayeyarwady River." *Journal of Burma Studies* 24, no. 1 (2020): 37–78. <https://doi.org/10.1353/jbs.2020.0003>.
- James, Helen. *Governance and Civil Society in Myanmar: Education, Health, and Environment*. RoutledgeCurzon Contemporary Southeast Asia Series 3. London ; New York: RoutledgeCurzon, 2005.  
— — —. *Security and Sustainable Development in Myanmar*. London; New York: Routledge, 2006.  
<http://site.ebrary.com/id/10272911>.

## Tea Circle Bibliography of Burma Studies

- Jirattikorn, Amporn. "Aberrant Modernity: The Construction of Nationhood among Shan Prisoners in Thailand." *Asian Studies Review* 36, no. 3 (August 23, 2012): 327–43. <https://doi.org/10.1080/10357823.2012.712504>.
- — —. "Buddhist Holy Man Khruba Bunchum: The Shift in a Millenarian Movement at the Thailand–Myanmar Border." *Journal of Social Issues in Southeast Asia* 31, no. 2 (July 30, 2016): 377–412. <https://doi.org/10.1355/sj31-2a>.
- — —. "Forever Transnational: The Ambivalence of Return and Cross-Border Activities of the Shan across the Thailand-Myanmar Border." *Singapore Journal of Tropical Geography* 38, no. 1 (January 2017): 75–89. <https://doi.org/10.1111/sjtg.12186>.
- — —. "'Pirated' Transnational Broadcasting: The Consumption of Thai Soap Operas among Shan Communities in Burma." *Journal of Social Issues in Southeast Asia* 23, no. 1 (June 30, 2008): 30–62. <https://doi.org/10.1355/sj23-1b>.
- — —. "Shan Noises, Burmese Sound: Crafting Selves through Pop Music." *South East Asia Research* 18, no. 1 (March 2010): 161–89. <https://doi.org/10.5367/000000010790959875>.
- — —. "Shan Virtual Insurgency and the Spectatorship of the Nation." *Journal of Southeast Asian Studies* 42, no. 1 (January 14, 2011): 17–38. <https://doi.org/10.1017/s0022463410000524>.
- — —. "The Radio and the Non-Citizen Public Sphere." *South East Asia Research* 24, no. 1 (March 2016): 99–117. <https://doi.org/10.5367/sear.2016.0289>.
- Johnson, Lisa G., Myo Myo Mon, Mara Steinhaus, and Justine Sass. "Correlates of Forced Sex Among Young Men Who Have Sex With Men in Yangon and Monywa, Myanmar." *Archives of Sexual Behavior* 46, no. 1001–1010 (2017).
- Jolliffe, Pia. "Karen Youth Transitions at the Thai-Myanmar Border." *Journal of Youth Studies* 20, no. 10 (May 26, 2017): 1313–27. <https://doi.org/10.1080/13676261.2017.1333581>.
- — —. "Night-Time and Refugees: Evidence from the Thai-Myanmar Border." *Journal of Refugee Studies* 29, no. 1 (December 3, 2015): 1–18. <https://doi.org/10.1093/jrs/fev023>.
- Jolliffe, Pia Maria, and Thomas Richard Bruce, eds. *Southeast Asian Education in Modern History: Schools, Manipulation, and Contest*. 1st ed. Abingdon, Oxon ; New York, NY : Routledge, 2019. | Series: Routledge studies in the modern history of Asia ; 133 | Includes bibliographical references and index.: Routledge, 2018. <https://doi.org/10.4324/9781315161211>.
- Jordt, Ingrid. "BHIKKHUNI, THILASHIN, MAE-CHII: WOMEN WHO RENOUNCE THE WORLD IN BURMA, THAILAND AND THE CLASSICAL PALI BUDDHIST TEXTS." *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies* 4, no. 1 (Fall 1988): 31–39.
- — —. *Burma's Mass Lay Meditation Movement: Buddhism and the Cultural Construction of Power*. Vol. 115. Ohio University Press, 2007.
- — —. "Defining a True Buddhist: Meditation and Knowledge Formation in Burma." *Ethnology* 45, no. 3 (July 1, 2006): 193. <https://doi.org/10.2307/20456594>.
- — —. "From Relations of Power to Relations of Authority: Epistemic Claims, Practices, and Ideology in the Production of Burma's Political Order." *Social Analysis* 47, no. 1 (January 1, 2003). <https://doi.org/10.3167/015597703782353078>.



## Tea Circle Bibliography of Burma Studies

- Kaloyanides, Alexandra. "Buddhist Teak and British Rifles: Religious Economics in Burma's Last Kingdom." *Journal of Burma Studies* 24, no. 1 (2020): 1–36. <https://doi.org/10.1353/jbs.2020.0002>.
- Kamler, Erin M. "Rewriting the Victim," March 21, 2019. <https://doi.org/10.1093/oso/9780190840099.001.0001>.
- — —. "Women of the Kachin Conflict: Trafficking and Militarized Femininity on the Burma-China Border." *Journal of Human Trafficking* 1, no. 3 (July 3, 2015): 209–34. <https://doi.org/10.1080/23322705.2015.1014664>.
- Kawanami, Hiroko. "Charisma, Power(s), and the Arahant Ideal in Burmese-Myanmar Buddhism." *Asian Ethnology, Power, Authority, and Contested Hegemony in Burmese-Myanmar Religion*, 68, no. 2 (2009): 211–37.
- — —. *Renunciation and Empowerment of Buddhist Nuns in Myanmar-Burma: Building a Community of Female Faithful*. Social Sciences in Asia, volume 33. Leiden ; Boston: Brill, 2013.
- — —. "The Bhikkhunī Ordination Debate: Global Aspirations, Local Concerns, with Special Emphasis on the Views of the Monastic Community in Burma." *Buddhist Studies Review* 24, no. 2 (October 8, 2007): 226–44. <https://doi.org/10.1558/bsrv.v24i2.226>.
- — —. "The Religious Standing of Burmese Buddhist Nuns (Thila-Shin) : The Ten Precepts and Religious Respect Words." *Journal of the International Association of Buddhist Studies* 1, no. 13 (1990): 17–39.
- — —. "U Nu's Liberal Democracy and Buddhist Communalism in Modern Burma." *Buddhism and the Political Process*, 2016, 31–55. [https://doi.org/10.1007/978-1-137-57400-8\\_3](https://doi.org/10.1007/978-1-137-57400-8_3).
- Khin Mar Mar Kyi. "In Pursuit of Power: Politics, Patriarchy, Poverty and Gender Relations in New Order Myanmar/Burma." PhD dissertation, Australia National University, 2012.
- Khur-yearn, Jotika. "Richness Of Buddhist Texts In Shan Manuscripts: Seven Shan Versions Of *Satipa HĀna Sutta*." *Contemporary Buddhism* 10, no. 1 (May 2009): 85–90. <https://doi.org/10.1080/14639940902968954>.
- — —. "Richness Of Buddhist Texts In Shan Manuscripts: Seven Shan Versions Of *SatipahĀna Sutta*." *Contemporary Buddhism* 10, no. 1 (May 2009): 85–90. <https://doi.org/10.1080/14639940902968954>.
- — —. "Traditional and Modern Meditation Practices in Shan Buddhist Communities." *Contemporary Buddhism* 20, no. 1–2 (July 3, 2019): 314–45. <https://doi.org/10.1080/14639947.2018.1536848>.
- Kiik, Laur. "Confluences amid Conflict: How Resisting China's Myitsone Dam Project Linked Kachin and Bamar Nationalisms in War-Torn Burma." *Journal of Burma Studies* 24, no. 2 (2020): 229–73. <https://doi.org/10.1353/jbs.2020.0010>.
- Kim, Diana. "The Story of the Tattooed Lady: Scandal and the Colonial State in British Burma." *Law & Social Inquiry* 37, no. 04 (2012): 969–90. <https://doi.org/10.1111/j.1747-4469.2012.01321.x>.

## Tea Circle Bibliography of Burma Studies

- Kirichenko, Alexey. "Dynamics of Monastic Mobility and Networking in Seventeenth- and Eighteenth-Century Upper Burma." In *Dynamics in Premodern and Early Modern Southeast Asia*, 333–72, 2015.
- — —. "From Thathanadaw to Theravada Buddhism: The Constructions of Religion and Religious Identity in the Nineteenth – Early Twentieth Century Myanmar." In *Casting Faiths: Imperialism and the Transformation of Religion in East and Southeast Asia*. London: Palgrave Macmillan, 2009.
- — —. "Historiography: Burma." In *Brill's Encyclopedia of Buddhism*. Leiden: Brill, 2015.
- Kironska, Kristina. "The New Era of Sino-Burmese Relations: Changes in the Bilateral Relationship in View of China's Rise and Myanmar's Reforms." *Journal of Burma Studies* 24, no. 2 (2020): 197–227. <https://doi.org/10.1353/jbs.2020.0009>.
- Klinken, Gerry van, and Su Mon Thazin Aung. "The Contentious Politics of Anti-Muslim Scapegoating in Myanmar." *Journal of Contemporary Asia* 47, no. 3 (May 27, 2017): 353–75. <https://doi.org/10.1080/00472336.2017.1293133>.
- Koetsawang, Pim. *In Search of Sunlight: Burmese Migrant Workers in Thailand*. Orchid Press, 2001.
- Kolas, Ashild. *Women, Peace and Security in Myanmar: Between Feminism and Ethnopolitics*, 2019. <https://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=2142799>.
- Kolås, Åshild, ed. *Women, Peace and Security in Myanmar: Between Feminism and Ethnopolitics*. 1st ed. Abingdon, Oxon ; New York, NY : Routledge, 2019.: Routledge, 2019. <https://doi.org/10.4324/9780429286605>.
- Kraak, Anne-Laura. "Human Rights-Based Approaches to World Heritage Conservation in Bagan, Myanmar: Conceptual, Political, and Practical Considerations." *International Journal of Cultural Property* 25, no. 1 (February 2018): 111–33. <https://doi.org/10.1017/S0940739118000012>.
- — —. "Human Rights-Based Approaches to World Heritage Conservation in Bagan, Myanmar: Conceptual, Political, and Practical Considerations." *International Journal of Cultural Property* 25, no. 1 (February 2018): 111–33. <https://doi.org/10.1017/S0940739118000012>.
- Kraas, Frauke, Yin May, Regine Spohner, and Zin Nwe Myint. "Yangon: Phases of Urban Development and Expansion." *Journal of the Myanmar Academy of Arts and Science (MAAS)* 6 (2014): 125–37.
- Kyaw, Nyi Nyi. "Adulteration of Pure Native Blood by Aliens? Mixed Race Kapyia in Colonial and Post-Colonial Myanmar." *Social Identities* 25, no. 3 (July 20, 2018): 345–59. <https://doi.org/10.1080/13504630.2018.1499223>.
- — —. "Alienation, Discrimination, and Securitization: Legal Personhood and Cultural Personhood of Muslims in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 50–59. <https://doi.org/10.1080/15570274.2015.1104971>.
- — —. "Interreligious Conflict and the Politics of Interfaith Dialogue in Myanmar." *Interreligious Conflict and the Politics of Interfaith Dialogue in Myanmar*, December 31, 2019, 1–29. <https://doi.org/10.1355/9789814843881-002>.

## Tea Circle Bibliography of Burma Studies

- — —. “Putting Their Guns on the Scale: Constitution-Making in Burma/Myanmar under Military Command.” *The Chinese Journal of Comparative Law* 7, no. 2 (August 19, 2019): 309–32. <https://doi.org/10.1093/cjcl/cxz010>.
- — —. “Regulating Buddhism in Myanmar.” *Regulating Religion in Asia*, March 28, 2019, 169–86. <https://doi.org/10.1017/9781108235983.009>.
- — —. “Unpacking the Presumed Statelessness of Rohingyas.” *Journal of Immigrant & Refugee Studies* 15, no. 3 (July 3, 2017): 269–86. <https://doi.org/10.1080/15562948.2017.1330981>.
- Kyaw, Ye Phone. “The Development of National Ideology in Myanmar: Political Socialization and the Role of the Tatmadaw since the Second World War.” *Journal of Burma Studies* 24, no. 2 (2020): 147–95. <https://doi.org/10.1353/jbs.2020.0008>.
- Kyaw Yin Hlaing, Robert H. Taylor, and Tin Maung Maung, eds. *Myanmar: Beyond Politics to Societal Imperatives*. Singapore: Institute of Southeast Asian Studies, 2005.
- Kyed, Helene Maria. “Introduction to the Special Issue on Everyday Justice.” *Independent Journal of Burmese Scholarship* 1, no. 2 (May 2018).
- Kyed, Helene Maria, and Mikael Gravers. “Integration and Power-Sharing: What Are the Future Options for Armed Non-State Actors in the Myanmar Peace Process?” *Stability: International Journal of Security & Development* 4, no. 1 (December 4, 2015): 57. <https://doi.org/10.5334/sta.gt>.
- Kyed, Helene Maria, and Myat Thet Thitsar. “State-Making and Dispute Resolution in Karen ‘Frontier’ Areas.” *Independent Journal of Burmese Scholarship* 1, no. 2 (May 2018).
- Lall, Marie. *Understanding Reform in Myanmar: People and Society in the Wake of Military Rule*. London: Hurst & Company, 2016.
- — —. “Ethnic Conflict and the 2010 Elections in Burma.” Chatham House, 2009.
- — —. “Indo- Myanmar Relations in the Era of Pipeline Diplomacy.” *Contemporary Southeast Asia* 28, no. 3 (December 2006): 424–46. <https://doi.org/10.1355/CS28-3D>.
- — —. “Pushing the Child Centred Approach in Myanmar: The Role of Cross National Policy Networks and the Effects in the Classroom.” *Critical Studies in Education* 52, no. 3 (October 2011): 219–33. <https://doi.org/10.1080/17508487.2011.604072>.
- Lall, Marie, and Ashley South. “Comparing Models of Non-State Ethnic Education in Myanmar: The Mon and Karen National Education Regimes.” *Journal of Contemporary Asia* 44, no. 2 (April 3, 2014): 298–321. <https://doi.org/10.1080/00472336.2013.823534>.
- — —. “Comparing Models of Non-State Ethnic Education in Myanmar: The Mon and Karen National Education Regimes.” *Journal of Contemporary Asia* 44, no. 2 (April 3, 2014): 298–321. <https://doi.org/10.1080/00472336.2013.823534>.
- Lall, Marie, and Hla Hla Win. “Myanmar: The 2011 Elections and Political Participation.” *Journal of Burma Studies* 17, no. 1 (2013): 181–220. <https://doi.org/10.1353/jbs.2013.0008>.
- Lanjouw, Steven, Graham Mortimer, and Vicky Bamforth. “Internal Displacement in Burma.” *Disasters* 24, no. 3 (September 2000): 228–39. <https://doi.org/10.1111/1467-7717.00144>.
- Larkin, Emma. *Everything Is Broken: The Untold Story of Life under Burma’s Military Regime*. London: Granta, 2010.
- — —. *Finding George Orwell in Burma*. Granta Books, 2011.

## Tea Circle Bibliography of Burma Studies

- — —. *Secret Histories: Finding George Orwell in a Burmese Teashop*. London: John Murray, 2004.
- — —. “The Self-Conscious Censor: Censorship in Burma under the British, 1900-1939.” *Journal of Burma Studies* 8, no. 1 (2003): 64–101. <https://doi.org/10.1353/jbs.2003.0002>.
- Laungaramsri, Pinkaew. “Women, Nation, and the Ambivalence of Subversive Identification along the Thai- Burmese Border.” *Journal of Social Issues in Southeast Asia* 21, no. 1 (2006): 68–89.
- Lay, Kyaw Ma Ma. *A Man like Him: Portrait of the Burmese Journalist, Journal Kyaw U Chit Maung*. Translated by Ma Thanegi. Southeast Asia Program, Cornell University Press, 2008.
- Lee, Ronan. *Myanmar’s Rohingya Genocide: Identity, History and Hate Speech*. London: IB Tauris, 2021.
- Leehey, Jennifer. “Reading ‘Saturn’: Interpretive Practice under Censorship in Burma.” *Journal of Burma Studies* 16, no. 1 (2012): 1–25. <https://doi.org/10.1353/jbs.2012.0002>.
- — —. “Reading ‘Saturn’: Interpretive Practice under Censorship in Burma.” *Journal of Burma Studies* 16, no. 1 (2012): 1–25. <https://doi.org/10.1353/jbs.2012.0002>.
- Lehane, Leigh, and Ashley South. *Illness, Poverty, and Abuse of Migrants on the Thai-Burma Border: The Vulnerability of a Displaced People*. Mellen, 2014.
- Lemelson, R, and S.M Thein-Lemelson. “Fear and Silence in Burma and Indonesia: Comparing Two National Tragedies and Two Individual Outcomes of Trauma.” In *Interdisciplinary Handbook of Trauma and Culture*, edited by Yochai Ataria, David Guveritz, Haviva Pedaya, and Neria Yuval, 377–91, 2016.
- Lertchavalitsakul, Busarin and Doctoral candidate at the Amsterdam Institute for Social Science Research, University of Amsterdam, The Netherlands. “Shan Women Traders and Their Survival Strategies on the Myanmar–Thailand Borderland.” *Journal of Social Issues in Southeast Asia* 30, no. 3 (November 30, 2015): 675–709. <https://doi.org/10.1355/sj30-3c>.
- Lewis, Su Lin. *Cities in Motion: Urban Life and Cosmopolitanism in Southeast Asia, 1920–1940*. 1st ed. Cambridge University Press, 2016. <https://doi.org/10.1017/CBO9781316257937>.
- Li, Yi. *Chinese in Colonial Burma: A Migrant Community in a Multiethnic State*. Cambridge Imperial and Post-Colonial Studies Series. New York, NY: Palgrave Macmillan, 2017.
- — —. “Governing the Chinese in Multi-Ethnic Colonial Burma between the 1890s and 1920s.” *Southeast Asia Research* 24, no. 1 (2016): 135–54.
- — —. “The Unsuccessful Development of Southern Burmese Tin Mines in the Nineteenth Century.” In *Spatial Histories of Occupation: Colonialism, Conquest and Foreign Control in Asia*, edited by David Baillargeon and Jeremy E. Taylor, 99–118. Bloomsbury Academic, 2022. <https://doi.org/10.5040/9781350257023>.
- Liddell, Zunetta. *Strengthening Civil Society in Burma: Possibilities and Dilemmas for International NGOs*. Silkworm Books, 1999.
- Lister, Kate. “The Pen Is Mightier than the Whore.” *The Routledge Companion to Media, Sex and Sexuality*, August 9, 2017, 371–82. <https://doi.org/10.4324/9781315168302-36>.
- Loong, Shona. “The Neoliberal Borderscape: Neoliberalism’s Effects on the Social Worlds of Migrants along the Thai-Myanmar Border.” *Political Geography* 74 (October 2019): 102035. <https://doi.org/10.1016/j.polgeo.2019.102035>.

## Tea Circle Bibliography of Burma Studies

- — —. ISEAS-Yusof Ishak Institute, and Project Muse. *Centre-Periphery Relations in Myanmar Leverage and Solidarity after the 1 February Coup*, 2021. <https://muse.jhu.edu/book/85294/>.
- Loring, Nicole. "Overcoming Barriers: Myanmar's Recent Elections and Women's Political Participation: Overcoming Barriers." *Asia Pacific Viewpoint* 59, no. 1 (April 2018): 74–86. <https://doi.org/10.1111/apv.12177>.
- Lwin Lwin Aung. "Demography: A Case Study of Internal Migrant Workers in Food and Beverage Industry, Mandalay," 2019.
- Lwyn, Tinzar. "Stories of Gender and Ethnicity: Discourses of Colonialism and Resistance in Burma." *Australian Journal of Anthropology* 5, no. 1 (1994): 60–85.
- Ma, Agatha, and Kyoko Kusakabe. "Gender Analysis of Fear and Mobility in the Context of Ethnic Conflict in Kayah State, Myanmar." *Singapore Journal of Tropical Geography* 36, no. 3 (September 18, 2015): 342–56. <https://doi.org/10.1111/sjtg.12119>.
- Ma, Agatha, Poe Ei Phyu, and Catriona Knapman. "In the Land of Wise Old Men: Experiences of Young Women Activists in Myanmar." *Gender & Development* 26, no. 3 (September 2, 2018): 459–76. <https://doi.org/10.1080/13552074.2018.1524422>.
- MacDougall, Hugh C. "The Myowun's Nap: An Incident in 1852 and the Fall of the Burmese Empire." *Journal of Burma Studies* 22, no. 1 (2018): 121–52. <https://doi.org/10.1353/jbs.2018.0003>.
- Magnusson, Anna, and M.B. Pederson. "A Good Office? Twenty Years of UN Meditation in Myanmar." International Peace Institute, 2012.
- Maung Aung Myoe. *Building the Tatmadaw: Myanmar Armed Forces since 1948*. Institute of Southeast Asian Studies, 2009.
- — —. *In the Name of Pauk-Phaw: Myanmar's China Policy since 1948*. Institute of Southeast Asian Studies, 2011.
- Maung Htin Aung. *Burmese Law Tales: The Legal Element in Burmese Folk-Lore*. London: Oxford University Press, 1962.
- Mccarthy, Stephen. "Legitimacy under Military Rule: Burma: McCarthy / LEGITIMACY UNDER MILITARY RULE." *Politics & Policy* 38, no. 3 (June 8, 2010): 545–69. <https://doi.org/10.1111/j.1747-1346.2010.00248.x>.
- Mersan, Alexandra de. "A New Palace for Mra Swan Dewi: Changes in Spirit Cults in Arakan (Rakhine) State." *Asian Ethnology*, A New Palace for Mra Swan Dewi: Changes in Spirit Cults in Arakan (Rakhine) State, 68, no. 2 (n.d.): 307–32.
- — —. "Ritual and Issues of Ethnic Integration in the Borderlands of the State of Rakhine/Arakan (Myanmar)." In *Routledge Handbook of Asian Borderlands*, edited by Alexander Horstmann, Martin Saxer, and Alessandro Rippa, 1st ed., 151–61. New York : Routledge, 2018.: Routledge, 2018. <https://doi.org/10.4324/9781315688978-15>.
- Metro, Rosalie. "From the Form to the Face to Face: IRBs, Ethnographic Researchers, and Human Subjects Translate Consent." *Anthropology & Education Quarterly* 45, no. 2 (2014): 167–84.
- — —. "Myanma Identity and the Shifting Value of the Classical Past: A Case Study of King Kyansittha in Burmese History Textbooks, 1829-2016." In *Southeast Asian Education in*

## Tea Circle Bibliography of Burma Studies

- Modern History: Schools, Manipulation, and Contest*, edited by P. Joliffe and T. Bruce, 12–29. New York: Routledge, 2019.
- — —. “Post-Colonial Subjectivities in the Post-Conflict Aid Triangle: The Drama of Educational Missionization in the Thai-Burma Borderlands.” In *Post-Conflict Studies: An Interdisciplinary Approach*, edited by C. Gagnon. New York: Routledge, 161AD.
- — —. “Post-Conflict History Curriculum Revision as an ‘Intergroup Encounter’ Promoting Inter-Ethnic Reconciliation among Burmese Migrants and Refugees in Thailand.” *Comparative Education Review* 57, no. 1 (2013): 145–68.
- — —. “The Gift: Research as the Exchange of Heavy Objects. 10(3), 272-282.” *International Review of Qualitative Research* 10, no. 3 (2017): 272–82.
- — —. “Whose Democracy?: The University Student Protests in Burma/Myanmar, 2014-2016.” In *The Role of Universities in Conflict, Post Conflict or Contested Environments*, edited by J. Millican, 205–18. New York: Routledge, 2017.
- Mi Mi Khaing. *The World of Burmese Women*. London: Zed Books. London: Zed Books, 1984.
- Miksic, John N. “Southeast Asia - South-East Asia Languages and Literatures: A Select Guide. Edited by Patricia Herbert and Anthony Milner. Whiting Bay, Arran, Scotland: Kiscadale Publications, n.d. Pp. x, 182. Bibliographies, Illustrations.” *Journal of Southeast Asian Studies* 24, no. 1 (March 1993): 157–59. <https://doi.org/10.1017/s0022463400001570>.
- Mirante, E. *Burmese Looking Glass*. New York: Grove/Atlantic Press, 1993.
- — —. *Down the Rat Hole*. Bangkok: Orchid Press, 2006.
- Mon, May Myat, Tun Naing, Muneyoshi Numada, Khin Than Yu, Kimiro Meguro, Kyaw Zin Latt, Department of Engineering Geology, Yangon Technology University Insein 11011, Yangon, Yangon Region, Myanmar, International Center for Urban Safety Engineering, the University of Tokyo, Tokyo, Japan, and Department of Civil Engineering, Yangon Technology University, Yangon, Myanmar. “Analysis of Disaster Response During Landslide Disaster in Hakha, Chin State of Myanmar.” *Journal of Disaster Research* 13, no. 1 (February 20, 2018): 99–115. <https://doi.org/10.20965/jdr.2018.p0099>.
- Myint Myint Kyu. “Gambling as Development: A Case Study of Myanmar’s Kokang Self-Administered Zone.” Chiang Mai: RCSD, 2018.
- — —. “Spaces of Exception - Shifting Strategies of the Kokang Chinese along the Myanmar/China Border.” Monograph. Chiang Mai: RCSD, 2018.
- Myint, Ni Ni. *The Status of Myanmar Women*. Kitakyushu Forum on Asian Women, 2002.
- Myint, Soe Thuzar. “Siam-Myanmar Relations through the Perspective of the Royal Orders of Burma.” *Journal of Burma Studies* 22, no. 1 (2018): 31–70. <https://doi.org/10.1353/jbs.2018.0001>.
- Nakanishi, Yoshihiro. *Strong Soldiers, Failed Revolution The State and Military in Burma, 1962-88*, 2013.
- Naw Wai Hnin Kyaw, and Soe Soe Nwe. “From Margin to Center: Experiences of Political and Social Marginalization of Ethnic Minorities in Karenni State.” Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15641.pdf>.

## Tea Circle Bibliography of Burma Studies

- Okamoto, Ikuko. *Economic Disparity in Rural Myanmar: Transformation under Market Liberalization*. Singapore: NUS Press, 2008.
- Okudaira, Ryūji. *Kingship and Law in the Early Konbaung Period of Myanmar (1752-1819): A Study of the Manugye Dhammathat - an Eighteenth Century Major Law Book*. Shohan. Tokyo: Mekong, 2018.
- Olivius, Elisabeth. "Refugee Men as Perpetrators, Allies or Troublemakers? Emerging Discourses on Men and Masculinities in Humanitarian Aid." *Women's Studies International Forum* 56 (May 2016): 56–65. <https://doi.org/10.1016/j.wsif.2015.12.004>.
- — —. "Sites of Repression and Resistance: Political Space in Refugee Camps in Thailand." *Critical Asian Studies* 49, no. 3 (July 3, 2017): 289–307. <https://doi.org/10.1080/14672715.2017.1333268>.
- — —. "Time to Go Home? The Conflictual Politics of Diaspora Return in the Burmese Women's Movement." *Asian Ethnicity* 20, no. 2 (April 3, 2019): 148–67. <https://doi.org/10.1080/14631369.2018.1519387>.
- Olivius, Elisabeth, and Jenny Hedström. "Militarized Nationalism as a Platform for Feminist Mobilization? The Case of the Exiled Burmese Women's Movement." *Women's Studies International Forum* 76 (September 2019): 102263. <https://doi.org/10.1016/j.wsif.2019.102263>.
- Patton, Thomas Nathan. *The Buddha's Wizards: Magic, Protection, and Healing in Burmese Buddhism*. New York: Columbia University Press, 2018.
- Pearson, Ruth, and Kusakabe Kyoko. *Thailand's Hidden Workforce: Burmese Migrant Women Factory Workers*. Silkworm Books, 2013.
- Pham, Julie. "J. S. Furnivall and Fabianism: Reinterpreting the 'Plural Society' in Burma." *Modern Asian Studies* 39, no. 2 (May 2005): 321–48. <https://doi.org/10.1017/S0026749X04001593>.
- Prager, Susanne. "The Coming of the 'Future King': Burmese *Minlaung* Expectations Before and During the Second World War." *Journal of Burma Studies* 8, no. 1 (2003): 1–32. <https://doi.org/10.1353/jbs.2003.0000>.
- — —. "The Coming of the 'Future King': Burmese *Minlaung* Expectations Before and During the Second World War." *Journal of Burma Studies* 8, no. 1 (2003): 1–32. <https://doi.org/10.1353/jbs.2003.0000>.
- Rhoads, Elizabeth L. "Forced Evictions as Urban Planning? Traces of Colonial Land Control Practices in Yangon, Myanmar." *State Crime Journal* 7, no. 2 (2018): 278. <https://doi.org/10.13169/statecrime.7.2.0278>.
- Rhoads, Elizabeth L., and Courtney T. Wittekind. "Rethinking Land and Property in a 'Transitioning' Myanmar: Representations of Isolation, Neglect, and Natural Decline." *Journal of Burma Studies* 22, no. 2 (2018): 171–213. <https://doi.org/10.1353/jbs.2018.0011>.
- Richell, Judith L. *Disease and Demography in Colonial Burma*. Singapore : Copenhagen S, Denmark: NUS Press ; NIAS Press, 2006.
- — —. *Disease and Demography in Colonial Burma*. Singapore : Copenhagen S, Denmark: NUS Press ; NIAS Press, 2006.
- Roberts, Jayde Lin. *Mapping Chinese Rangoon: Place and Nation among the Sino-Burmese*. Seattle ; London: University of Washington Press, 2016.

## Tea Circle Bibliography of Burma Studies

- — —. *Mapping Chinese Rangoon: Place and Nation among the Sino-Burmese*. Seattle ; London: University of Washington Press, 2016.
- Roberts, K. B. "Powers of Access: Impacts on Resource Users and Researchers in Myanmar's Shan State." In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 27:205–21. *The Anthropocene: Politik—Economics—Society—Science*. Cham: Springer International Publishing, 2019.  
[https://doi.org/10.1007/978-3-319-77440-4\\_12](https://doi.org/10.1007/978-3-319-77440-4_12).
- Rohana Mahmood, and Hans-Joachim Esderts. "Myanmar and the Wider Southeast Asia: Proceedings of the International Seminar on Asean and the Wider Southeast Asia." Malaysia: Institute of Strategics and International Studies, Malaysia, 1991.
- Sadan, Mandy. *Being and Becoming Kachin: Histories Beyond the State in the Borderworlds of Burma*. 1st ed. British Academy, 2013.  
<https://doi.org/10.5871/bacad/9780197265550.001.0001>.
- — —. "Ethnic Armies and Ethnic Conflict in Burma: Reconsidering the History of Colonial Militarization in the Kachin Region of Burma During the Second World War." *South East Asia Research* 21, no. 4 (December 2013): 601–26. <https://doi.org/10.5367/sear.2013.0173>.
- — —, ed. *War and Peace in the Borderlands of Myanmar: The Kachin Ceasefire, 1994-2011*. NIAS Studies in Asian Topics, no. 56. Copenhagen: NIAS Press, 2016.
- Salem-Gervais, Nicolas, and Rosalie Metro. "A Textbook Case of Nation-Building: The Evolution of History Curricula in Myanmar." *Journal of Burma Studies* 16, no. 1 (2012): 27–78.  
<https://doi.org/10.1353/jbs.2012.0003>.
- Sargent, Inge. *Twilight over Burma: My Life as a Shan Princess*. Honolulu: University of Hawaii Press, 2017. <https://doi.org/10.1515/9780824865337>.
- — —. *Twilight over Burma: My Life as a Shan Princess*. Honolulu: University of Hawaii Press, 2017. <https://doi.org/10.1515/9780824865337>.
- Sarma, Jasnea, Hilary Oliva Faxon, and K.B. Roberts. "Remaking and Living with Resource Frontiers: Insights from Myanmar and Beyond." *Geopolitics*, March 2, 2022, 1–22.  
<https://doi.org/10.1080/14650045.2022.2041220>.
- Sarma, Jasnea, and James D. Sidaway. "Securing Urban Frontiers: A View from Yangon, Myanmar." *International Journal of Urban and Regional Research* 44, no. 3 (May 2020): 447–68. <https://doi.org/10.1111/1468-2427.12831>.
- Schober, Juliane. "Buddhist Just Rule and Burmese National Culture: State Patronage of the Chinese Tooth Relic in Myanma." *History of Religions* 36, no. 3 (February 1997): 218–43.  
<https://doi.org/10.1086/463465>.
- — —. "Communities of Interpretation in the Study of Religion in Burma." *Journal of Southeast Asian Studies* 39, no. 2 (June 2008): 255–67. <https://doi.org/10.1017/S0022463408000209>.
- — —. *Modern Buddhist Conjunctures in Myanmar: Cultural Narratives, Colonial Legacies, and Civil Society*. Honolulu: University of Hawai'i Press, 2011.
- — —. "THE PATH TO BUDDHAHOOD: THE SPIRITUAL MISSION AND SOCIAL ORGANIZATION OF MYSTICISM IN CONTEMPORARY BURMA." *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies* 4, no. 1 (Fall 1988): 13–30.



## Tea Circle Bibliography of Burma Studies

- — —. “The Theravāda Buddhist Engagement with Modernity in Southeast Asia: Whither the Social Paradigm of the Galactic Polity?” *Journal of Southeast Asian Studies* 26, no. 2 (September 1995): 307–25. <https://doi.org/10.1017/S0022463400007128>.
- Sell, Julie. *Whispers at the Pagoda: Portraits of Modern Burma*. Orchid Press, 1999.
- Selth, Andrew. “Modern Burma Studies: A Survey of the Field.” *Modern Asian Studies* 44, no. 02 (March 2010): 401. <https://doi.org/10.1017/S0026749X08003508>.
- Sengupta, Nilanjana. “Aung San Suu Kyi: The Voice of a Pragmatic.” *The Female Voice of Myanmar*, n.d., 240–352. <https://doi.org/10.1017/cbo9781316342916.007>.
- Sharafi, Mitra. “‘Bella’s Case: Parsi Identity and the Law in Colonial Rangoon, Bombay and London, 1887-1925,.’” PhD Dissertation, Princeton University, 2006.
- Simion, Kristina. *Rule of Law Intermediaries: Brokering Influence in Myanmar*. Cambridge Studies in Law and Society. Cambridge, United Kingdom ; New York, NY: Cambridge University Press, 2021.
- Siok Hwa, Cheng. *The Rice Industry of Burma 1852-1940 (First Reprint 2012)*. ISEAS–Yusof Ishak Institute Singapore, 2012. <https://doi.org/10.1355/9789814414104>.
- Skidmore, Monique. “Behind Bamboo Fences: Forms of Violence Against Women in Myanmar.” In *Violence Against Women in Asian Societies*, edited by L. Manderson and L.R. Bennett, 76–92. London: RoutledgeCurzon, 2003.
- — —. “Darker than Midnight: Fear, Vulnerability, and Terror Making in Urban Burma (Myanmar).” *American Ethnologist* 30, no. 1 (2003): 5–21.
- — —. *Karaoke Fascism: Burma and the Politics of Fear*. University of Pennsylvania Press, 2004. <https://doi.org/10.9783/9780812204766>.
- — —. “Menstrual Madness: Women’s Health and Well-Being in Urban Burma.” *Women & Health* 35, no. 4 (July 9, 2002): 81–99. [https://doi.org/10.1300/J013v35n04\\_06](https://doi.org/10.1300/J013v35n04_06).
- Skidmore, Monique, and Trevor Wilson. *Dictatorship, Disorder and Decline in Myanmar*. ANU Press, 2008. [https://doi.org/10.26530/OAPEN\\_458944](https://doi.org/10.26530/OAPEN_458944).
- — —. *Dictatorship, Disorder and Decline in Myanmar*. ANU Press, 2008. [https://doi.org/10.26530/OAPEN\\_458944](https://doi.org/10.26530/OAPEN_458944).
- Snowsill, Anthea. “Toxic Tomatoes: Using Object Biography to Explore Inle Lake’s Sustainability Crisis.” *Journal of Burma Studies* 24, no. 1 (2020): 119–46. <https://doi.org/10.1353/jbs.2020.0005>.
- Soni, Sujata. *Evolution of Stupas in Burma: Pagan Period*. Motilal Banarsidass, 1991.
- South, Ashley. *Ethnic Politics in Burma: States of Conflict*. 1st ed. Routledge, 2008. <https://doi.org/10.4324/9780203895191>.
- Stargardt, Janice. *The Ancient Pyu of Burma. 1: Early Pyu Cities in a Man Made Landscape*. Cambridge: Pacsea [u.a.], 1990.
- — —. *The Ancient Pyu of Burma. 1: Early Pyu Cities in a Man Made Landscape*. Cambridge: Pacsea [u.a.], 1990.
- Stargardt, Janice, and Michael Willis, eds. *Relics and Relic Worship in Early Buddhism: India, Afghanistan, Sri Lanka and Burma*. London: British Museum Press, 2018.

## Tea Circle Bibliography of Burma Studies

- Stokes, Robert B. "Correlation of the Permian 'Phawa Limestone' of Thailand with the 'Kamawkala Limestone' of Burma." *Journal of Southeast Asian Earth Sciences* 2, no. 1 (January 1988): 35–39. [https://doi.org/10.1016/0743-9547\(88\)90019-0](https://doi.org/10.1016/0743-9547(88)90019-0).
- Stubbs, Lindsay C. "Railways in Shan State." *Journal of Burma Studies* 21, no. 2 (2017): 299–364. <https://doi.org/10.1353/jbs.2017.0010>.
- Sun, Laichen. "Burmese Bells and Chinese Eroticism: Southeast Asia's Cultural Influence on China." *Journal Of Southeast Asian Studies* 38, no. 2 (June 2007): 247–73.
- Sunēt Chutintharānon, and Christopher John Baker, eds. *Recalling Local Pasts: Autonomous History in Southeast Asia*. Chiang Mai, Thailand: Silkworm Books, 2002.
- Tannenbaum, Nicole. *Who Can Compete Against the World?: Power-Protection and Buddhism in Shan Worldview*. Ann Arbor: Association for Asian Studies (Monograph and Occasional Papers Series, No. 51), 1995.
- Taylor, R. H. "Disaster or Release? J. S. Furnivall and the Bankruptcy of Burma." *Modern Asian Studies* 29, no. 1 (February 1995): 45–63. <https://doi.org/10.1017/S0026749X00012622>.
- Taylor, Robert H. "The Lady and the Peacock: The Life of Aung San Suu Kyi & Aung San Suu Kyi and Burma's Struggle for Democracy." *Asian Affairs* 43, no. 3 (November 2012): 510–12. <https://doi.org/10.1080/03068374.2012.720781>.
- Than Than Nwe. "Gendered Spaces: Women in Burmese Society." *Transformation* 6, no. 12 (2003). [http://www.transformationsjournal.org/journal/issue\\_06/pdf/nwe.pdf](http://www.transformationsjournal.org/journal/issue_06/pdf/nwe.pdf).
- Than, Tharaphi. "Nationalism, Religion, and Violence: Old and New *Wunthanu* Movements in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 12–24. <https://doi.org/10.1080/15570274.2015.1104974>.
- — —. "The Languages of Pyidawtha and the Burmese Approach to National Development." *South East Asia Research* 21, no. 4 (December 2013): 639–54. <https://doi.org/10.5367/sear.2013.0177>.
- — —. "Understanding Prostitutes and Prostitution in Democratic Burma, 1942–62: State Jewels or Victims of Modernity?" *South East Asia Research* 19, no. 3 (September 2011): 537–65. <https://doi.org/10.5367/sear.2011.0068>.
- — —. *Women in Modern Burma*. 1st ed. Routledge, 2013. <https://doi.org/10.4324/9781315883908>.
- Thanegi, Ma. *Burmese Traditions*. Pan Wai Wai Sarpay, 2014.
- — —. *Inle Lake: Blue Sea in the Shan Hills*. U Kyaw Hin, 2005.
- Thant Myint-U. *The Hidden History of Burma: Race, Capitalism, and the Crisis of Democracy in the 21st Century*. New York: W. W. Norton & Company, Inc, 2020.
- — —. *The River of Lost Footsteps: A Personal History of Burma*, 2008. <https://www.overdrive.com/search?q=A4CD6C96-1010-497D-9442-8192C469A0AF>.
- Thawngmung, Ardeth. "The Myanmar Elections 2015: Why the National League for Democracy Won a Landslide Victory." *Critical Asian Studies* 48, no. 1 (January 2, 2016): 132–42. <https://doi.org/10.1080/14672715.2015.1134929>.

## Tea Circle Bibliography of Burma Studies

- Thawngmung, Ardeth Maung. *Behind the Teak Curtain: Authoritarianism, Agricultural Policies, and Political Legitimacy in Rural Burma/Myanmar*. London; New York: Kegan Paul, 2004. [http://www.123library.org/book\\_details/?id=81314](http://www.123library.org/book_details/?id=81314).
- — —. *Beyond Armed Resistance: Ethnonational Politics in Burma (Myanmar)*. Policy Studies 62. Honolulu, Hawaii: East-West Center, 2011.
- — —. *Everyday Economic Survival in Myanmar*. New Perspectives in Southeast Asian Studies. Madison, Wisconsin: The University of Wisconsin Press, 2019.
- — —. “National Races’ in Myanmar.” In *Oxford Research Encyclopedia of Asian History*, by Ardeth Maung Thawngmung. Oxford University Press, 2022. <https://doi.org/10.1093/acrefore/9780190277727.013.656>.
- — —. “Rural Perceptions of State Legitimacy in Burma/Myanmar.” *Journal of Peasant Studies* 30, no. 2 (January 2003): 1–40. <https://doi.org/10.1080/0306615041233131119>.
- — —. *The Karen Revolution in Burma: Diverse Voices, Uncertain Ends*. Policy Studies 45. Singapore : Washington, D.C: Institute of Southeast Asian Studies ; East-West Center, 2008.
- — —. *The “Other” Karen in Myanmar: Ethnic Minorities and the Struggle without Arms*. Lanham: Lexington Books, 2012.
- — —. “The Politics of Everyday Life in Twenty-First Century Myanmar.” *The Journal of Asian Studies* 70, no. 3 (August 2011): 641–56. <https://doi.org/10.1017/S0021911811000842>.
- — —. “The Politics of Indigeneity in Myanmar: Competing Narratives in Rakhine State.” *Asian Ethnicity* 17, no. 4 (October 2016): 527–47. <https://doi.org/10.1080/14631369.2016.1179096>.
- — —. “The Socio-Economic Impacts of Rice Policies Implementation in Rural Burma/Myanmar.” *SOJOURN* 18, no. 2 (2003): 299–321.
- Thawngmung, Ardeth Maung, and Maung Aung Myoe. “Myanmar in 2007: A Turning Point in the ‘Roadmap?’” *Asian Survey* 48, no. 1 (February 2008): 13–19. <https://doi.org/10.1525/as.2008.48.1.13>.
- — —. “Myanmar in 2007: A Turning Point in the ‘Roadmap?’” *Asian Survey* 48, no. 1 (February 2008): 13–19. <https://doi.org/10.1525/as.2008.48.1.13>.
- Thein-Lemelson, Seinenu M. “Grooming and Cultural Socialization: A Mixed Method Study of Caregiving Practices in Burma (Myanmar) and the United States.” *International Journal of Psychology* 50, no. 1 (n.d.): 37–46.
- Theippan Maung Wa. *Wartime in Burma: A Diary, January to June 1942*. Translated by Anna J. Allot and L.E. Bagshawe. Ohio University Press, 2009., n.d.
- Thet Thet Wintin, and Ian Brown. “Colonial Burma’s Prisons: Continuity with Its Pre-Colonial Past?” *International Institute for Asian Studies Newsletter* 39 (n.d.): 5.
- Thin Thin Aung, and S Williams. “Women in the Constitutional Drafting Process in Burma.” In *Constituting Equality: Gender Equality and Comparative Constitutional Law*, edited by S.H. Williams, 273–89. Cambridge: Cambridge University Press, 2009.
- Thuc, Caroline Ha. “Research as Strategy: Reactivating Mythologies and Building a Collective Memory in Wah Nu and Tun Win Aung’s The Name (2008-).” *Journal of Burma Studies* 23, no. 1 (2019): 87–124. <https://doi.org/10.1353/jbs.2019.0003>.

## Tea Circle Bibliography of Burma Studies

- Thura Aung, and Win Win May. "Public Trust in the Myanmar Police Force: Exploring the Influencing Factors." Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15643.pdf>.
- Tiwari, Arun K., Kyi Thein, Arvind Narayan, and P. Krishnam Raju. *Glitter N Gold: Positioning Myanmar in a Globalized World*. Prabhat Prakashan, 2005.
- Tønnesson, Stein, Min Zaw Oo, and Ne Lynn Aung. "Pretending to Be States: The Use of Facebook by Armed Groups in Myanmar." *Journal of Contemporary Asia* 52, no. 2 (March 15, 2022): 200–225. <https://doi.org/10.1080/00472336.2021.1905865>.
- Tun, Kyaw Win. "Normalization of English and Identity Construction of Refugee Background Youth from Burma/Myanmar in US Schools." *Anthropology & Education Quarterly*, May 7, 2022, aeq.12426. <https://doi.org/10.1111/aeq.12426>.
- Turner, Alicia. "Colonial Secularism Built in Brick: Religion in Rangoon." *Journal of Southeast Asian Studies* 52, no. 1 (March 2021): 26–48. <https://doi.org/10.1017/S0022463421000114>.
- — —. "Myanmar: Contesting Conceptual Landscapes in the Politics of Buddhism." *Kyoto Review of Southeast Asia* 19 (2016). <https://kyotoreview.org/issue-19/myanmar-buddhism-conceptual-landscapes/>.
- — —. "Narratives of Nation, Questions of Community: Examining Burmese Sources without the Lens of Nation." *Journal of Burma Studies* 15, no. 2 (2011): 263–82. <https://doi.org/10.1353/jbs.2011.0009>.
- — —. "Pali Scholarship 'in Its Truest Sense' in Burma: The Multiple Trajectories in Colonial Deployments of Religion." *The Journal of Asian Studies* 77, no. 01 (February 2018): 123–38. <https://doi.org/10.1017/S0021911817001292>.
- — —. *Saving Buddhism: The Impermanence of Religion in Colonial Burma*. Honolulu: University of Hawai'i Press, 2017.
- Victor, Barbara. *The Lady: Aung San Suu Kyi: Nobel Laureate and Burma's Prisoner*. Farrar, Straus and Giroux, 2002.
- Walton, Matthew J., Melyn McKay, and Daw Khin Mar Mar Kyi. "Women and Myanmar's 'Religious Protection Laws.'" *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 36–49. <https://doi.org/10.1080/15570274.2015.1104975>.
- Watanabe, Chika. "Commitments of Debt: Temporality and the Meanings of Aid Work in a Japanese NGO in Myanmar: Commitments of Debt." *American Anthropologist* 117, no. 3 (September 2015): 468–79. <https://doi.org/10.1111/aman.12287>.
- — —. "Muddy Labor: A Japanese Aid Ethic of Collective Intimacy in Myanmar." *Cultural Anthropology* 29, no. 4 (November 10, 2014): 648–71. <https://doi.org/10.14506/ca29.4.04>.
- — —. "The Politics of Nonreligious Aid: A Japanese Environmental Ethic in Myanmar." In *Religion and the Politics of Development*, 225–42. London: Palgrave Macmillan, 2015.
- Whewell, Emily. *Law across Imperial Borders British Consuls and Colonial Connections on China's Western Frontiers, 1880–1943*. Manchester: Manchester University Press, 2020.
- — —. "Legal Mediators: British Consuls in Tengyue (Western Yunnan) and the Burma-China Frontier Region, 1899–1931." *Modern Asian Studies* 54, no. 1 (January 2020): 95–122. <https://doi.org/10.1017/S0026749X1800001X>.

## Tea Circle Bibliography of Burma Studies

- Wicks, Robert S. *Money, Markets, and Trade in Early Southeast Asia: The Development of Indigenous Monetary Systems to AD 1400*. Ithaca, NY: Cornell University Press, 2018.  
<https://doi.org/10.7591/9781501719479>.
- Wiles, Ellen. *Saffron Shadows and Salvaged Scripts: Literary Life in Myanmar under Censorship and in Transition*. New York: Columbia University Press, 2015.
- Wittekind, Courtney T. "A Space 'In-Between': Liminality and Landscape on the Thailand-Burma (Myanmar) Border." *Visual Anthropology Review* 32, no. 2 (November 2016): 180–91.  
<https://doi.org/10.1111/var.12109>.
- — —. "Road Plans and Planned Roads: Entangled Geographies, Spatiotemporal Frames, and Territorial Claims-Making in Myanmar's Southern Shan State." *Journal of Burma Studies* 22, no. 2 (2018): 273–319. <https://doi.org/10.1353/jbs.2018.0014>.
- Wright, Ashley. "Not Just a 'Place for the Smoking of Opium': The Indian Opium Den and Imperial Anxieties in the 1890s." *Journal of Colonialism and Colonial History* 18, no. 2 (2017).  
<https://doi.org/10.1353/cch.2017.0021>.
- — —. *Opium and Empire in Southeast Asia: Regulating Consumption in British Burma*. Cambridge Imperial and Post-Colonial Studies Series. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan, 2014.
- Yawnghwe`, Tzang, and Lian H. Sakhong. *The New Panglong Initiative: Rebuilding the Union of Burma*. UNLD Press, 2004.
- Yeo, Subin Sarah, Terese Gagnon, and Hayso Thako. "Schooling for a Stateless Nation: The Predicament of Education without Consensus for Karen Refugees on the Thailand-Myanmar Border." *Asian Journal of Peacebuilding* 8, no. 1 (2020): 29–55.
- — —. "Schooling for a Stateless Nation: The Predicament of Education without Consensus for Karen Refugees on the Thailand-Myanmar Border." *Asian Journal of Peacebuilding* 8, no. 1 (May 31, 2020): 29–55. <https://doi.org/10.18588/202005.00a111>.
- Yian, Goh Geok. "The Question of 'China' in Burmese Chronicles." *Journal of Southeast Asian Studies* 41, no. 1 (December 21, 2009): 125–52.  
<https://doi.org/10.1017/s0022463409990282>.
- Zahler, Diane. *Than Shwe's Burma*. Twenty-First Century Books, 2012.
- ကြည်သန်း သမိုင်းဝင် သူရိယ၊ မြန်မာ့အလင်းနှင့် မြန်မာနိုင်ငံရေး။ စိတ်ကူး ချိုချို အနုပညာ၊ 2016.

## Myanmar Scholars

- Ashin, Janaka. "Die-Human, Born Human : The Life and Posthumous Trial of Shin Ukkatṭha, a Pioneering Burmese Monk, during a Tumultuous Period in a Nation's History. 2016." King's College London (University of London), 2016.  
<https://ethos.bl.uk/OrderDetails.do?uin=uk.bl.ethos.700772>.
- Ashin, Janaka, and Kate Crosby. "Heresy and Monastic Malpractice in the Buddhist Court Cases (Vinicchaya) of Modern Burma (Myanmar)." *Contemporary Buddhism* 18, no. 1 (January 2, 2017): 199–261. <https://doi.org/10.1080/14639947.2017.1313524>.
- — —. "Heresy and Monastic Malpractice in the Buddhist Court Cases (Vinicchaya) of Modern Burma (Myanmar)." *Contemporary Buddhism* 18, no. 1 (January 2, 2017): 199–261.  
<https://doi.org/10.1080/14639947.2017.1313524>.
- Aung, Aung Cin Win. *O Burma!* YOMA Pub, 2000.
- Aung, Cherry. "Fisheries and Socio-Economic Change in the Thanlwin River Estuary in Mon and Kayin State, Myanmar." In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 223–38. Springer, 2019.
- Aung, Hein Thura, Kazuki Inoue, Sao Hone Pha, Wataru Takeuchi, Department of Electronic Engineering, Yangon Technological University Gyo Gone, Insein, Yangon 11011, Myanmar, Institute of Industrial Science, The University of Tokyo, Tokyo, Japan, and Remote Sensing and GIS Research Center, Yangon Technological University, Yangon, Myanmar. "Condition Monitoring of Yangon Circular Railway and Yangon–Mandalay Railway Based on Car-Body Acceleration Response Using a Portable Device." *Journal of Disaster Research* 15, no. 3 (March 30, 2020): 353–59. <https://doi.org/10.20965/jdr.2020.p0353>.
- Aung, Su Mon Thazin. "Governing the Transition: Policy Coordination Mechanisms in the Myanmar Core Executive, 2011-2016." The University of Hong Kong, 2017. HKU Theses Online (HKUTO).
- — —. "The Politics of Policymaking in Transitional Government: A Case Study of the Ethnic Peace Process in Myanmar." In *Conflict in Myanmar: War, Politics, Religion*, edited by Nick Cheesman and Nicholas Farrelly, 25–46. Singapore: ISEAS-Yusof Ishak Institute, 2016.
- Aung-Thwin, Maitrii. "Genealogy of a Rebellion Narrative: Law, Ethnology and Culture in Colonial Burma." *Journal of Southeast Asian Studies* 34, no. 03 (October 2003).  
<https://doi.org/10.1017/s0022463403000407>.
- — —. "Myanmar in 2013: Integration and the Challenge of Reform." *Southeast Asian Affairs*, 2014, 205–23. <https://doi.org/10.1355/9789814517966-015>.
- — —. "Structuring Revolt: Communities of Interpretation in the Historiography of the Saya San Rebellion." *Journal of Southeast Asian Studies* 39, no. 2 (April 30, 2008): 297–317.  
<https://doi.org/10.1017/s0022463408000222>.
- — —. *The Return of the Galon King: History, Law and Rebellion in Colonial Burma*. Athens, Ohio: Ohio University Press, 2011.

## Tea Circle Bibliography of Burma Studies

- — —. “The Return of the Galon King: History, Law and Rebellion in Colonial Burma.” *Journal of Southeast Asian Studies* 43, no. 2 (April 20, 2012): 390–91. <https://doi.org/10.1017/s0022463412000239>.
- Aung-Thwin, Michael. “‘Athi, Kyun-Taw, Hpayà-Kyun: Varieties of Commendation and Dependence in Pre-Colonial Burma.’” In *Slavery, Bondage and Dependency in Southeast Asia*, edited by Anthony Reid. New York: St. Martin’s Press, 1983.
- — —. *Pagan: The Origins of Modern Burma*. Honolulu: University of Hawaii Press, 1985.
- — —. “The Role of Sasana Reform in Burmese History: Economic Dimensions of a Religious Purification.” *Journal of Asian Studies* 38, no. 4 (1979): 671–88.
- Aye Kyaw. “Religion and Family Law in Burma.” edited by Uta Gärtner and Jens Lorenz, 237–50. Berlin: LIT Verlag, 1994.
- Bright, Saw John. “Rites, Rights, and Water Justice in Karen State: A Case Study of Community-Based Water Governance and the Hatgyi Dam.” In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 71–86. Cham: Springer International Publishing, 2019. [https://doi.org/10.1007/978-3-319-77440-4\\_5](https://doi.org/10.1007/978-3-319-77440-4_5).
- Cheesman, Nick, and Htoo Kyaw Win. *Interpreting Communal Violence in Myanmar*. Yangon: Myanmar Knowledge Society, 2015.
- Christensen, Russ, and Sann Kyaw. *The Pa-O: Rebels and Refugees*. Silkworm Books, 2006.
- Crosby, Kate, Khammai Dhammasami, Jotika Khur-yearn, and Andrew Skilton. “Streams of the Salween: Currents and Crosscurrents in the Study of Shan Buddhism.” *Contemporary Buddhism* 10, no. 1 (May 2009): 1–15. <https://doi.org/10.1080/14639940902991881>.
- Faxon, Hilary, Roisin Furlong, and May Sabe Phyu. “Reinvigorating Resilience: Violence against Women, Land Rights, and the Women’s Peace Movement in Myanmar.” *Gender & Development* 23, no. 3 (September 2, 2015): 463–79. <https://doi.org/10.1080/13552074.2015.1095559>.
- Ford, Michele, Michael Gillan, and Htwe Htwe Thein. “From Cronyism to Oligarchy? Privatisation and Business Elites in Myanmar.” *Journal of Contemporary Asia* 46, no. 1 (January 2, 2016): 18–41. <https://doi.org/10.1080/00472336.2015.1072731>.
- Gum San Awng, Nyan Tun Aung, and Mi Aye Khine. “The Deadlocking Factors in Myanmar’s Peace Process.” Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019.
- Hnin Aye Hlaing, and La Gyi Zau Lawn. “Framing the Constitution-Making Process for Peace-Building in Myanmar: The Perspectives of Ethnic Armed Organizations and Civil Society. Yangon, Myanmar.” Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019.
- Htet Lynn Oo, and Myo Myo Kyaw. “Collaboration as a plus for Peace: Increasing Youth Participation in Myanmar’s Peace-Building Process through Collaboration.” Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15640.pdf>.
- Htoo Htet Naing, and Kyaw Zin Lin. “Hidden Truths of the Invisible: The Experiences of Double Minorities in Northern Rakhine State during Violent Conflict.” Yangon, Myanmar: Friedrich-

## Tea Circle Bibliography of Burma Studies

- Ebert-Stiftung Myanmar Office., 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15642.pdf>.
- Hudson-Rodd, Nancy, and Sein Htay. "Farmers, Land and Military Rule in Burma." In *Ruling Myanmar*, edited by Nick Cheesman, Monique Skidmore, and Trevor Wilson, 147–67. Singapore: ISEAS–Yusof Ishak Institute Singapore, 2010. <https://doi.org/10.1355/9789814311489-016>.
- Ikeya, Chie. "Colonial Intimacies in Comparative Perspective: Intermarriage, Law, and Cultural Difference in British Burma." *Journal of Colonial and Colonial History* 14, no. 1 (2013).
- . *Refiguring Women, Colonialism, and Modernity in Burma*. University of Hawai'i Press, 2011. <https://doi.org/10.21313/hawaii/9780824834616.001.0001>.
- . "The Modern Burmese Woman and the Politics of Fashion in Colonial Burma." *Journal of Asian Studies* 67, no. 8 (2008): 1277–1308.
- . "The Scientific and Hygienic Housewife-and-Mother: Education, Consumption and the Discourse of Domesticity." *Journal of Burma Studies* 14, no. 1 (2010): 59–89. <https://doi.org/10.1353/jbs.2010.0007>.
- . "The 'Traditional' High Status of Women in Burma: A Historical Reconsideration." *Journal of Burma Studies* 10 (2006 2005): 51–81.
- . "Transcultural Intimacies in British Burma and the Straits Settlements: A History of Belonging, Difference, and Empire." In *Belonging Across the Bay of Bengal: Religious Rites, Colonial Migrations, National Rights.*, edited by Michael Laffan. London: Bloomsbury Academic, 2017.
- Johnson, Lisa G., Myo Myo Mon, Mara Steinhaus, and Justine Sass. "Correlates of Forced Sex Among Young Men Who Have Sex With Men in Yangon and Monywa, Myanmar." *Archives of Sexual Behavior* 46, no. 1001–1010 (2017).
- Khin Mar Mar Kyi. "In Pursuit of Power: Politics, Patriarchy, Poverty and Gender Relations in New Order Myanmar/Burma." PhD dissertation, Australia National University, 2012.
- Khin Yi. *The Dobama Movement in Burma (1930-1938)*. Southeast Asia Program. Ithaca, N.Y.: Cornell University, 1988.
- Khur-yearn, Jotika. "Richness Of Buddhist Texts In Shan Manuscripts: Seven Shan Versions Of *Satipa HĀna Sutta*." *Contemporary Buddhism* 10, no. 1 (May 2009): 85–90. <https://doi.org/10.1080/14639940902968954>.
- . "Traditional and Modern Meditation Practices in Shan Buddhist Communities." *Contemporary Buddhism* 20, no. 1–2 (July 3, 2019): 314–45. <https://doi.org/10.1080/14639947.2018.1536848>.
- Klinken, Gerry van, and Su Mon Thazin Aung. "The Contentious Politics of Anti-Muslim Scapegoating in Myanmar." *Journal of Contemporary Asia* 47, no. 3 (May 27, 2017): 353–75. <https://doi.org/10.1080/00472336.2017.1293133>.
- Kraas, Frauke, Mi Mi Kyi, and Win Maung, eds. *Sustainability in Myanmar*. Southeast Asian Modernities 15. Zurich: Lit, 2016.



## Tea Circle Bibliography of Burma Studies

- Kraas, Frauke, Yin May, Regine Spohner, and Zin Nwe Myint. "Yangon: Phases of Urban Development and Expansion." *Journal of the Myanmar Academy of Arts and Science (MAAS)* 6 (2014): 125–37.
- Kyaw, Nyi Nyi. "Adulteration of Pure Native Blood by Aliens? Mixed Race Kapya in Colonial and Post-Colonial Myanmar." *Social Identities* 25, no. 3 (July 20, 2018): 345–59. <https://doi.org/10.1080/13504630.2018.1499223>.
- — —. "Alienation, Discrimination, and Securitization: Legal Personhood and Cultural Personhood of Muslims in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 50–59. <https://doi.org/10.1080/15570274.2015.1104971>.
- — —. "Interreligious Conflict and the Politics of Interfaith Dialogue in Myanmar." In *Interreligious Conflict and the Politics of Interfaith Dialogue in Myanmar*, edited by Nyi Nyi Kyaw, 1–29. Singapore: ISEAS–Yusof Ishak Institute Singapore, 2019. <https://doi.org/10.1355/9789814843881-002>.
- — —. "Putting Their Guns on the Scale: Constitution-Making in Burma/Myanmar under Military Command." *The Chinese Journal of Comparative Law* 7, no. 2 (August 19, 2019): 309–32. <https://doi.org/10.1093/cjcl/cxz010>.
- — —. "Regulating Buddhism in Myanmar." *Regulating Religion in Asia*, March 28, 2019, 169–86. <https://doi.org/10.1017/9781108235983.009>.
- — —. "Unpacking the Presumed Statelessness of Rohingyas." *Journal of Immigrant & Refugee Studies* 15, no. 3 (July 3, 2017): 269–86. <https://doi.org/10.1080/15562948.2017.1330981>.
- Kyaw, Pyi Phyo. "THE SOUND OF THE BREATH: SUNLUN AND THEINNGU MEDITATION TRADITIONS OF MYANMAR." *Contemporary Buddhism* 20, no. 1–2 (July 3, 2019): 247–91. <https://doi.org/10.1080/14639947.2018.1536852>.
- Kyaw, Pyi Phyo, and Kate Crosby. "The Buddha and His Brothers: Expressions of Power, Place and Community by the Network of Mahāmuni Images of Arakan, Bangladesh and Burma." In *Art of Merit: Studies in Buddhist Art and Its Conservation*, edited by David Park, Kuenga Wangmo, and Sharon Cather, 263–74. London: Archetype, n.d.
- Kyaw, Ye Phone. "The Development of National Ideology in Myanmar: Political Socialization and the Role of the Tatmadaw since the Second World War." *Journal of Burma Studies* 24, no. 2 (2020): 147–95. <https://doi.org/10.1353/jbs.2020.0008>.
- Kyaw Yin Hlaing, Robert H. Taylor, and Tin Maung Maung, eds. *Myanmar: Beyond Politics to Societal Imperatives*. Singapore: Institute of Southeast Asian Studies, 2005.
- Kyed, Helene Maria, and Myat The Thitsar. "State-Making and Dispute Resolution in Karen 'Frontier' Areas." *Independent Journal of Burmese Scholarship* 1, no. 2 (May 2018).
- Lall, Marie, and Hla Hla Win. "Myanmar: The 2011 Elections and Political Participation." *Journal of Burma Studies* 17, no. 1 (2013): 181–220. <https://doi.org/10.1353/jbs.2013.0008>.
- Lamb, Vanessa, Carl Middleton, Saw John Bright, Saw Tha Phoe, Naw Aye Aye Myaing, Nang Hom Kham, Sai Aum Khay, et al. "A State of Knowledge of the Salween River: An Overview of Civil Society Research." In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 107–20. Cham: Springer International Publishing, 2019. [https://doi.org/10.1007/978-3-319-77440-4\\_7](https://doi.org/10.1007/978-3-319-77440-4_7).

## Tea Circle Bibliography of Burma Studies

- Lay, Kyaw Ma Ma. *A Man like Him: Portrait of the Burmese Journalist*, *Journal Kyaw U Chit Maung*. Translated by Ma Thanegi. Southeast Asia Program, Cornell University Press, 2008.
- Lemelson, R, and S.M Thein-Lemelson. "Fear and Silence in Burma and Indonesia: Comparing Two National Tragedies and Two Individual Outcomes of Trauma." In *Interdisciplinary Handbook of Trauma and Culture*, edited by Yochai Ataria, David Guveritz, Haviva Pedaya, and Neria Yuval, 377–91, 2016.
- Lwin Lwin Aung. "Demography: A Case Study of Internal Migrant Workers in Food and Beverage Industry, Mandalay," 2019.
- Lwyn, Tinzar. "Stories of Gender and Ethnicity: Discourses of Colonialism and Resistance in Burma." *Australian Journal of Anthropology* 5, no. 1 (1994): 60–85.
- Ma, Agatha, and Kyoko Kusakabe. "Gender Analysis of Fear and Mobility in the Context of Ethnic Conflict in Kayah State, Myanmar." *Singapore Journal of Tropical Geography* 36, no. 3 (September 18, 2015): 342–56. <https://doi.org/10.1111/sjtg.12119>.
- Ma, Agatha, Poe Ei Phyu, and Catriona Knapman. "In the Land of Wise Old Men: Experiences of Young Women Activists in Myanmar." *Gender & Development* 26, no. 3 (September 2, 2018): 459–76. <https://doi.org/10.1080/13552074.2018.1524422>.
- Matelski, M., & Nang Muay Noan (2022). Grassroots Roles and Leadership Aspirations: The Experiences of Young Ethnic Women in Myanmar Civil Society Organizations. *The Journal of Burma Studies*, 26(1), 95-131.
- Maung Aung Myoe. *Building the Tatmadaw: Myanmar Armed Forces since 1948*. Institute of Southeast Asian Studies, 2009.
- — —. *In the Name of Pauk-Phaw: Myanmar's China Policy since 1948*. Institute of Southeast Asian Studies, 2011.
- Maung Htin Aung. *Burmese Law Tales: The Legal Element in Burmese Folk-Lore*. London: Oxford University Press, 1962.
- Maung, Mya. "The Burma Road to the Past." *Asian Survey* 39, no. 2 (1999): 365–286.
- Maung, Thu Ra Myint. *The Golden Land of Myanmar*, 2010.
- May May Win. "Readiness for Sustainable Development Goals in the Education Sector in Myanmar." Australia Myanmar Institute, 2017. <https://aummi.edu.au/conference-2017/>.
- McKay, Melyn, and Khin Chit Win. "Myanmar's Gender Paradox." *Anthropology Today* 34, no. 1 (February 2018): 1–3. <https://doi.org/10.1111/1467-8322.12401>.
- Mi Mi Khaing. *The World of Burmese Women*. London: Zed Books. London: Zed Books, 1984.
- Mi Sue Pwint. "The Plight of Burmese Women." Berlin: ABSDF, 1993.
- Mi Thang Sorn Poine. "Gendered Aspects of Access to Justice in Southern Mon State." *Independent Journal of Burmese Scholarship* 1, no. 2 (2018).
- Mon, May Myat, Tun Naing, Muneyoshi Numada, Khin Than Yu, Kimiro Meguro, Kyaw Zin Latt, Department of Engineering Geology, Yangon Technology University Insein 11011, Yangon, Yangon Region, Myanmar, International Center for Urban Safety Engineering, the University of Tokyo, Tokyo, Japan, and Department of Civil Engineering, Yangon Technology University, Yangon, Myanmar. "Analysis of Disaster Response During Landslide

## Tea Circle Bibliography of Burma Studies

- Disaster in Hakha, Chin State of Myanmar.” *Journal of Disaster Research* 13, no. 1 (February 20, 2018): 99–115. <https://doi.org/10.20965/jdr.2018.p0099>.
- Mya Than Tint. *On the Road to Mandalay: Tales of Ordinary People*. White Orchid Press, 1996.
- Myint Myint Kyu. “Gambling as Development: A Case Study of Myanmar’s Kokang Self-Administered Zone.” Chiang Mai: RCSD, 2018.
- — —. “Spaces of Exception - Shifting Strategies of the Kokang Chinese along the Myanmar/China Border.” Monograph. Chiang Mai: RCSD, 2018.
- Myint, Ni Ni. *The Status of Myanmar Women*. Japan: Kitakyushu Forum on Asian Women, 2002.
- — —. *The Status of Myanmar Women*. Kitakyushu Forum on Asian Women, 2002.
- Myint, Soe Thuzar. “Siam-Myanmar Relations through the Perspective of the Royal Orders of Burma.” *Journal of Burma Studies* 22, no. 1 (2018): 31–70. <https://doi.org/10.1353/jbs.2018.0001>.
- — —. “Siam-Myanmar Relations through the Perspective of the Royal Orders of Burma.” *Journal of Burma Studies* 22, no. 1 (2018): 31–70. <https://doi.org/10.1353/jbs.2018.0001>.
- Myo Myint. “.The Politics of Survival in Burma: Diplomacy and Statecraft in the Reign of King Mindon, 1853-1878.” PhD dissertation, Cornell University, n.d.
- Myo Oo. “Making Anyatha (Upper Lander) and Auktha (Lower Lander): Crossing the Introduction of the Colonial Boundary System to British Burma (Myanmar).” *Suvannabhumi* 13, no. 2 (2021): 135–64.
- Naujoks, Jana, and Myat Thandar Ko. “Behind the Masks: Masculinities, Gender, Peace and Security in Myanmar.” Yangon: International Alert, 2018. <https://www.international-alert.org/publications/behind-the-masks-masculinities-gender-peace-security-myanmar>.
- — —. “Mandating Men: Understanding Masculinities and Engaging Men for Gender, Equality and Peacebuilding in Myanmar.” Yangon: International Alert, 2018. <https://www.international-alert.org/publications/mandating-men-masculinities-peacebuilding-gender-equality-myanmar>.
- Naw Wai Hnin Kyaw, and Soe Soe Nwe. “From Margin to Center: Experiences of Political and Social Marginalization of Ethnic Minorities in Karenni State.” Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15641.pdf>.
- Nhkum Bu Lu. “A Woman’s Life in War and Peace.” In *The Borderlands of Myanmar The Kachin Ceasefire, 1994-2011*, 215–30. Copenhagen: NIAS Press, 2016.
- Okell, John, Saw Tun, and Khin Mya Swe. *Burmese: An Introduction to the Script*. Southeast Asian Language Text Series. De Kalb, IL: Center for Southeast Asian Studies, Northern Illinois University, 1994.
- Oo, Phyu Phyu, and Sara E Davies. “Access to Whose Justice? Survivor-Centered Justice for Sexual and Gender-Based Violence in Northern Shan State.” *Global Studies Quarterly* 1, no. 3 (September 20, 2021): ksab014. <https://doi.org/10.1093/isagsq/ksab014>.
- Pau, Pum Khan. “Disarmament and Resistance in Colonial Burma: A Case Study of the Chin Hills.” *Journal of Burma Studies* 21, no. 2 (2017): 233–61. <https://doi.org/10.1353/jbs.2017.0016>.

## Tea Circle Bibliography of Burma Studies

- Po Po Maung. "Environmental Impact Assessment and Its Development in Myanmar." Australia Myanmar Institute, 2019. <https://aummi.edu.au/conference-2017/>.
- Saing, Soe. *United Nations Technical Aid in Burma: A Short Survey*. ISEAS Publishing, 1990. <https://doi.org/10.1355/9789814459761>.
- San Shwe, Aye Thiri Kyaw, and Stephanie Spaid Miedema. "Social Inequalities, Empowerment, and Women's Transitions into Abusive Marriages: A Case Study from Myanmar." *Gender & Society* 30, no. 4 (2016): 670–94.
- Saw Chit Thet Tun. "ပြည်သူ့ကာကွယ်ရေးတပ်မတော် (ပြည်တောင်စု တပ်မတော်လား (သို့မဟုတ်) တပ်မတော်လား) People's Defense Forces (PDFs): Federal Army, or NLD Army?" *ANU Myanmar Research Centre (MRC)*, ANU Working Paper Series, 2021. [https://myanmar.anu.edu.au/sites/default/files/uploads/2022-08/saw\\_chit\\_thet\\_tun\\_2022\\_federal\\_army\\_or\\_nld\\_army.pdf](https://myanmar.anu.edu.au/sites/default/files/uploads/2022-08/saw_chit_thet_tun_2022_federal_army_or_nld_army.pdf).
- Shwe Shwe Sein Latt, N.K.B Ninh, Mi Ki Kyaw Myint, and Susan Lee. "Women's Political Participation in Myanmar: Experiences of Women Parliamentarians 2011-2016." The Asia Foundation, 2017. <https://asiafoundation.org/publication/womens-political-participation-myanmar-experiences-women-parliamentarians-2011-2016/>.
- Than Than Nwe. "Gendered Spaces: Women in Burmese Society." *Transformation* 6, no. 12 (2003). [http://www.transformationsjournal.org/journal/issue\\_06/pdf/nwe.pdf](http://www.transformationsjournal.org/journal/issue_06/pdf/nwe.pdf).
- Than, Tharaphi. "Nationalism, Religion, and Violence: Old and New *Wunthanu* Movements in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 12–24. <https://doi.org/10.1080/15570274.2015.1104974>.
- — —. "The Languages of Pyidawtha and the Burmese Approach to National Development." *South East Asia Research* 21, no. 4 (December 2013): 639–54. <https://doi.org/10.5367/sear.2013.0177>.
- — —. "Understanding Prostitutes and Prostitution in Democratic Burma, 1942–62: State Jewels or Victims of Modernity?" *South East Asia Research* 19, no. 3 (September 2011): 537–65. <https://doi.org/10.5367/sear.2011.0068>.
- — —. *Women in Modern Burma*. 1st ed. Routledge, 2013. <https://doi.org/10.4324/9781315883908>.
- Than, Zin Mar, and Frauke Kraas. "Sustainable Development of the Indawgyi Lake Area, Kachin State/Myanmar." In *Sustainability in Myanmar*, edited by Frauke Kraas, Mi Mi Kyi, and Win Maung, 15:347–60. Southeast Asian Modernities. Zurich: Lit, 2016.
- Thanegi, Ma. *Burmese Traditions*. Pan Wai Wai Sarpay, 2014.
- — —. *Inle Lake: Blue Sea in the Shan Hills*. U Kyaw Hin, 2005.
- Thant Myint-U. *The Hidden History of Burma: Race, Capitalism, and the Crisis of Democracy in the 21st Century*. New York: W. W. Norton & Company, Inc, 2020.
- — —. *The River of Lost Footsteps: A Personal History of Burma*, 2008. <https://www.overdrive.com/search?q=A4CD6C96-1010-497D-9442-8192C469A0AF>.

## Tea Circle Bibliography of Burma Studies

- Thawngmung, Ardeth. "The Myanmar Elections 2015: Why the National League for Democracy Won a Landslide Victory." *Critical Asian Studies* 48, no. 1 (January 2, 2016): 132–42. <https://doi.org/10.1080/14672715.2015.1134929>.
- Thawngmung, Ardeth Maung. *Behind the Teak Curtain: Authoritarianism, Agricultural Policies, and Political Legitimacy in Rural Burma/Myanmar*. London; New York: Kegan Paul, 2004. [http://www.123library.org/book\\_details/?id=81314](http://www.123library.org/book_details/?id=81314).
- — —. *Beyond Armed Resistance: Ethnonational Politics in Burma (Myanmar)*. Policy Studies 62. Honolulu, Hawaii: East-West Center, 2011.
- — —. *Everyday Economic Survival in Myanmar*. New Perspectives in Southeast Asian Studies. Madison, Wisconsin: The University of Wisconsin Press, 2019.
- — —. "National Races' in Myanmar." In *Oxford Research Encyclopedia of Asian History*, by Ardeth Maung Thawngmung. Oxford University Press, 2022. <https://doi.org/10.1093/acrefore/9780190277727.013.656>.
- — —. "Rural Perceptions of State Legitimacy in Burma/Myanmar." *Journal of Peasant Studies* 30, no. 2 (January 2003): 1–40. <https://doi.org/10.1080/0306615041233131119>.
- — —. *The Karen Revolution in Burma: Diverse Voices, Uncertain Ends*. Policy Studies 45. Singapore : Washington, D.C: Institute of Southeast Asian Studies ; East-West Center, 2008.
- — —. *The "Other" Karen in Myanmar: Ethnic Minorities and the Struggle without Arms*. Lanham: Lexington Books, 2012.
- — —. "The Politics of Everyday Life in Twenty-First Century Myanmar." *The Journal of Asian Studies* 70, no. 3 (August 2011): 641–56. <https://doi.org/10.1017/S0021911811000842>.
- — —. "The Politics of Indigeneity in Myanmar: Competing Narratives in Rakhine State." *Asian Ethnicity* 17, no. 4 (October 2016): 527–47. <https://doi.org/10.1080/14631369.2016.1179096>.
- — —. "The Socio-Economic Impacts of Rice Policies Implementation in Rural Burma/Myanmar." *SOJOURN* 18, no. 2 (2003): 299–321.
- Thawngmung, Ardeth Maung, and Maung Aung Myoe. "Myanmar in 2007: A Turning Point in the 'Roadmap'?" *Asian Survey* 48, no. 1 (February 2008): 13–19. <https://doi.org/10.1525/as.2008.48.1.13>.
- Thein-Lemelson, Seinenu M. "Grooming and Cultural Socialization: A Mixed Method Study of Caregiving Practices in Burma (Myanmar) and the United States." *International Journal of Psychology* 50, no. 1 (n.d.): 37–46.
- Theippan Maung Wa. *Wartime in Burma: A Diary, January to June 1942*. Translated by Anna J. Allot and L.E. Bagshawe. Ohio University Press, 2009., n.d.
- Thet Thet Wintin, and Ian Brown. "Colonial Burma's Prisons: Continuity with Its Pre-Colonial Past?" *International Institute for Asian Studies Newsletter* 39 (n.d.): 5.
- Thin Thin Aung, and S Williams. "Women in the Constitutional Drafting Process in Burma." In *Constituting Equality: Gender Equality and Comparative Constitutional Law*, edited by S.H. Williams, 273–89. Cambridge: Cambridge University Press, 2009.

## Tea Circle Bibliography of Burma Studies

- Thura Aung, and Win Win May. "Public Trust in the Myanmar Police Force: Exploring the Influencing Factors." Yangon, Myanmar: Friedrich-Ebert-Stiftung Myanmar Office, 2019. <http://library.fes.de/pdf-files/bueros/myanmar/15643.pdf>.
- Tiwari, Arun K., Kyi Thein, Arvind Narayan, and P. Krishnam Raju. *Glitter N Gold: Positioning Myanmar in a Globalized World*. Prabhat Prakashan, 2005.
- Tønnesson, Stein, Min Zaw Oo, and Ne Lynn Aung. "Pretending to Be States: The Use of Facebook by Armed Groups in Myanmar." *Journal of Contemporary Asia* 52, no. 2 (March 15, 2022): 200–225. <https://doi.org/10.1080/00472336.2021.1905865>.
- Tun Aung Chain. *Broken Glass: Pieces of Myanmar History*. Yangon: SEAMEO Regional Centre for History and Tradition, 2004.
- Tun, Kyaw Win. "Normalization of English and Identity Construction of Refugee Background Youth from Burma/Myanmar in US Schools." *Anthropology & Education Quarterly*, May 7, 2022, aeq.12426. <https://doi.org/10.1111/aeq.12426>.
- Veronese, Vanessa, Emily Clouse, Andrea L. Wirtz, Kaung Htet Thu, Soe Naing, Stefan D. Baral, Mark Stoové, and Chris Beyrer. "'We Are Not Gays... Don't Tell Me Those Things': Engaging 'Hidden' Men Who Have Sex with Men and Transgender Women in HIV Prevention in Myanmar." *BMC Public Health* 19, no. 1 (December 2019): 63. <https://doi.org/10.1186/s12889-018-6351-3>.
- Veronese, Vanessa, Zaw Min Oo, Zaw Win Thein, Poe Poe Aung, Bridget L. Draper, Chad Hughes, Claire Ryan, Alisa Pedrana, and Mark Stoové. "Acceptability of Peer-Delivered HIV Testing and Counselling Among Men Who Have Sex with Men (MSM) and Transgender Women (TW) in Myanmar." *AIDS and Behavior* 22, no. 8 (August 2018): 2426–34. <https://doi.org/10.1007/s10461-017-2022-0>.
- Walton, Matthew J., Melyn McKay, and Daw Khin Mar Mar Kyi. "Women and Myanmar's 'Religious Protection Laws.'" *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 36–49. <https://doi.org/10.1080/15570274.2015.1104975>.
- Win Naing Oo. *Cries from Insein : A Report on Conditions for Political Prisoners in Burma's Infamous Insein Prison*. Bangkok: All Burma Students' Democratic Front, 1996.
- Yaw Htung. "The Kachin Ethno-Nationalism over Their Historical Sovereign Land Territories in Burma/Myanmar." *Thammasat Review* 25, no. 1 (2022): 31–56.
- Yawnghwe`, Tzang, and Lian H. Sakhong. *The New Panglong Initiative: Rebuilding the Union of Burma*. UNLD Press, 2004.
- Yeo, Subin Sarah, Terese Gagnon, and Hayso Thako. "Schooling for a Stateless Nation: The Predicament of Education without Consensus for Karen Refugees on the Thailand-Myanmar Border." *Asian Journal of Peacebuilding* 8, no. 1 (2020): 29–55.
- Yin, Saw Myat. *Burma*. Cultures of the World. New York: M. Cavendish, 1990.
- Yin Yin Mon. "Banking Reform Processes in Myanmar after 2011: An Application of the Multiple Streams Framework," 2017. <https://aummi.edu.au/conference-2017/>.
- Zin Mar Aung. "From Military Patriarchy to Gender Equity: Including Women in the Democratic Transition in Burma." *Social Research: An International Quarterly* 82, no. 2 (2015): 531–51.

## Women Scholars

- Allot, Anna J. *Inked over, Ripped Out: Burmese Storytellers and the Censors. Southeast Asian Ed.* Chiang Mai: Silkworm Books, 1994.
- Allot, Anna J., Patricia Herbert, and John Okell. "Burma." In *South-East Asia Languages and Literatures: A Select Guide*, edited by Patricia Herbert and Anthony Milner. Honolulu: University of Hawaii Press, 1989.
- Apple, Betsy, and Veronika Martin. *No Safe Place: Burmas Army and the Rape of Ethnic Women.* DIANE Publ. Co., 2003.
- Ashin, Janaka, and Kate Crosby. "Heresy and Monastic Malpractice in the Buddhist Court Cases (Vinicchaya) of Modern Burma (Myanmar)." *Contemporary Buddhism* 18, no. 1 (January 2, 2017): 199–261. <https://doi.org/10.1080/14639947.2017.1313524>.
- Au, Yung. "Updates from the Border: Humanitarian Operations after the 2015 Nationwide Ceasefire Agreements in Burma/Myanmar." Heinrich Böll Foundation, 2018. [https://mm.boell.org/sites/default/files/uploads/2018/06/updates\\_from\\_the\\_burma-thai\\_border.pdf](https://mm.boell.org/sites/default/files/uploads/2018/06/updates_from_the_burma-thai_border.pdf).
- Aung, Cherry. "Fisheries and Socio-Economic Change in the Thanlwin River Estuary in Mon and Kayin State, Myanmar." In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 223–38. Springer, 2019.
- Aung, Su Mon Thazin. "Governing the Transition: Policy Coordination Mechanisms in the Myanmar Core Executive, 2011-2016." The University of Hong Kong, 2017. HKU Theses Online (HKUTO).
- — —. "The Politics of Policymaking in Transitional Government: A Case Study of the Ethnic Peace Process in Myanmar." In *Conflict in Myanmar: War, Politics, Religion*, edited by Nick Cheesman and Nicholas Farrelly, 25–46. Singapore: ISEAS-Yusof Ishak Institute, 2016.
- Bachoe, Ralph, and Debbie Stothard. *From Consensus to Controversy ASEAN's Relationship with Burma's SLORC.* Alternative Asean Network on Burma, 1997.
- Balčaitė, Indrė. "Networks of Resilience: Legal Precarity and Transborder Citizenship among the Karen from Myanmar in Thailand." *TRaNS: Trans -Regional and -National Studies of Southeast Asia* 7, no. 1 (May 2019): 63–89. <https://doi.org/10.1017/trn.2018.12>.
- Balčaitė, Indrė, John Garrard, and Ekaterina Mikhailova. "Flows Making Places, Borders Making Flows: The Rise of Mae Sot-Myawaddy Hub in the Thai-Burmese Borderland" in John Garrard and Ekaterina Mikhailova (Eds.), .” In *Twin Cities: Urban Communities, Borders and Relationships Over Time.* Routledge Global Urban Series, 2019.
- Balčaitė, Indrė and Post-Doctoral Research Fellow in the Department of International Relations, Central European University, Budapest, Hungary. "When ASEAN Comes: In Search of a

## Tea Circle Bibliography of Burma Studies

- People-Centred ASEAN Economic Community in Greater Mekong Borderscapes.” *Journal of Social Issues in Southeast Asia* 31, no. 3 (November 30, 2016): 880–921.  
<https://doi.org/10.1355/sj31-3e>.
- Banki, Susan. “Contested Regimes, Aid Flows, and Refugee Flows: The Case of Burma.” *Journal of Current Southeast Asian Affairs* 28, no. 2 (June 2009): 47–73.  
<https://doi.org/10.1177/186810340902800204>.
- Bekker, Sarah. “Changes and Continuities in Burmese Buddhism.” In *Independent Burma at Forty Years: Six Assessments*, edited by Josef Silverstein. Ithaca, NY: Southeast Asia Program, 1989.
- — —. “TRANSFORMATION OF THE NATS: THE HUMANIZATION PROCESS IN THE DEPICTION OF THE THIRTY-SEVEN LORDS OF BURMA.” *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies* 4, no. 1 (Fall 1988): 40–45.
- Belak, B. *Gathering Strength: Women from Burma on Their Rights*. Chiang Mai: Images Asia, 2002.
- Bella, Laura La. *Aung San Suu Kyi: Myanmar’s Freedom Fighter*. Rosen Publishings Rosen Central, 2014.
- Berchiolly, Carmin. “Capturing Burma: Reactivating Colonial Photographic Images Through the British Raj’s Gaze.” Northern Illinois University, 2018.
- Bhattacharya, Swapna. *India-Myanmar Relations, 1886-1948*. K.P. Bagchi and Co., 2007.
- Blackburn, Susan, and Helen Ting, eds. *Women in Southeast Asian Nationalist Movements*. NUS Press Pte Ltd, 2013. <https://doi.org/10.2307/j.ctv1qv1g3>.
- Blum, Franziska, and Hans-Bernd Zöllner. *Teaching Democracy: The Program and Practice of Aung San Suu Kyis Concept of Peoples Education*. RegioSpectra, 2011.
- Bocking, Brian, Phibul Choompolpaisal, Laurence Cox, and Alicia Marie Turner. *A Buddhist Crossroads: Pioneer Western Buddhists and Asian Networks 1860-1960*, 2016.  
[https://nls.ldls.org.uk/welcome.html?ark:/81055/vdc\\_100063023505.0x000001](https://nls.ldls.org.uk/welcome.html?ark:/81055/vdc_100063023505.0x000001).
- Bode, Mabel Haynes. *A Burmese Historian of Buddhism*. London: Unwin Brothers, 1898.
- — —. *The Pali Literature of Burma*. London: Royal Asiatic Society of Great Britain and Ireland, 1909.
- Boshier, Carol Ann. *Mapping Cultural Nationalism: The Scholars of the Burma Research Society, 1910-1935*. NIAS Monographs 136. Copenhagen K, Denmark: NIAS Press, 2018.
- Boyer, Deborah Deacon. “Picturing the Other: Images of Burmans in Imperial Britain.” *Victorian Periodicals Review* 35, no. 3 (2002): 214–26.
- Brac de la Perrière, Bénédicte. “About Buddhist Burma: Thathana, or ‘Religion’ as Social Space.” *The Appropriation of Religion in Southeast Asia and Beyond*, 2017, 39–66.  
[https://doi.org/10.1007/978-3-319-56230-8\\_2](https://doi.org/10.1007/978-3-319-56230-8_2).
- — —. “An Overview of the Field of Religion in Burmese Studies.” *Asian Ethnology* 68, no. 2 (2009): 185–210.
- — —. “Initiations in the Burmese Ritual Landscape.” *Journal of Ethnology and Folkloristics* 11, no. 1 (June 27, 2017): 65–82. <https://doi.org/10.1515/jef-2017-0005>.
- — —. “Possession and Rebirth in Burma (Myanmar).” *Contemporary Buddhism* 16, no. 1 (January 2, 2015): 61–74. <https://doi.org/10.1080/14639947.2015.1013000>.



## Tea Circle Bibliography of Burma Studies

- — —. “Spirits versus Weikza: Two Competing Ways of Mediation.” *Journal of Burma Studies* 16, no. 2 (2012): 149–79. <https://doi.org/10.1353/jbs.2012.0005>.
- Brac de la Perrière, Bénédicte Brac. “A Generation of Monks in the Democratic Transition.” *Metamorphosis*, n.d., 320–45. <https://doi.org/10.2307/j.ctv1ntgbt.19>.
- — —. “Spirit Possession: An Autonomous Field of Practice in the Burmese Buddhist Culture.” *Journal of Burma Studies* 20, no. 1 (2016): 1–29. <https://doi.org/10.1353/jbs.2016.0002>.
- Brac de la Perrière, Bénédicte. “Sibling Relationships in the Nat Stories of the Burmese Cult to the ‘Thirty-Seven.’” *Moussons*, no. 5 (July 1, 2002): 31–48. <https://doi.org/10.4000/moussons.2670>.
- Bright, Saw John. “Rites, Rights, and Water Justice in Karen State: A Case Study of Community-Based Water Governance and the Hatgyi Dam.” In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 71–86. Cham: Springer International Publishing, 2019. [https://doi.org/10.1007/978-3-319-77440-4\\_5](https://doi.org/10.1007/978-3-319-77440-4_5).
- Brooten, Lisa. “Blind Spots in Human Rights Coverage: Framing Violence Against the Rohingya in Myanmar/Burma.” *Popular Communication* 13, no. 2 (April 3, 2015): 132–44. <https://doi.org/10.1080/15405702.2015.1021466>.
- — —. “Burmese Media in Transition.” *Intenational Journal of Communication* 10 (2016): 182–99.
- — —. “Media, Militarization, and Human Rights: Comparing Media Reform in the Philippines and Burma.” *Communication, Culture & Critique* 4, no. 3 (August 11, 2011): 229–49. <https://doi.org/10.1111/j.1753-9137.2011.01107.x>.
- — —. “Political Violence and Journalism in a Multiethnic State.” *Journal of Communication Inquiry* 30, no. 4 (October 2006): 354–73. <https://doi.org/10.1177/0196859906290841>.
- — —. “The Problem with Human Rights Discourse and ‘Freedom’ Indicators: The Case of Burma/Myanmar Media.” *International Journal of Communication* 7 (2013): 681–700.
- Brooten, Lisa, Syed Irfan Ashraf, and Ngozi Agwaziam Akinro. “Traumatized Victims and Mutilated Bodies: Human Rights and the ‘Politics of Immediation’ in the Rohingya Crisis of Burma/Myanmar.” *International Communication Gazette* 77, no. 8 (December 2015): 717–34. <https://doi.org/10.1177/1748048515611022>.
- Brooten, Lisa, and Rosalie Metro. “Thinking about Ethics in Burma Research.” *Journal of Burma Studies* 18, no. 1 (2014): 1–22. <https://doi.org/10.1353/jbs.2014.0001>.
- Brooten, Lisa, and Yola Verbruggen. “Producing the News: Reporting on Myanmar’s Rohingya Crisis.” *Journal of Contemporary Asia* 47, no. 3 (March 28, 2017): 440–60. <https://doi.org/10.1080/00472336.2017.1303078>.
- Buckley-Zistel, Susanne, and Ulrike Krause, eds. *Gender, Violence, Refugees*. 1st ed. Berghahn Books, 2017. <https://doi.org/10.2307/j.ctvw04h31>.
- Buzzi, Camilla. “The Human Rights Report as Discursive Genre.” *Alternatives: Global, Local, Political* 41, no. 4 (November 2016): 214–30. <https://doi.org/10.1177/0304375417714926>.
- Callahan, Mary. “Distorted, Dangerous Data? ‘Lumyo’ in the 2014 Myanmar Population and Housing Census.” *Sojourn: Journal of Social Issues in Southeast Asia* 32, no. 2 (2007): 457–78.
- — —. *Making Enemies: War and State Building in Burma*. Ithaca: Cornell University Press, 2003.

## Tea Circle Bibliography of Burma Studies

- — —. “The Opening in Burma: The Generals Loosen Their Grip.” *Journal of Democracy* 23, no. 4 (2012): 120–31.
- Callahan, Mary P. “State Formation in the Shadow of the Raj: Violence, Warfare and Politics in Colonial Burma.” *Southeast Asian Studies* 39, no. 4 (2002): 513–36.
- Candier, Aurore. “A Norm of Burmese Kingship? The Concept of Raza-Dhamma through Five Konbaung Period Texts.” *Journal of Burma Studies* 11 (2007): 5–48.
- — —. “Conjuncture and Reform in the Late Konbaung Period: How Prophecies, Omens and Rumors Motivated Political Action from 1866 to 1869.” *Journal of Burma Studies* 15, no. 2 (2011): 231–62.
- — —. “Cooperation in a Rival Sphere of Influence: French Roman Catholic Missionaries in Myanmar 1856-1918.” In *Essays in the Commemoration of the Golden Jubilee of the Myanmar Historical Commission*, 328–57. Yangon: University Historical Research Center, 2004.
- — —. “Mapping Ethnicity in Nineteenth-Century Burma: When ‘Categories of People’(Lumyo) Became ‘Nations.’” *Journal of Southeast Asian Studies* 50, no. 3 (September 2019): 347–64. <https://doi.org/10.1017/S0022463419000419>.
- Cernea, Ruth Fredman. *Almost Englishmen: Baghdadi Jews in British Burma*. Lanham: Lexington Books, 2007.
- Chambers, Justine. “Enacting Morality on Shifting Moral Ground: Young Plong Karen Women in Southeastern Myanmar.” *The Asia Pacific Journal of Anthropology* 20, no. 3 (May 27, 2019): 261–77. <https://doi.org/10.1080/14442213.2019.1609572>.
- Chambers, Justine and Research Scholar in the School of Culture, History and Language, and Associate Director of the Myanmar Research Centre, Australian National University. “Towards a Moral Understanding of Karen State’s Paradoxical Buddhist Strongmen.” *Journal of Social Issues in Southeast Asia* 34, no. 2 (July 30, 2019): 258–89. <https://doi.org/10.1355/sj34-2b>.
- Chang, Wen-Chin. *Beyond Borders: Stories of Yunnanese Chinese Migrants of Burma*. Cornell University Press, 2014. <https://doi.org/10.7591/cornell/9780801453311.001.0001>.
- — —. “The Everyday Politics of the Underground Trade in Burma by the Yunnanese Chinese since the Burmese Socialist Era.” *Journal of Southeast Asian Studies* 44, no. 02 (June 2013): 292–314. <https://doi.org/10.1017/S0022463413000088>.
- Chang, Wen-Chin, and Eric Tagliacozzo. *Burmese Lives Ordinary Life Stories Under the Burmese Regime*. Oxford University Press, 2014.
- CHEN, TINA MAI. “Chinese Residents of Burma as Refugees, Evacuees, and Returnees: The Shared Racial Logic of Territorialization in the Regulation of Wartime Migration.” *Modern Asian Studies* 49, no. 2 (November 20, 2014): 469–92. <https://doi.org/10.1017/s0026749x14000353>.
- Cheng, Siok-Hwa. *The Rice Industry of Burma, 1852-1940*. Singapore: Institute of Southeast Asian Studies, 2012.
- Choo, Liyun Wendy. “Of Citizens and Strangers: The Privilege of Being Burman.” *Compare: A Journal of Comparative and International Education*, March 24, 2022, 1–18. <https://doi.org/10.1080/03057925.2022.2054774>.

## Tea Circle Bibliography of Burma Studies

- Chua, Lynette. *The Politics of Love in Myanmar: LGBT Mobilization and Human Rights as a Way of Life*. Stanford, California: Stanford University Press, 2018.
- Chua, Lynette J. "The Vernacular Mobilization of Human Rights in Myanmar's Sexual Orientation and Gender Identity Movement." *Law & Society Review* 49, no. 2 (May 13, 2015): 299–332. <https://doi.org/10.1111/lasr.12135>.
- Chua, Lynette J., and David Gilbert. "Sexual Orientation and Gender Identity Minorities in Transition: LGBT Rights and Activism in Myanmar." *Human Rights Quarterly* 37, no. 1 (2015): 1–28. <https://doi.org/10.1353/hrq.2015.0016>.
- — —. "State Violence, Human-Rights Violations and the Case of Apwint in Myanmar." *Gender, Violence and the State in Asia*, July 1, 2016, 169–85. <https://doi.org/10.4324/9781315656731-11>.
- Chua, Yvonne T. "Reshaping Journalism Education in Myanmar." *Asia Pacific Media Educator* 23, no. 1 (June 2013): 155–74. <https://doi.org/10.1177/1326365x13510103>.
- Clymer, Megan. "Min Ko Naing, 'Conqueror Of Kings' Burma's Student Leader." *Journal of Burma Studies* 8, no. 1 (2003): 33–63. <https://doi.org/10.1353/jbs.2003.0001>.
- Coderey, Celine. "Coping with Health-Related Uncertainties and Risks in Rakhine (Myanmar)." *Health, Risk & Society* 17, no. 3–4 (May 19, 2015): 263–84. <https://doi.org/10.1080/13698575.2015.1096327>.
- — —. "Drugs' Life: Accessibility and Use of Biomedical Drugs in Myanmar." *Science, Technology and Society* 23, no. 2 (April 17, 2018): 234–51. <https://doi.org/10.1177/0971721818762861>.
- Coderey, Céline. "Immortal Medicine: Understanding the Resilience of Burmese Alchemic Practice." *Medical Anthropology* 38, no. 4 (December 17, 2018): 412–24. <https://doi.org/10.1080/01459740.2018.1550756>.
- — —. "The Buddhist Grammar of Healing." *Asian Medicine* 12, no. 1–2 (February 21, 2017): 233–64. <https://doi.org/10.1163/15734218-12341394>.
- — —. "The Healing Power of the Gift Healing Services and Remuneration in Rakhine (Western Myanmar)." *Religion Compass* 9, no. 11 (November 2015): 404–22. <https://doi.org/10.1111/rec3.12168>.
- — —. "The Weikza's Role in Arakanese Healing Practices." *Journal of Burma Studies* 16, no. 2 (2012): 181–211. <https://doi.org/10.1353/jbs.2012.0009>.
- Conway, Susan. "Textiles and Supernatural Power: A Tai Belief System." *Journal of Burma Studies* 21, no. 2 (2017): 365–94. <https://doi.org/10.1353/jbs.2017.0011>.
- Cook, A., and S Nanthini. "Pathways for ASEAN Contributions to Sustainable Peace and Security in Rakhine State, Myanmar," May 6, 2020. <https://www.rsis.edu.sg/rsis-publication/nts/pathways-for-asean-contributions-to-sustainable-peace-and-security-in-rakhine-state-myanmar/#.XrJCTqgzblV>.
- — —. "Pathways for ASEAN Contributions to Sustainable Peace and Security in Rakhine State, Myanmar." RSIS Policy Report, May 6, 2020. <https://www.rsis.edu.sg/rsis-publication/nts/pathways-for-asean-contributions-to-sustainable-peace-and-security-in-rakhine-state-myanmar/#.XrJCTqgzblV>.

## Tea Circle Bibliography of Burma Studies

- Cornish, Gillian. "Women & EIA Processes: A Case Study on Gender Aspects of EIAs in Four Myanmar Projects." Spectrum SKDN, 2018.
- — —. "Women and Resettlement: A Case Study on Gender Aspects at the Upper Paunglaung Hydropower Dam." Spectrum SKDN, 2017.
- Cornish, Gillian, and Rebekah Ramsay. "Gender and Livelihoods in Myanmar after Development-Induced Resettlement." *Forced Migration Review* 59 (2018): 55–57.
- Cornish, Gillian, and Vlado Vivoda. "Myanmar's Extractive Industries: An Institutional and Regulatory Assessment." *Extractive Industries and Society* 3, no. 4 (2016): 1075–83.
- Crosby, Kate. *Theravada Buddhism: Continuity, Diversity and Identity*. Wiley Blackwell Guides to Buddhism. Chichester, West Sussex ; Malden, MA: Wiley Blackwell, 2014.
- — —. *Theravada Buddhism: Continuity, Diversity and Identity*. Wiley Blackwell Guides to Buddhism. Chichester, West Sussex ; Malden, MA: Wiley Blackwell, 2014.
- — —. *Theravada Buddhism: Continuity, Diversity and Identity*. Wiley Blackwell Guides to Buddhism. Chichester, West Sussex ; Malden, MA: Wiley Blackwell, 2014.
- Crosby, Kate, Khammai Dhammasami, Jotika Khur-yearn, and Andrew Skilton. "Streams of the Salween: Currents and Crosscurrents in the Study of Shan Buddhism." *Contemporary Buddhism* 10, no. 1 (May 2009): 1–15. <https://doi.org/10.1080/14639940902991881>.
- Crosby, Kate, and Jotika Khur-Yearn. "POETIC DHAMMA AND THE ZARE : TRADITIONAL STYLES OF TEACHING THERAVADA AMONGST THE SHAN OF NORTHERN THAILAND." *Contemporary Buddhism* 11, no. 1 (May 2010): 1–26. <https://doi.org/10.1080/14639941003791568>.
- Crouch, Melissa. "Access to Justice and Administrative Law in Myanmar." Promoting the Rule of Law Project. 2014: United States Agency for International Development, n.d.
- — —. "Asian Legal Transplants and Rule of Law Reform: National Human Rights Commission in Myanmar and Indonesia." *Hague Journal on the Rule of Law* 5, no. 02 (September 2013): 146–77. <https://doi.org/10.1017/s1876404512001108>.
- — —. "Constructing Religion by Law in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 1–11. <https://doi.org/10.1080/15570274.2015.1104961>.
- — —. "Myanmar's Muslim Mosaic and the Politics of Belonging." *Islam and the State in Myanmar*, June 23, 2016, 9–36. <https://doi.org/10.1093/acprof:oso/9780199461202.003.0002>.
- — —. "Personal Law and Colonial Legacy." *Islam and the State in Myanmar*, June 23, 2016, 69–96. <https://doi.org/10.1093/acprof:oso/9780199461202.003.0004>.
- Crouch, Melissa. "Promiscuity, Polygyny, and the Power of Revenge: The Past and Future of Burmese Buddhist Law in Myanmar." *Asian Journal of Law and Society* 3, no. 1 (February 26, 2016): 85–104. <https://doi.org/10.1017/als.2016.5>.
- — —. "Rediscovering 'Law' in Myanmar: A Review of Scholarship on the Legal System of Myanmar." *Washington International Law Journal* 23, no. 3 (2014). <https://digitalcommons.law.uw.edu/wilj/vol23/iss3/5>.

## Tea Circle Bibliography of Burma Studies

- — —. “States of Legal Denial: How the State in Myanmar Uses Law to Exclude the Rohingya.” *Journal of Contemporary Asia* 51, no. 1 (January 1, 2021): 87–110. <https://doi.org/10.1080/00472336.2019.1691250>.
- — —. *The Constitution of Myanmar: A Contextual Analysis*, 2019. <http://www.vlebooks.com/vleweb/product/openreader?id=none&isbn=9781509927371>.
- — —. “Understanding the Business of Transition in Myanmar.” *The Business of Transition*, n.d., 1–31. <https://doi.org/10.1017/9781108236737.002>.
- Crouch, Melissa, and Tim Lindsey. *Law, Society and Transition in Myanmar*. London: Bloomsbury Publishing Plc, 2017. <http://public.eblib.com/choice/PublicFullRecord.aspx?p=6164063>.
- Crouch, Melissa, and National University of Singapore, eds. *Islam and the State in Myanmar: Muslim-Buddhist Relations and the Politics of Belonging*. First edition. New Delhi, India: Oxford University Press, 2016.
- Davies, Sara E, and Jacqui True. “Reframing Conflict-Related Sexual and Gender-Based Violence: Bringing Gender Analysis Back In.” *Security Dialogue* 46, no. 6 (October 19, 2015): 495–512. <https://doi.org/10.1177/0967010615601389>.
- Delap, Lucy. “Uneven Orientalisms: Burmese Women and the Feminist Imagination.” *Gender & History* 24, no. 2 (July 10, 2012): 389–410. <https://doi.org/10.1111/j.1468-0424.2012.01688.x>.
- Desportes, Isabelle. “Getting Relief to Marginalised Minorities: The Response to Cyclone Komen in 2015 in Myanmar.” *Journal of International Humanitarian Action* 4, no. 1 (December 2019): 7. <https://doi.org/10.1186/s41018-019-0053-z>.
- Dudley, Sandra H. “Feeling at Home: Producing and Consuming Things in Karenni Refugee Camps on The Thai-Burma Border.” *Population, Space and Place* 17, no. 6 (2011): 742–55.
- — —. *Materialising Exile: Material Culture and Embodied Experience among Karenni Refugees in Thailand*. Studies in Forced Migration, v. 27. New York: Berghahn Books, 2010.
- Eberle, Meghan L., and Ian Holliday. “Precarity and Political Immobilisation: Migrants from Burma in Chiang Mai, Thailand.” *Journal of Contemporary Asia* 41, no. 3 (June 29, 2011): 371–92. <https://doi.org/10.1080/00472336.2011.582709>.
- Edwards, Penny. “Bitter Pills: Colonialism, Medicine and Nationalism in Burma, 1870-1940.” *Journal of Burma Studies* 14, no. 1 (2010): 21–58. <https://doi.org/10.1353/jbs.2010.0005>.
- — —. “Dressed in a Little Brief Authority: Clothing the Body Politic in Burma.” In *The Politics of Dress in Asia and America*, edited by Mina Roces and Louise Edwards, 121–38. Brighton: Sussex Academic Press, 2009.
- — —. “Grounds for Protest: Placing Shwedagon Pagoda in Colonial and Postcolonial History.” *Postcolonial Studies* 9, no. 2 (June 2006): 197–211. <https://doi.org/10.1080/13688790600657850>.
- — —. “Half-Cast: Staging Race in British Burma.” *Postcolonial Studies* 5, no. 3 (November 2002): 279–95. <https://doi.org/10.1080/1368879022000032793>.
- — —. “On Home Ground: Settling Land and Domesticating Difference in the ‘Non-Settler’ Colonies of Burma and Cambodia.” *Journal of Colonialism and Colonial History* 4, no. 3 (2003). <https://doi.org/10.1353/cch.2004.0002>.

## Tea Circle Bibliography of Burma Studies

- — —. “Relocating the Interlocutor: Taw Sein Ko (1864–1930) and the Itinerancy of Knowledge in British Burma.” *South East Asia Research* 12, no. 3 (2004): 277–335.
- Faxon, Hilary, Roisin Furlong, and May Sabe Phyu. “Reinvigorating Resilience: Violence against Women, Land Rights, and the Women’s Peace Movement in Myanmar.” *Gender & Development* 23, no. 3 (September 2, 2015): 463–79.  
<https://doi.org/10.1080/13552074.2015.1095559>.
- Faxon, Hilary Oliva. “In the Law & on the Land: Finding the Female Farmer in Myanmar’s National Land Use Policy.” *The Journal of Peasant Studies* 44, no. 6 (November 2, 2017): 1197–1214. <https://doi.org/10.1080/03066150.2017.1324424>.
- Ferguson, Jane M. “Buddhist Orthodoxy or Ritual Excess in a Shan Novice Ordination.” *Contemporary Buddhism* 10, no. 1 (May 2009): 65–73.  
<https://doi.org/10.1080/14639940902968921>.
- — —. “Sexual Systems of Highland Burma/Thailand.” *South East Asia Research* 22, no. 1 (March 2014): 23–38. <https://doi.org/10.5367/sear.2014.0193>.
- — —. “Sublime Rock: Burmese Popular Music, Language Code Switching and Sentimentalism among Shan Migrants at The Thai-Burma Border.” *Wacana Seni Journal of Arts Discourse* 11 (2012): 19–37.
- — —. “Terminally Haunted: Aviation Ghosts, Hybrid Buddhist Practices, and Disaster Aversion Strategies Amongst Airport Workers in Myanmar and Thailand.” *The Asia Pacific Journal of Anthropology* 15, no. 1 (January 2014): 47–64.  
<https://doi.org/10.1080/14442213.2013.872698>.
- — —. “The Scramble for the Waste Lands: Tracking Colonial Legacies, Counterinsurgency and International Investment through the Lens of Land Laws in Burma/Myanmar.” *Singapore Journal of Tropical Geography* 35, no. 3 (October 29, 2014): 295–311.  
<https://doi.org/10.1111/sjtg.12078>.
- — —. “Watching the Military’s War Movies: (De)Constructing the Enemy of the State in a Contemporary Burmese Soldier Drama.” *Asian Cinema* 18, no. 2 (September 1, 2007): 79–95. [https://doi.org/10.1386/ac.18.2.79\\_1](https://doi.org/10.1386/ac.18.2.79_1).
- — —. “Who’s Counting?” *Bijdragen Tot de Taal-, Land- En Volkenkunde / Journal of the Humanities and Social Sciences of Southeast Asia* 171, no. 1 (January 1, 2015): 1–28.  
<https://doi.org/10.1163/22134379-17101022>.
- Fink, Christina. *Living Silence in Burma: Surviving Under Military Rule*. London: Zed Books, 2001.
- — —. “Militarization in Burma’s Ethnic States: Causes and Consequences.” *Contemporary Politics* 14, no. 4 (December 2008): 447–62. <https://doi.org/10.1080/13569770802519367>.
- Ford, Michele, Michael Gillan, and Htwe Htwe Thein. “From Cronyism to Oligarchy? Privatisation and Business Elites in Myanmar.” *Journal of Contemporary Asia* 46, no. 1 (January 2, 2016): 18–41. <https://doi.org/10.1080/00472336.2015.1072731>.
- Frydenlund, Iselin. “Religious Liberty for Whom? The Buddhist Politics of Religious Freedom during Myanmar’s Transition to Democracy.” *Nordic Journal of Human Rights* 35, no. 1 (January 2, 2017): 55–73. <https://doi.org/10.1080/18918131.2017.1288950>.

## Tea Circle Bibliography of Burma Studies

- — —. “The Birth of Buddhist Politics of Religious Freedom in Myanmar.” *Journal of Religious and Political Practice* 4, no. 1 (October 26, 2017): 107–21.  
<https://doi.org/10.1080/20566093.2017.1390656>.
- Fujimura, Hitomi. “Disentangling the Colonial Narrative of the Karen National Association of 1881: The Motive behind Karen Baptist Intellectuals’ Claim for a Nation.” *Journal of Burma Studies* 24, no. 2 (2020): 275–314. <https://doi.org/10.1353/jbs.2020.0011>.
- Fujita, Kōichi, Fumiharu Mieno, and Ikuko Okamoto, eds. *The Economic Transition in Myanmar after 1988: Market Economy versus State Control*. Kyoto CSEAS Series on Asian Studies 1. Singapore: NUS Press in association with Kyoto University Press, 2009.
- Galloway, Charlotte. *Burmese Buddhist Imagery of the Early Bagan Period (1044-1113)*. Australian National University, 2006.
- Garbagni, Giulia. “The Friends of the Burma Hill People’: Lieutenant Colonel John Cromarty Tulloch and the British Support to the Karen Independence Movement, 1947–1952.” *Journal of Burma Studies* 21, no. 2 (2017): 263–98. <https://doi.org/10.1353/jbs.2017.0009>.
- Garrard, John, and Ekaterina Mikhailova, eds. *Twin Cities: Urban Communities, Borders and Relationships over Time*. 1st ed. Routledge, 2018. <https://doi.org/10.4324/9781315104638>.
- Gasser, Rachel. “Working in and on Myanmar: Reflections on a ‘Light Footprint’ Approach.” Supporting Women’s Voices in the Current Peace Process. Swiss Peace, 2014.
- Girke, Felix, and Judith Beyer. “‘Transition’ as a Migratory Model in Myanmar.” *Journal of Burma Studies* 22, no. 2 (2018): 215–41. <https://doi.org/10.1353/jbs.2018.0012>.
- Goh, Geok Yian. *The Wheel-Turner and His House: Kingship in a Buddhist Ecumene*. DeKalb, IL: NIU Press, 2015.
- Green, Alexandra. *Buddhist Visual Cultures, Rhetoric, and Narrative in Late Burmese Wall Paintings*. 1st ed. Hong Kong University Press, 2018.  
<https://doi.org/10.5790/hongkong/9789888390885.001.0001>.
- — —. “Buddhist Visual Cultures, Rhetoric, and Narrative in Late Burmese Wall Paintings,” April 1, 2018. <https://doi.org/10.5790/hongkong/9789888390885.001.0001>.
- — —. *Burmese Silver from the Colonial Period*. London: Ad Ilissum, 2022.
- — —. “Representations of Space and Place in a Burmese Cosmology Manuscript at the British Museum.” In *From Mulberry Leaves to Silk Scrolls: New Approaches to the Study of Asian Manuscript Traditions.*, edited by Justin McDaniel and Lynn Ransom, 42–69. University of Pennsylvania Libraries, 2015.
- Harriden, Jessica. *The Authority of Influence: Women and Power in Burmese History*. Gendering Asia 7. Copenhagen: NIAS Press, 2012.
- Hayami, Yoko. “Karen Culture of Evangelism and Early Baptist Mission in Nineteenth Century Burma.” *Social Sciences and Missions* 31, no. 3–4 (August 17, 2018): 251–83.  
<https://doi.org/10.1163/18748945-03103006>.
- Hayward, Susan. “The Double-Edged Sword of ‘Buddhist Democracy’ in Myanmar.” *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 25–35.  
<https://doi.org/10.1080/15570274.2015.1104967>.

## Tea Circle Bibliography of Burma Studies

- Hedström, Jenny. "A Feminist Political Economy Analysis of Insecurity and Violence in Kachin State." In *Conflict in Myanmar*, edited by Nick Cheesman and Nicholas Farrelly, 67–90. Singapore: ISEAS–Yusof Ishak Institute Singapore, 2016.  
<https://doi.org/10.1355/9789814695879-009>.
- . "Before I Joined the Army, I Was like a Child' Militarism and Women's Rights in Kachinland." In *War and Peace in the Borderlands of Myanmar The Kachin Ceasefire, 1994-2011*. Copenhagen: NIAS Press, 2016.
- . "Confusion, Seduction, Failure: Emotions as Reflexive Knowledge in Conflict Settings." *International Studies Review* 21, no. 4 (October 5, 2018): 662–77.  
<https://doi.org/10.1093/isr/viy063>.
- . "Militarized Social Reproduction: Women's Labour and Parastate Armed Conflict." *Critical Military Studies*, January 12, 2020, 1–19. <https://doi.org/10.1080/23337486.2020.1715056>.
- . "Myanmar." In *Women In Conflict and Peace*, edited by Jenny Hedström, 66–89. Stockholm: International IDEA, 2015.
- . "Myanmar in Transition: China, Conflict, and Ceasefire Economies in Kachin State." *UI Paper* 4 (2019).
- . "Reproducing Revolution: A Feminist Political Economy Analysis of the Conflict in Kachinland." PhD Thesis, Monash University, 2018.
- . "The Political Economy of the Kachin Revolutionary Household." *The Pacific Review* 30, no. 4 (December 28, 2016): 581–95. <https://doi.org/10.1080/09512748.2016.1273254>.
- . "We Did Not Realize about the Gender Issues. So, We Thought It Was a Good Idea." *International Feminist Journal of Politics* 18, no. 1 (February 12, 2015): 61–79.  
<https://doi.org/10.1080/14616742.2015.1005516>.
- . "Where Are the Women? Negotiations for Peace in Burma." Stockholm: SBK, 2013, n.d.
- Ho, Elaine, and Lynette Chua. "Law and 'Race' in the Citizenship Spaces of Myanmar: Spatial Strategies and the Political Subjectivity of the Burmese Chinese." *Ethnic and Racial Studies* 39, no. 5 (2016): 896–916.
- Ho, Tamara C. *Romancing Human Rights: Gender, Intimacy, and Power between Burma and the West*. University of Hawai'i Press, 2015.  
<https://doi.org/10.21313/hawaii/9780824839253.001.0001>.
- Hohmeyer, Ursula. *Burma in Transition: But Buddha Is Never in a Hurry*. Books on Demand, 2014.
- Hong, Emily. "Scaling Struggles over Land and Law: Autonomy, Investment, and Interlegality in Myanmar's Borderlands." *Geoforum* 82 (June 2017): 225–36.  
<https://doi.org/10.1016/j.geoforum.2017.01.017>.
- Hudson, Bob, Pamela Gutman, and Win Maung. "Buddha's Life in Konbaung Period Bronzes from Yazagyo." *Journal of Burma Studies* 22, no. 1 (2018): 1–30.  
<https://doi.org/10.1353/jbs.2018.0000>.
- Hue, Emily. "Cold War Fissures: Burma and China." *Amerasia Journal* 47, no. 2 (2021): 368–70.  
<https://doi.org/10.1080/00447471.2022.2038043>.
- Ikeya, Chie. "Colonial Intimacies in Comparative Perspective: Intermarriage, Law, and Cultural Difference in British Burma." *Journal of Colonial and Colonial History* 14, no. 1 (2013).



## Tea Circle Bibliography of Burma Studies

- — —. *Refiguring Women, Colonialism, and Modernity in Burma*. University of Hawai'i Press, 2011. <https://doi.org/10.21313/hawaii/9780824834616.001.0001>.
- — —. "The Modern Burmese Woman and the Politics of Fashion in Colonial Burma." *Journal of Asian Studies* 67, no. 8 (2008): 1277–1308.
- — —. "The Scientific and Hygienic Housewife-and-Mother: Education, Consumption and the Discourse of Domesticity." *Journal of Burma Studies* 14, no. 1 (2010): 59–89. <https://doi.org/10.1353/jbs.2010.0007>.
- — —. "The 'Traditional' High Status of Women in Burma: A Historical Reconsideration." *Journal of Burma Studies* 10 (2006 2005): 51–81.
- — —. "Transcultural Intimacies in British Burma and the Straits Settlements: A History of Belonging, Difference, and Empire." In *Belonging Across the Bay of Bengal: Religious Rites, Colonial Migrations, National Rights.*, edited by Michael Laffan. London: Bloomsbury Academic, 2017.
- Israelsen, Shelli. "Why Now? Timing Rebel Recruitment of Female Combatants." *Studies in Conflict & Terrorism* 43, no. 2 (February 1, 2020): 123–44. <https://doi.org/10.1080/1057610X.2018.1445500>.
- — —. "Women in Charge: The Effect of Rebel Governance and Women's Organisations on Karen Women's Political Participation." *Civil Wars* 20, no. 3 (July 3, 2018): 379–407. <https://doi.org/10.1080/13698249.2018.1497315>.
- — —. "Women in War and Peace: Karen Women's Political Participation during and after the Karen–Burma Ceasefire Accords." *The Round Table* 108, no. 2 (March 4, 2019): 175–88. <https://doi.org/10.1080/00358533.2019.1592317>.
- James, Helen. *Governance and Civil Society in Myanmar: Education, Health, and Environment*. RoutledgeCurzon Contemporary Southeast Asia Series 3. London ; New York: RoutledgeCurzon, 2005.
- — —. *Security and Sustainable Development in Myanmar*. London; New York: Routledge, 2006. <http://site.ebrary.com/id/10272911>.
- Jirattikorn, Amporn. "Aberrant Modernity: The Construction of Nationhood among Shan Prisoners in Thailand." *Asian Studies Review* 36, no. 3 (August 23, 2012): 327–43. <https://doi.org/10.1080/10357823.2012.712504>.
- — —. "Buddhist Holy Man Khruba Bunchum: The Shift in a Millenarian Movement at the Thailand–Myanmar Border." *Journal of Social Issues in Southeast Asia* 31, no. 2 (July 30, 2016): 377–412. <https://doi.org/10.1355/sj31-2a>.
- — —. "Forever Transnational: The Ambivalence of Return and Cross-Border Activities of the Shan across the Thailand-Myanmar Border." *Singapore Journal of Tropical Geography* 38, no. 1 (January 2017): 75–89. <https://doi.org/10.1111/sjtg.12186>.
- — —. "'Pirated' Transnational Broadcasting: The Consumption of Thai Soap Operas among Shan Communities in Burma." *Journal of Social Issues in Southeast Asia* 23, no. 1 (June 30, 2008): 30–62. <https://doi.org/10.1355/sj23-1b>.
- — —. "Shan Noises, Burmese Sound: Crafting Selves through Pop Music." *South East Asia Research* 18, no. 1 (March 2010): 161–89. <https://doi.org/10.5367/000000010790959875>.

## Tea Circle Bibliography of Burma Studies

- — —. “Shan Virtual Insurgency and the Spectatorship of the Nation.” *Journal of Southeast Asian Studies* 42, no. 1 (January 14, 2011): 17–38. <https://doi.org/10.1017/s0022463410000524>.
- — —. “The Radio and the Non-Citizen Public Sphere.” *South East Asia Research* 24, no. 1 (March 2016): 99–117. <https://doi.org/10.5367/sear.2016.0289>.
- Johnson, Lisa G., Myo Myo Mon, Mara Steinhaus, and Justine Sass. “Correlates of Forced Sex Among Young Men Who Have Sex With Men in Yangon and Monywa, Myanmar.” *Archives of Sexual Behavior* 46, no. 1001–1010 (2017).
- Jolliffe, Pia. “Karen Youth Transitions at the Thai-Myanmar Border.” *Journal of Youth Studies* 20, no. 10 (May 26, 2017): 1313–27. <https://doi.org/10.1080/13676261.2017.1333581>.
- — —. “Night-Time and Refugees: Evidence from the Thai-Myanmar Border.” *Journal of Refugee Studies* 29, no. 1 (December 3, 2015): 1–18. <https://doi.org/10.1093/jrs/fev023>.
- Jordt, Ingrid. “BHIKKHUNI, THILASHIN, MAE-CHII: WOMEN WHO RENOUNCE THE WORLD IN BURMA, THAILAND AND THE CLASSICAL PALI BUDDHIST TEXTS.” *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies* 4, no. 1 (Fall 1988): 31–39.
- — —. *Burma’s Mass Lay Meditation Movement: Buddhism and the Cultural Construction of Power*. Vol. 115. Ohio University Press, 2007.
- — —. “Defining a True Buddhist: Meditation and Knowledge Formation in Burma.” *Ethnology* 45, no. 3 (July 1, 2006): 193. <https://doi.org/10.2307/20456594>.
- — —. “From Relations of Power to Relations of Authority: Epistemic Claims, Practices, and Ideology in the Production of Burma’s Political Order.” *Social Analysis* 47, no. 1 (January 1, 2003). <https://doi.org/10.3167/015597703782353078>.
- — —. “From Relations of Power to Relations of Authority: Epistemic Claims, Practices, and Ideology in the Production of Burma’s Political Order.” *Social Analysis* 47, no. 1 (January 1, 2003). <https://doi.org/10.3167/015597703782353078>.
- Kaloyanides, Alexandra. “Buddhist Teak and British Rifles: Religious Economics in Burma’s Last Kingdom.” *Journal of Burma Studies* 24, no. 1 (2020): 1–36. <https://doi.org/10.1353/jbs.2020.0002>.
- Kamler, Erin M. “Rewriting the Victim,” March 21, 2019. <https://doi.org/10.1093/oso/9780190840099.001.0001>.
- — —. “Rewriting the Victim,” March 21, 2019. <https://doi.org/10.1093/oso/9780190840099.001.0001>.
- — —. “Women of the Kachin Conflict: Trafficking and Militarized Femininity on the Burma-China Border.” *Journal of Human Trafficking* 1, no. 3 (July 3, 2015): 209–34. <https://doi.org/10.1080/23322705.2015.1014664>.
- Kawanami, Hiroko. “Charisma, Power(s), and the Arahant Ideal in Burmese-Myanmar Buddhism.” *Asian Ethnology*, Power, Authority, and Contested Hegemony in Burmese-Myanmar Religion, 68, no. 2 (2009): 211–37.
- — —. *Renunciation and Empowerment of Buddhist Nuns in Myanmar-Burma: Building a Community of Female Faithful*. Social Sciences in Asia, volume 33. Leiden ; Boston: Brill, 2013.

## Tea Circle Bibliography of Burma Studies

- — —. “The Bhikkhunī Ordination Debate: Global Aspirations, Local Concerns, with Special Emphasis on the Views of the Monastic Community in Burma.” *Buddhist Studies Review* 24, no. 2 (October 8, 2007): 226–44. <https://doi.org/10.1558/bsrv.v24i2.226>.
- — —. “The Religious Standing of Burmese Buddhist Nuns (Thila-Shin): The Ten Precepts and Religious Respect Words.” *Journal of the International Association of Buddhist Studies* 1, no. 13 (1990): 17–39.
- — —. “U Nu’s Liberal Democracy and Buddhist Communalism in Modern Burma.” *Buddhism and the Political Process*, 2016, 31–55. [https://doi.org/10.1007/978-1-137-57400-8\\_3](https://doi.org/10.1007/978-1-137-57400-8_3).
- Khin Mar Mar Kyi. “In Pursuit of Power: Politics, Patriarchy, Poverty and Gender Relations in New Order Myanmar/Burma.” PhD dissertation, Australia National University, 2012.
- Khin Yi. *The Dobama Movement in Burma (1930-1938)*. Southeast Asia Program. Ithaca, N.Y.: Cornell University, 1988.
- Kim, Diana. “The Story of the Tattooed Lady: Scandal and the Colonial State in British Burma.” *Law & Social Inquiry* 37, no. 04 (2012): 969–90. <https://doi.org/10.1111/j.1747-4469.2012.01321.x>.
- Kironska, Kristina. “The New Era of Sino-Burmese Relations: Changes in the Bilateral Relationship in View of China’s Rise and Myanmar’s Reforms.” *Journal of Burma Studies* 24, no. 2 (2020): 197–227. <https://doi.org/10.1353/jbs.2020.0009>.
- Klinken, Gerry van, and Su Mon Thazin Aung. “The Contentious Politics of Anti-Muslim Scapegoating in Myanmar.” *Journal of Contemporary Asia* 47, no. 3 (May 27, 2017): 353–75. <https://doi.org/10.1080/00472336.2017.1293133>.
- Koetsawang, Pim. *In Search of Sunlight: Burmese Migrant Workers in Thailand*. Orchid Press, 2001.
- Kolas, Ashild. *Women, Peace and Security in Myanmar: Between Feminism and Ethnopolitics*, 2019. <https://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=2142799>.
- Kraak, Anne-Laura. “Human Rights-Based Approaches to World Heritage Conservation in Bagan, Myanmar: Conceptual, Political, and Practical Considerations.” *International Journal of Cultural Property* 25, no. 1 (February 2018): 111–33. <https://doi.org/10.1017/S0940739118000012>.
- Kraas, Frauke, Mi Mi Kyi, and Win Maung, eds. *Sustainability in Myanmar*. Southeast Asian Modernities 15. Zurich: Lit, 2016.
- Kraas, Frauke, Yin May, Regine Spohner, and Zin Nwe Myint. “Yangon: Phases of Urban Development and Expansion.” *Journal of the Myanmar Academy of Arts and Science (MAAS)* 6 (2014): 125–37.
- Kyaw, Pyi Phyo, and Kate Crosby. “The Buddha and His Brothers: Expressions of Power, Place and Community by the Network of Mahāmuni Images of Arakan, Bangladesh and Burma.” In *Art of Merit: Studies in Buddhist Art and Its Conservation*, edited by David Park, Kuenga Wangmo, and Sharon Cather, 263–74. London: Archetype, n.d.
- Kyed, Helene. “Community-Based Dispute Resolution: Exploring Everyday Justice Provision in Southeast Myanmar.” Yangon: RC and DIIS, 2018.

## Tea Circle Bibliography of Burma Studies

<https://reliefweb.int/report/myanmar/community-based-dispute-resolution-exploring-everyday-justice-provision-southeast>.

- — —. “Introduction to the Special Issue on Everyday Justice.” *Independent Journal of Burmese Scholarship* 1, no. 2 (May 2018).
- — —. “Justice Provision in South East Myanmar: Experiences from Conflict-Affected Areas with Multiple Governing Authorities. Yangon: Saferworld.” Yangon: Saferworld, 2018. <https://www.saferworld.org.uk/resources/publications/1195-justice-provision-in-south-east-myanmar-experiences-from-conflict-affected-areas-with-multiple-governing-authorities>.
- Kyed, Helene Maria, and Mikael Gravers. “Integration and Power-Sharing: What Are the Future Options for Armed Non-State Actors in the Myanmar Peace Process?” *Stability: International Journal of Security & Development* 4, no. 1 (December 4, 2015): 57. <https://doi.org/10.5334/sta.gt>.
- Kyed, Helene Maria, and Myat The Thitsar. “State-Making and Dispute Resolution in Karen ‘Frontier’ Areas.” *Independent Journal of Burmese Scholarship* 1, no. 2 (May 2018).
- Lall, Marie. *Understanding Reform in Myanmar: People and Society in the Wake of Military Rule*. London: Hurst & Company, 2016.
- — —. “Ethnic Conflict and the 2010 Elections in Burma.” Chatham House, 2009.
- — —. “Indo- Myanmar Relations in the Era of Pipeline Diplomacy.” *Contemporary Southeast Asia* 28, no. 3 (December 2006): 424–46. <https://doi.org/10.1355/CS28-3D>.
- — —. “Pushing the Child Centred Approach in Myanmar: The Role of Cross National Policy Networks and the Effects in the Classroom.” *Critical Studies in Education* 52, no. 3 (October 2011): 219–33. <https://doi.org/10.1080/17508487.2011.604072>.
- Lall, Marie, and Ashley South. “Comparing Models of Non-State Ethnic Education in Myanmar: The Mon and Karen National Education Regimes.” *Journal of Contemporary Asia* 44, no. 2 (April 3, 2014): 298–321. <https://doi.org/10.1080/00472336.2013.823534>.
- Lall, Marie, and Hla Hla Win. “Myanmar: The 2011 Elections and Political Participation.” *Journal of Burma Studies* 17, no. 1 (2013): 181–220. <https://doi.org/10.1353/jbs.2013.0008>.
- Lamb, Vanessa, Carl Middleton, Saw John Bright, Saw Tha Phoe, Naw Aye Aye Myaing, Nang Hom Kham, Sai Aum Khay, et al. “A State of Knowledge of the Salween River: An Overview of Civil Society Research.” In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 107–20. Cham: Springer International Publishing, 2019. [https://doi.org/10.1007/978-3-319-77440-4\\_7](https://doi.org/10.1007/978-3-319-77440-4_7).
- Lanjouw, Steven, Graham Mortimer, and Vicky Bamforth. “Internal Displacement in Burma.” *Disasters* 24, no. 3 (September 2000): 228–39. <https://doi.org/10.1111/1467-7717.00144>.
- Larkin, Emma. *Everything Is Broken: The Untold Story of Life under Burma’s Military Regime*. London: Granta, 2010.
- — —. *Finding George Orwell in Burma*. Granta Books, 2011.
- — —. *Secret Histories: Finding George Orwell in a Burmese Teashop*. London: John Murray, 2004.
- — —. “The Self-Conscious Censor: Censorship in Burma under the British, 1900-1939.” *Journal of Burma Studies* 8, no. 1 (2003): 64–101. <https://doi.org/10.1353/jbs.2003.0002>.

## Tea Circle Bibliography of Burma Studies

- Laungaramsri, Pinkaew. "Women, Nation, and the Ambivalence of Subversive Identification along the Thai- Burmese Border." *Journal of Social Issues in Southeast Asia* 21, no. 1 (2006): 68–89.
- Lay, Kyaw Ma Ma. *A Man like Him: Portrait of the Burmese Journalist*, *Journal Kyaw U Chit Maung*. Translated by Ma Thanegi. Southeast Asia Program, Cornell University Press, 2008.
- Leehey, Jennifer. "Reading 'Saturn': Interpretive Practice under Censorship in Burma." *Journal of Burma Studies* 16, no. 1 (2012): 1–25. <https://doi.org/10.1353/jbs.2012.0002>.
- Lehane, Leigh, and Ashley South. *Illness, Poverty, and Abuse of Migrants on the Thai-Burma Border: The Vulnerability of a Displaced People*. Mellen, 2014.
- Lemelson, R, and S.M Thein-Lemelson. "Fear and Silence in Burma and Indonesia: Comparing Two National Tragedies and Two Individual Outcomes of Trauma." In *Interdisciplinary Handbook of Trauma and Culture*, edited by Yochai Ataria, David Guveritz, Haviva Pedaya, and Neria Yuval, 377–91, 2016.
- Lertchavalitsakul, Busarin and Doctoral candidate at the Amsterdam Institute for Social Science Research, University of Amsterdam, The Netherlands. "Shan Women Traders and Their Survival Strategies on the Myanmar–Thailand Borderland." *Journal of Social Issues in Southeast Asia* 30, no. 3 (November 30, 2015): 675–709. <https://doi.org/10.1355/sj30-3c>.
- Lewis, Su Lin. *Cities in Motion: Urban Life and Cosmopolitanism in Southeast Asia, 1920–1940*. 1st ed. Cambridge University Press, 2016. <https://doi.org/10.1017/CBO9781316257937>.
- Li, Yi. *Chinese in Colonial Burma: A Migrant Community in a Multiethnic State*. Cambridge Imperial and Post-Colonial Studies Series. New York, NY: Palgrave Macmillan, 2017.
- — —. "Governing the Chinese in Multi-Ethnic Colonial Burma between the 1890s and 1920s." *Southeast Asia Research* 24, no. 1 (2016): 135–54.
- — —. "The Unsuccessful Development of Southern Burmese Tin Mines in the Nineteenth Century." In *Spatial Histories of Occupation: Colonialism, Conquest and Foreign Control in Asia*, edited by David Baillargeon and Jeremy E. Taylor, 99–118. Bloomsbury Academic, 2022. <https://doi.org/10.5040/9781350257023>.
- Liddell, Zunetta. *Strengthening Civil Society in Burma: Possibilities and Dilemmas for International NGOs*. Silkworm Books, 1999.
- Lister, Kate. "The Pen Is Mightier than the Whore." *The Routledge Companion to Media, Sex and Sexuality*, August 9, 2017, 371–82. <https://doi.org/10.4324/9781315168302-36>.
- Longmuir, Marilyn. "Twinzayo and Twinza: Burmese 'Oil Barons' and the British Administration." *Asian Studies Review* 22, no. 3 (1998): 339–56.
- Loong, Shona. "The Neoliberal Borderscape: Neoliberalism's Effects on the Social Worlds of Migrants along the Thai-Myanmar Border." *Political Geography* 74 (October 2019): 102035. <https://doi.org/10.1016/j.polgeo.2019.102035>.
- Loong, Shona, ISEAS-Yusof Ishak Institute, and Project Muse. *Centre-Periphery Relations in Myanmar Leverage and Solidarity after the 1 February Coup*, 2021. <https://muse.jhu.edu/book/85294/>.

## Tea Circle Bibliography of Burma Studies

- Loring, Nicole. "Overcoming Barriers: Myanmar's Recent Elections and Women's Political Participation: Overcoming Barriers." *Asia Pacific Viewpoint* 59, no. 1 (April 2018): 74–86. <https://doi.org/10.1111/apv.12177>.
- Lwyn, Tinzar. "Stories of Gender and Ethnicity: Discourses of Colonialism and Resistance in Burma." *Australian Journal of Anthropology* 5, no. 1 (1994): 60–85.
- Ma, Agatha, and Kyoko Kusakabe. "Gender Analysis of Fear and Mobility in the Context of Ethnic Conflict in Kayah State, Myanmar." *Singapore Journal of Tropical Geography* 36, no. 3 (September 18, 2015): 342–56. <https://doi.org/10.1111/sjtg.12119>.
- Ma, Agatha, Poe Ei Phyu, and Catriona Knapman. "In the Land of Wise Old Men: Experiences of Young Women Activists in Myanmar." *Gender & Development* 26, no. 3 (September 2, 2018): 459–76. <https://doi.org/10.1080/13552074.2018.1524422>.
- Magnusson, Anna, and M.B. Pederson. "A Good Office? Twenty Years of UN Meditation in Myanmar." International Peace Institute, 2012.
- Matelski, M., & Nang Muay Noan (2022). Grassroots Roles and Leadership Aspirations: The Experiences of Young Ethnic Women in Myanmar Civil Society Organizations. *The Journal of Burma Studies*, 26(1), 95-131.
- Maung, Mya. "The Burma Road to the Past." *Asian Survey* 39, no. 2 (1999): 365–286.
- May May Win. "Readiness for Sustainable Development Goals in the Education Sector in Myanmar." Australia Myanmar Institute, 2017. <https://aummi.edu.au/conference-2017/>.
- McKay, Melyn. "The Religious Landscape in Myanmar's Rakhine State." The Religious Landscape in Myanmar's Rakhine State. United States Institute for Peace, 2019. <https://www.usip.org/publications/2019/08/religious-landscape-myanmars-rakhine-state>.
- McKay, Melyn, and Khin Chit Win. "Myanmar's Gender Paradox." *Anthropology Today* 34, no. 1 (February 2018): 1–3. <https://doi.org/10.1111/1467-8322.12401>.
- Mersan, Alexandra de. "A New Palace for Mra Swan Dewi: Changes in Spirit Cults in Arakan (Rakhine) State." *Asian Ethnology*, A New Palace for Mra Swan Dewi: Changes in Spirit Cults in Arakan (Rakhine) State, 68, no. 2 (n.d.): 307–32.
- — —. "Ritual and Issues of Ethnic Integration in the Borderlands of the State of Rakhine/Arakan (Myanmar)." In *Routledge Handbook of Asian Borderlands*, edited by Alexander Horstmann, Martin Saxer, and Alessandro Rippa, 1st ed., 151–61. New York : Routledge, 2018.: Routledge, 2018. <https://doi.org/10.4324/9781315688978-15>.
- — —. "Ritual and Issues of Ethnic Integration in the Borderlands of the State of Rakhine/Arakan (Myanmar)." *Routledge Handbook of Asian Borderlands*, April 9, 2018, 151–61. <https://doi.org/10.4324/9781315688978-15>.
- Metro, Rosalie. "From the Form to the Face to Face: IRBs, Ethnographic Researchers, and Human Subjects Translate Consent." *Anthropology & Education Quarterly* 45, no. 2 (2014): 167–84.
- — —. "Myanma Identity and the Shifting Value of the Classical Past: A Case Study of King Kyansittha in Burmese History Textbooks, 1829-2016." In *Southeast Asian Education in Modern History: Schools, Manipulation, and Contest*, edited by P. Joliffe and T. Bruce, 12–29. New York: Routledge, 2019.

## Tea Circle Bibliography of Burma Studies

- — —. “Post-Colonial Subjectivities in the Post-Conflict Aid Triangle: The Drama of Educational Missionization in the Thai-Burma Borderlands.” In *Post-Conflict Studies: An Interdisciplinary Approach*, edited by C. Gagnon. New York: Routledge, 161AD.
- — —. “Post-Conflict History Curriculum Revision as an ‘Intergroup Encounter’ Promoting Inter-Ethnic Reconciliation among Burmese Migrants and Refugees in Thailand.” *Comparative Education Review* 57, no. 1 (2013): 145–68.
- — —. “The Gift: Research as the Exchange of Heavy Objects. 10(3), 272-282.” *International Review of Qualitative Research* 10, no. 3 (2017): 272–82.
- — —. “Whose Democracy?: The University Student Protests in Burma/Myanmar, 2014-2016.” In *The Role of Universities in Conflict, Post Conflict or Contested Environments*, edited by J. Millican, 205–18. New York: Routledge, 2017.
- Mi Mi Khaing. *The World of Burmese Women*. London: Zed Books. London: Zed Books, 1984.
- Mi Sue Pwint. “The Plight of Burmese Women.” Berlin: ABSDF, 1993.
- Mirante, E. *Burmese Looking Glass*. New York: Grove/Atlantic Press, 1993.
- — —. *Down the Rat Hole*. Bangkok: Orchid Press, 2006.
- Mon, May Myat, Tun Naing, Muneyoshi Numada, Khin Than Yu, Kimiro Meguro, Kyaw Zin Latt, Department of Engineering Geology, Yangon Technology University Insein 11011, Yangon, Yangon Region, Myanmar, International Center for Urban Safety Engineering, the University of Tokyo, Tokyo, Japan, and Department of Civil Engineering, Yangon Technology University, Yangon, Myanmar. “Analysis of Disaster Response During Landslide Disaster in Hakha, Chin State of Myanmar.” *Journal of Disaster Research* 13, no. 1 (February 20, 2018): 99–115. <https://doi.org/10.20965/jdr.2018.p0099>.
- Myint Myint Kyu. “Gambling as Development: A Case Study of Myanmar’s Kokang Self-Administered Zone.” Chiang Mai: RCSD, 2018.
- — —. “Spaces of Exception - Shifting Strategies of the Kokang Chinese along the Myanmar/China Border.” Monograph. Chiang Mai: RCSD, 2018.
- Myint, Ni Ni. *The Status of Myanmar Women*. Kitakyushu Forum on Asian Women, 2002.
- Naujoks, Jana, and Myat Thandar Ko. “Behind the Masks: Masculinities, Gender, Peace and Security in Myanmar.” Yangon: International Alert, 2018. <https://www.international-alert.org/publications/behind-the-masks-masculinities-gender-peace-security-myanmar>.
- — —. “Mandating Men: Understanding Masculinities and Engaging Men for Gender, Equality and Peacebuilding in Myanmar.” Yangon: International Alert, 2018. <https://www.international-alert.org/publications/mandating-men-masculinities-peacebuilding-gender-equality-myanmar>.
- Nhkum Bu Lu. “A Woman’s Life in War and Peace.” In *The Borderlands of Myanmar The Kachin Ceasefire, 1994-2011*, 215–30. Copenhagen: NIAS Press, 2016.
- Okamoto, Ikuko. *Economic Disparity in Rural Myanmar: Transformation under Market Liberalization*. Singapore: NUS Press, 2008.
- Olivius, E. “Displacing Equality? Women’s Participation and Humanitarian Aid Effectiveness in Refugee Camps.” *Refugee Survey Quarterly* 33, no. 3 (September 1, 2014): 93–117. <https://doi.org/10.1093/rsq/hdu009>.

## Tea Circle Bibliography of Burma Studies

- — —. “(Un)Governable Subjects: The Limits of Refugee Participation in the Promotion of Gender Equality in Humanitarian Aid.” *Journal of Refugee Studies* 27, no. 1 (March 1, 2014): 42–61. <https://doi.org/10.1093/jrs/fet001>.
- — —. “Constructing Humanitarian Selves and Refugee Others: GENDER EQUALITY AND THE GLOBAL GOVERNANCE OF REFUGEES.” *International Feminist Journal of Politics* 18, no. 2 (April 2, 2016): 270–90. <https://doi.org/10.1080/14616742.2015.1094245>.
- — —. “Gender Equality and Neo-Liberal Governmentality in Refugee Camps.” *St Antony’s International Review* 9, no. 1 (2013): 53–69.
- — —. “Refugee Men as Perpetrators, Allies or Troublemakers? Emerging Discourses on Men and Masculinities in Humanitarian Aid.” *Women’s Studies International Forum* 56 (May 2016): 56–65. <https://doi.org/10.1016/j.wsif.2015.12.004>.
- — —. “Sites of Repression and Resistance: Political Space in Refugee Camps in Thailand.” *Critical Asian Studies* 49, no. 3 (July 3, 2017): 289–307. <https://doi.org/10.1080/14672715.2017.1333268>.
- — —. “Time to Go Home? The Conflictual Politics of Diaspora Return in the Burmese Women’s Movement.” *Asian Ethnicity* 20, no. 2 (April 3, 2019): 148–67. <https://doi.org/10.1080/14631369.2018.1519387>.
- Olivius, Elisabeth, and Jenny Hedström. “Militarized Nationalism as a Platform for Feminist Mobilization? The Case of the Exiled Burmese Women’s Movement.” *Women’s Studies International Forum* 76 (September 2019): 102263. <https://doi.org/10.1016/j.wsif.2019.102263>.
- Oo, Phyu Phyu, and Sara E Davies. “Access to Whose Justice? Survivor-Centered Justice for Sexual and Gender-Based Violence in Northern Shan State.” *Global Studies Quarterly* 1, no. 3 (September 20, 2021): ksab014. <https://doi.org/10.1093/isagsq/ksab014>.
- Pearson, Ruth, and Kusakabe Kyoko. *Thailand’s Hidden Workforce: Burmese Migrant Women Factory Workers*. Silkworm Books, 2013.
- Pham, Julie. “J. S. Furnivall and Fabianism: Reinterpreting the ‘Plural Society’ in Burma.” *Modern Asian Studies* 39, no. 2 (May 2005): 321–48. <https://doi.org/10.1017/S0026749X04001593>.
- Po Po Maung. “Environmental Impact Assessment and Its Development in Myanmar.” Australia Myanmar Institute, 2019. <https://aummi.edu.au/conference-2017/>.
- Prager, Susanne. “The Coming of the ‘Future King’: Burmese *Minlaung* Expectations Before and During the Second World War.” *Journal of Burma Studies* 8, no. 1 (2003): 1–32. <https://doi.org/10.1353/jbs.2003.0000>.
- Rhoads, Elizabeth L. “Forced Evictions as Urban Planning? Traces of Colonial Land Control Practices in Yangon, Myanmar.” *State Crime Journal* 7, no. 2 (2018): 278. <https://doi.org/10.13169/statecrime.7.2.0278>.
- Rhoads, Elizabeth L., and Courtney T. Wittekind. “Rethinking Land and Property in a ‘Transitioning’ Myanmar: Representations of Isolation, Neglect, and Natural Decline.” *Journal of Burma Studies* 22, no. 2 (2018): 171–213. <https://doi.org/10.1353/jbs.2018.0011>.
- Richell, Judith L. *Disease and Demography in Colonial Burma*. Singapore : Copenhagen S, Denmark: NUS Press ; NIAS Press, 2006.



## Tea Circle Bibliography of Burma Studies

- Roberts, Jayde Lin. *Mapping Chinese Rangoon: Place and Nation among the Sino-Burmese*. Seattle ; London: University of Washington Press, 2016.
- — —. “The Secular/Religious Construction of Neighbourhoods in Mandalay, Myanmar: Dhamma-Youns and Wards.” *Asia Pacific Viewpoint*, 2022.
- Roberts, K. B. “Powers of Access: Impacts on Resource Users and Researchers in Myanmar’s Shan State.” In *Knowing the Salween River: Resource Politics of a Contested Transboundary River*, edited by Carl Middleton and Vanessa Lamb, 27:205–21. The Anthropocene: Politik–Economics–Society–Science. Cham: Springer International Publishing, 2019.  
[https://doi.org/10.1007/978-3-319-77440-4\\_12](https://doi.org/10.1007/978-3-319-77440-4_12).
- Rohana Mahmood, and Hans-Joachim Esderts. “Myanmar and the Wider Southeast Asia: Proceedings of the International Seminar on Asean and the Wider Southeast Asia.” Malaysia: Institute of Strategics and International Studies, Malaysia, 1991.
- Sadan, Mandy. *Being and Becoming Kachin: Histories Beyond the State in the Borderworlds of Burma*. 1st ed. British Academy, 2013.  
<https://doi.org/10.5871/bacad/9780197265550.001.0001>.
- — —. “Ethnic Armies and Ethnic Conflict in Burma: Reconsidering the History of Colonial Militarization in the Kachin Region of Burma During the Second World War.” *South East Asia Research* 21, no. 4 (December 2013): 601–26. <https://doi.org/10.5367/sear.2013.0173>.
- — —, ed. *War and Peace in the Borderlands of Myanmar: The Kachin Ceasefire, 1994-2011*. NIAS Studies in Asian Topics, no. 56. Copenhagen: NIAS Press, 2016.
- Salem-Gervais, Nicolas, and Rosalie Metro. “A Textbook Case of Nation-Building: The Evolution of History Curricula in Myanmar.” *Journal of Burma Studies* 16, no. 1 (2012): 27–78.  
<https://doi.org/10.1353/jbs.2012.0003>.
- San Shwe, Aye Thiri Kyaw, and Stephanie Spaid Miedema. “Social Inequalities, Empowerment, and Women’s Transitions into Abusive Marriages: A Case Study from Myanmar.” *Gender & Society* 30, no. 4 (2016): 670–94.
- Sargent, Inge. *Twilight over Burma: My Life as a Shan Princess*. Honolulu: University of Hawaii Press, 2017. <https://doi.org/10.1515/9780824865337>.
- Sarma, Jasnea, Hilary Oliva Faxon, and K.B. Roberts. “Remaking and Living with Resource Frontiers: Insights from Myanmar and Beyond.” *Geopolitics*, March 2, 2022, 1–22.  
<https://doi.org/10.1080/14650045.2022.2041220>.
- Sarma, Jasnea, and James D. Sidaway. “Securing Urban Frontiers: A View from Yangon, Myanmar.” *International Journal of Urban and Regional Research* 44, no. 3 (May 2020): 447–68. <https://doi.org/10.1111/1468-2427.12831>.
- Schober, Juliane. “Buddhist Just Rule and Burmese National Culture: State Patronage of the Chinese Tooth Relic in Myanma.” *History of Religions* 36, no. 3 (February 1997): 218–43.  
<https://doi.org/10.1086/463465>.
- — —. “Communities of Interpretation in the Study of Religion in Burma.” *Journal of Southeast Asian Studies* 39, no. 2 (June 2008): 255–67. <https://doi.org/10.1017/S0022463408000209>.
- — —. *Modern Buddhist Conjunctures in Myanmar: Cultural Narratives, Colonial Legacies, and Civil Society*. Honolulu: University of Hawai’i Press, 2011.

## Tea Circle Bibliography of Burma Studies

- — —. “THE PATH TO BUDDHAHOOD: THE SPIRITUAL MISSION AND SOCIAL ORGANIZATION OF MYSTICISM IN CONTEMPORARY BURMA.” *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies* 4, no. 1 (Fall 1988): 13–30.
- — —. “The Theravāda Buddhist Engagement with Modernity in Southeast Asia: Whither the Social Paradigm of the Galactic Polity?” *Journal of Southeast Asian Studies* 26, no. 2 (September 1995): 307–25. <https://doi.org/10.1017/S0022463400007128>.
- Sell, Julie. *Whispers at the Pagoda: Portraits of Modern Burma*. Orchid Press, 1999.
- Sengupta, Nilanjana. “Aung San Suu Kyi: The Voice of a Pragmatic.” *The Female Voice of Myanmar*, n.d., 240–352. <https://doi.org/10.1017/cbo9781316342916.007>.
- Shwe Shwe Sein Latt, N.K.B Ninh, Mi Ki Kyaw Myint, and Susan Lee. “Women’s Political Participation in Myanmar: Experiences of Women Parliamentarians 2011-2016.” The Asia Foundation, 2017. <https://asiafoundation.org/publication/womens-political-participation-myanmar-experiences-women-parliamentarians-2011-2016/>.
- Simion, Kristina. *Rule of Law Intermediaries: Brokering Influence in Myanmar*. Cambridge Studies in Law and Society. Cambridge, United Kingdom ; New York, NY: Cambridge University Press, 2021.
- Siok Hwa, Cheng. *The Rice Industry of Burma 1852-1940 (First Reprint 2012)*. ISEAS–Yusof Ishak Institute Singapore, 2012. <https://doi.org/10.1355/9789814414104>.
- Skidmore, Monique. “Behind Bamboo Fences: Forms of Violence Against Women in Myanmar.” In *Violence Against Women in Asian Societies*, edited by L. Manderson and L.R. Bennett, 76–92. London: RoutledgeCurzon, 2003.
- — —. “Darker than Midnight: Fear, Vulnerability, and Terror Making in Urban Burma (Myanmar).” *American Ethnologist* 30, no. 1 (2003): 5–21.
- — —. *Karaoke Fascism: Burma and the Politics of Fear*. University of Pennsylvania Press, 2004. <https://doi.org/10.9783/9780812204766>.
- — —. “Menstrual Madness: Women’s Health and Well-Being in Urban Burma.” *Women & Health* 35, no. 4 (July 9, 2002): 81–99. [https://doi.org/10.1300/J013v35n04\\_06](https://doi.org/10.1300/J013v35n04_06).
- Skidmore, Monique, and Trevor Wilson. *Dictatorship, Disorder and Decline in Myanmar*. ANU Press, 2008. [https://doi.org/10.26530/OAPEN\\_458944](https://doi.org/10.26530/OAPEN_458944).
- Snowsill, Anthea. “Toxic Tomatoes: Using Object Biography to Explore Inle Lake’s Sustainability Crisis.” *Journal of Burma Studies* 24, no. 1 (2020): 119–46. <https://doi.org/10.1353/jbs.2020.0005>.
- Soni, Sujata. *Evolution of Stupas in Burma: Pagan Period*. Motilal Banarsidass, 1991.
- Stargardt, Janice. *The Ancient Pyu of Burma. 1: Early Pyu Cities in a Man Made Landscape*. Cambridge: Pacsea [u.a.], 1990.
- Stargardt, Janice, and Michael Willis, eds. *Relics and Relic Worship in Early Buddhism: India, Afghanistan, Sri Lanka and Burma*. London: British Museum Press, 2018.
- Stubbs, Lindsay C. “Railways in Shan State.” *Journal of Burma Studies* 21, no. 2 (2017): 299–364. <https://doi.org/10.1353/jbs.2017.0010>.

## Tea Circle Bibliography of Burma Studies

- Tannenbaum, Nicole. *Who Can Compete Against the World?: Power-Protection and Buddhism in Shan Worldview*. Ann Arbor: Association for Asian Studies (Monograph and Occasional Papers Series, No. 51), 1995.
- Than, Tharaphi. "Nationalism, Religion, and Violence: Old and New *Wunthanu* Movements in Myanmar." *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 12–24. <https://doi.org/10.1080/15570274.2015.1104974>.
- — —. "The Languages of Pyidawtha and the Burmese Approach to National Development." *South East Asia Research* 21, no. 4 (December 2013): 639–54. <https://doi.org/10.5367/sear.2013.0177>.
- — —. "Understanding Prostitutes and Prostitution in Democratic Burma, 1942–62: State Jewels or Victims of Modernity?" *South East Asia Research* 19, no. 3 (September 2011): 537–65. <https://doi.org/10.5367/sear.2011.0068>.
- — —. *Women in Modern Burma*. 1st ed. Routledge, 2013. <https://doi.org/10.4324/9781315883908>.
- Thanegi, Ma. *Burmese Traditions*. Pan Wai Wai Sarpay, 2014.
- — —. *Inle Lake: Blue Sea in the Shan Hills*. U Kyaw Hin, 2005.
- Thawngmung, Ardeth. "The Myanmar Elections 2015: Why the National League for Democracy Won a Landslide Victory." *Critical Asian Studies* 48, no. 1 (January 2, 2016): 132–42. <https://doi.org/10.1080/14672715.2015.1134929>.
- — —. *Behind the Teak Curtain: Authoritarianism, Agricultural Policies, and Political Legitimacy in Rural Burma/Myanmar*. London; New York: Kegan Paul, 2004. [http://www.123library.org/book\\_details/?id=81314](http://www.123library.org/book_details/?id=81314).
- — —. *Beyond Armed Resistance: Ethnonational Politics in Burma (Myanmar)*. Policy Studies 62. Honolulu, Hawaii: East-West Center, 2011.
- — —. *Everyday Economic Survival in Myanmar*. New Perspectives in Southeast Asian Studies. Madison, Wisconsin: The University of Wisconsin Press, 2019.
- — —. "'National Races' in Myanmar." In *Oxford Research Encyclopedia of Asian History*, by Ardeth Maung Thawngmung. Oxford University Press, 2022. <https://doi.org/10.1093/acrefore/9780190277727.013.656>.
- — —. "Rural Perceptions of State Legitimacy in Burma/Myanmar." *Journal of Peasant Studies* 30, no. 2 (January 2003): 1–40. <https://doi.org/10.1080/0306615041233131119>.
- — —. *The Karen Revolution in Burma: Diverse Voices, Uncertain Ends*. Policy Studies 45. Singapore : Washington, D.C: Institute of Southeast Asian Studies ; East-West Center, 2008.
- — —. *The "Other" Karen in Myanmar: Ethnic Minorities and the Struggle without Arms*. Lanham: Lexington Books, 2012.
- — —. "The Politics of Everyday Life in Twenty-First Century Myanmar." *The Journal of Asian Studies* 70, no. 3 (August 2011): 641–56. <https://doi.org/10.1017/S0021911811000842>.
- — —. "The Politics of Indigeneity in Myanmar: Competing Narratives in Rakhine State." *Asian Ethnicity* 17, no. 4 (October 2016): 527–47. <https://doi.org/10.1080/14631369.2016.1179096>.

## Tea Circle Bibliography of Burma Studies

- — —. “The Socio-Economic Impacts of Rice Policies Implementation in Rural Burma/Myanmar.” *SOJOURN* 18, no. 2 (2003): 299–321.
- Thawngmung, Ardeth Maung, and Maung Aung Myoe. “Myanmar in 2007: A Turning Point in the ‘Roadmap’?” *Asian Survey* 48, no. 1 (February 2008): 13–19.  
<https://doi.org/10.1525/as.2008.48.1.13>.
- Thein-Lemelson, Seinenu M. “Grooming and Cultural Socialization: A Mixed Method Study of Caregiving Practices in Burma (Myanmar) and the United States.” *International Journal of Psychology* 50, no. 1 (n.d.): 37–46.
- Theippan Maung Wa. *Wartime in Burma: A Diary, January to June 1942*. Translated by Anna J. Allot and L.E. Bagshawe. Ohio University Press, 2009., n.d.
- Thin Thin Aung, and S Williams. “Women in the Constitutional Drafting Process in Burma.” In *Constituting Equality: Gender Equality and Comparative Constitutional Law*, edited by S.H. Williams, 273–89. Cambridge: Cambridge University Press, 2009.
- Thuc, Caroline Ha. “Research as Strategy: Reactivating Mythologies and Building a Collective Memory in Wah Nu and Tun Win Aung’s *The Name* (2008-).” *Journal of Burma Studies* 23, no. 1 (2019): 87–124. <https://doi.org/10.1353/jbs.2019.0003>.
- Turner, Alicia. “Colonial Secularism Built in Brick: Religion in Rangoon.” *Journal of Southeast Asian Studies* 52, no. 1 (March 2021): 26–48. <https://doi.org/10.1017/S0022463421000114>.
- — —. “Myanmar: Contesting Conceptual Landscapes in the Politics of Buddhism.” *Kyoto Review of Southeast Asia* 19 (2016). <https://kyotoreview.org/issue-19/myanmar-buddhism-conceptual-landscapes/>.
- — —. “Narratives of Nation, Questions of Community: Examining Burmese Sources without the Lens of Nation.” *Journal of Burma Studies* 15, no. 2 (2011): 263–82.  
<https://doi.org/10.1353/jbs.2011.0009>.
- — —. “Pali Scholarship ‘in Its Truest Sense’ in Burma: The Multiple Trajectories in Colonial Deployments of Religion.” *The Journal of Asian Studies* 77, no. 01 (February 2018): 123–38.  
<https://doi.org/10.1017/S0021911817001292>.
- Turner, Alicia Marie. *Saving Buddhism: The Impermanence of Religion in Colonial Burma*. Honolulu: University of Hawai‘i Press, 2017.
- Veronese, Vanessa, Emily Clouse, Andrea L. Wirtz, Kaung Htet Thu, Soe Naing, Stefan D. Baral, Mark Stoové, and Chris Beyrer. “‘We Are Not Gays... Don’t Tell Me Those Things’: Engaging ‘Hidden’ Men Who Have Sex with Men and Transgender Women in HIV Prevention in Myanmar.” *BMC Public Health* 19, no. 1 (December 2019): 63.  
<https://doi.org/10.1186/s12889-018-6351-3>.
- Veronese, Vanessa, Zaw Min Oo, Zaw Win Thein, Poe Poe Aung, Bridget L. Draper, Chad Hughes, Claire Ryan, Alisa Pedrana, and Mark Stoové. “Acceptability of Peer-Delivered HIV Testing and Counselling Among Men Who Have Sex with Men (MSM) and Transgender Women (TW) in Myanmar.” *AIDS and Behavior* 22, no. 8 (August 2018): 2426–34.  
<https://doi.org/10.1007/s10461-017-2022-0>.
- Victor, Barbara. *The Lady: Aung San Suu Kyi: Nobel Laureate and Burma’s Prisoner*. Farrar, Straus and Giroux, 2002.

## Tea Circle Bibliography of Burma Studies

- Walton, Matthew J., Melyn McKay, and Daw Khin Mar Mar Kyi. "Women and Myanmar's 'Religious Protection Laws.'" *The Review of Faith & International Affairs* 13, no. 4 (October 2, 2015): 36–49. <https://doi.org/10.1080/15570274.2015.1104975>.
- Watanabe, Chika. "Commitments of Debt: Temporality and the Meanings of Aid Work in a Japanese NGO in Myanmar: Commitments of Debt." *American Anthropologist* 117, no. 3 (September 2015): 468–79. <https://doi.org/10.1111/aman.12287>.
- . "Muddy Labor: A Japanese Aid Ethic of Collective Intimacy in Myanmar." *Cultural Anthropology* 29, no. 4 (November 10, 2014): 648–71. <https://doi.org/10.14506/ca29.4.04>.
- . "The Politics of Nonreligious Aid: A Japanese Environmental Ethic in Myanmar." In *Religion and the Politics of Development*, 225–42. London: Palgrave Macmillan, 2015.
- Whewell, Emily. *Law across Imperial Borders British Consuls and Colonial Connections on China's Western Frontiers, 1880–1943*. Manchester: Manchester University Press, 2020.
- . "Legal Mediators: British Consuls in Tengyue (Western Yunnan) and the Burma-China Frontier Region, 1899–1931." *Modern Asian Studies* 54, no. 1 (January 2020): 95–122. <https://doi.org/10.1017/S0026749X1800001X>.
- Wiles, Ellen. *Saffron Shadows and Salvaged Scripts: Literary Life in Myanmar under Censorship and in Transition*. New York: Columbia University Press, 2015.
- Wilkins, Annabelle. "Gender, Migration and Intimate Geopolitics: Shifting Senses of Home among Women on the Myanmar-Thailand Border." *Gender, Place & Culture* 24, no. 11 (November 2, 2017): 1549–68. <https://doi.org/10.1080/0966369X.2017.1380608>.
- Wittekind, Courtney T. "A Space 'In-Between': Liminality and Landscape on the Thailand-Burma (Myanmar) Border." *Visual Anthropology Review* 32, no. 2 (November 2016): 180–91. <https://doi.org/10.1111/var.12109>.
- . "Road Plans and Planned Roads: Entangled Geographies, Spatiotemporal Frames, and Territorial Claims-Making in Myanmar's Southern Shan State." *Journal of Burma Studies* 22, no. 2 (2018): 273–319. <https://doi.org/10.1353/jbs.2018.0014>.
- Wright, Ashley. "Not Just a 'Place for the Smoking of Opium': The Indian Opium Den and Imperial Anxieties in the 1890s." *Journal of Colonialism and Colonial History* 18, no. 2 (2017). <https://doi.org/10.1353/cch.2017.0021>.
- . *Opium and Empire in Southeast Asia: Regulating Consumption in British Burma*. Cambridge Imperial and Post-Colonial Studies Series. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan, 2014.
- . "Opium in British Burma, 1826–1881." *Contemporary Drug Problems* 35, no. 4 (2008): 611–46.
- Yeo, Subin Sarah, Terese Gagnon, and Hayso Thako. "Schooling for a Stateless Nation: The Predicament of Education without Consensus for Karen Refugees on the Thailand-Myanmar Border." *Asian Journal of Peacebuilding* 8, no. 1 (May 31, 2020): 29–55. <https://doi.org/10.18588/202005.00a111>.
- Yian, Goh Geok. "The Question of 'China' in Burmese Chronicles." *Journal of Southeast Asian Studies* 41, no. 1 (December 21, 2009): 125–52. <https://doi.org/10.1017/s0022463409990282>.

## Tea Circle Bibliography of Burma Studies

- Yin Yin Mon. “Banking Reform Processes in Myanmar after 2011: An Application of the Multiple Streams Framework,” 2017. <https://aummi.edu.au/conference-2017/>.
- Yung, Au. “Updates from the Border: Humanitarian Operations after the 2015 Nationwide Ceasefire Agreements in Burma/Myanmar.” Heinrich Böll Foundation, 2018. [https://mm.boell.org/sites/default/files/uploads/2018/06/updates\\_from\\_the\\_burma-thai\\_border.pdf](https://mm.boell.org/sites/default/files/uploads/2018/06/updates_from_the_burma-thai_border.pdf).
- Zahler, Diane. *Than Shwe’s Burma*. Twenty-First Century Books, 2012.
- Zin Mar Aung. “From Military Patriarchy to Gender Equity: Including Women in the Democratic Transition in Burma.” *Social Research: An International Quarterly* 82, no. 2 (2015): 531–51.

## Burmese-Language Publications

ကြည်ညွန့်. သမိုင်းဝင် သူရိယ၊ မြန်မာ့အလင်းနှင့် မြန်မာနိုင်ငံရေး. စိတ်ကူး ချိုချိုအနုပညာ, 2016.